



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **CLERK SACHI HAMAI:** HAPPY NEW YEAR, MADAM CHAIR, MEMBERS OF THE
7 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE
8 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEM 1-D.

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
14 AUTHORITY, ITEMS 1-H THROUGH 6-H. ON ITEM 1-H, THERE'S A
15 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THE
16 REMAINING ITEMS ARE BEFORE YOU.

17

18 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
19 WITHOUT OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK
22 AND OPEN SPACE DISTRICT, ITEM 1-P.

23

24 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 10.
3 ON ITEM NUMBER 6, SUPERVISOR ANTONOVICH REQUESTS THAT THIS
4 ITEM BE HELD. ON ITEM NUMBER 7, SUPERVISOR KNABE REQUESTS THAT
5 THIS ITEM BE HELD. AND THE REMAINING ITEMS ARE BEFORE YOU.

6

7 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** CONSENT CALENDAR, ITEMS 11 THROUGH 63. ON
11 ITEM NUMBER 11, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
12 TO HOLD THIS ITEM. ON ITEM NUMBER 15, SUPERVISOR KNABE,
13 SUPERVISOR ANTONOVICH, AND A MEMBER OF THE PUBLIC REQUEST THAT
14 THIS ITEM BE HELD. ON ITEM NUMBER 16, SUPERVISOR KNABE AND
15 SUPERVISOR ANTONOVICH REQUEST THAT THIS ITEM BE HELD. ON ITEM
16 NUMBER 24, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
17 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
18 WEEK TO JANUARY 15TH, 2008, AND ALSO THERE'S A REQUEST FROM A
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

20

21 **SUP. BURKE, CHAIR:** WE'LL HOLD IT.

22

23 **CLERK SACHI HAMAI:** ON ITEM NUMBER 29, SUPERVISOR KNABE AND
24 SUPERVISOR ANTONOVICH AND A MEMBER-- EXCUSE ME, SUPERVISOR
25 KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE



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1 HELD. ON ITEM-- EXCUSE ME, MADAM CHAIR, IF I COULD BACK UP, ON
2 ITEM NUMBER 26, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
3 TO HOLD THIS ITEM.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT, ON 26.

6

7 **CLERK SACHI HAMAI:** ON 26. WE ARE BACK TO ITEM NUMBER 30, THE
8 DIRECTOR OF PARKS AND RECREATION REQUESTS THAT THIS ITEM BE
9 CONTINUED ONE WEEK TO JANUARY 15TH, 2008, AND THERE'S ALSO A
10 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

11

12 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL HOLD IT.

13

14 **CLERK SACHI HAMAI:** ON ITEMS 31, 32, 33, 34 AND 35, THE
15 DIRECTOR OF PARKS AND RECREATION REQUEST THAT THIS ITEM--
16 THESE ITEMS BE CONTINUED ONE WEEK TO JANUARY 15TH, 2008.

17

18 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED ONE WEEK.

19

20 **CLERK SACHI HAMAI:** ON ITEM NUMBER 38, THERE IS A REQUEST FROM
21 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 45--
22 ON ITEM NUMBER 45, THIS ITEM ALSO INCLUDES THE RECOMMENDATION
23 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 47, THE FIRE
24 CHIEF REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS
25 DEPARTMENT.



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1

2 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

3

4 **CLERK SACHI HAMAI:** ON ITEMS 51, 53, 55 AND 57, THESE
5 RECOMMENDATIONS ALSO INCLUDE THE RECOMMENDATIONS AS INDICATED
6 ON THE SUPPLEMENTAL AGENDA. ON ITEM 59, COUNTY COUNSEL
7 REQUESTS THAT THE BOARD APPROVE THE SETTLEMENT TODAY AND
8 CONTINUE THE CORRECTIVE ACTION PLAN FOR FOUR WEEKS TO FEBRUARY
9 6TH, 2008. THE REMAINING ITEMS, INCLUDING WHAT WAS POSTED ON
10 THE SUPPLEMENTAL AGENDA, ARE BEFORE YOU.

11

12 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.
13 WITHOUT OBJECTION, SO ORDERED.

14

15 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 31, ORDINANCE FOR
16 INTRODUCTION, AND I'LL READ THE SHORT TITLE IN FOR THE RECORD.
17 ON ITEM 64, THIS IS AN ORDINANCE AMENDING TITLE 5, PERSONNEL
18 OF THE LOS ANGELES COUNTY CODE RELATING TO SERVICE AWARDS.

19

20 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
21 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** SEPARATE MATTER. ON ITEM 65, I'LL READ THE
24 SHORT TITLE IN FOR THE RECORD. THIS IS THE DEPARTMENT OF
25 TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT



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1 RESOLUTION APPROVING THE ISSUANCE OF CALIFORNIA STATEWIDE
2 COMMUNITIES DEVELOPMENT AUTHORITY TAX EXEMPT OBLIGATIONS FOR
3 THE PURPOSE OF FINANCING CERTAIN CAPITAL PROJECTS AT
4 FACILITIES OWNED AND OPERATED BY THE LOS ANGELES JEWISH HOME
5 FOR THE AGING AND RATIFY A TAX EQUITY AND FISCAL
6 RESPONSIBILITY ACT HEARING HELD BY THE TREASURER AND TAX
7 COLLECTOR.

8

9 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY
10 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** DISCUSSION ITEM, ON ITEM 66, AS INDICATED
13 ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER
14 REQUESTS THAT THIS ITEM BE CONTINUED TO FEBRUARY 12TH, 2008,
15 AND THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
16 THIS ITEM.

17

18 **SUP. BURKE, CHAIR:** ALL RIGHT.

19

20 **CLERK SACHI HAMAI:** ON MISCELLANEOUS ADDITIONS TO THE AGENDA,
21 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
22 MEETING, AS INDICATED ON THE SUPPLEMENTAL AGENDA, 67-A.

23

24 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** 67-B.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.

5 WITHOUT OBJECTION, SO-- I'M SORRY. MOVED BY ANTONOVICH,

6 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON 67-C, WE WILL HOLD FOR A REPORT. ON PAGE

9 34, NOTICE OF CLOSED SESSION, ON ITEM CS-1, THERE'S A REQUEST

10 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THAT COMPLETES

11 THE READING OF THE AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS

12 BEGINS WITH SUPERVISORIAL DISTRICT NUMBER 5.

13

14 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

15

16 **SUP. YAROSLAVSKY:** MADAM CHAIR, COULD I ASK FOR

17 RECONSIDERATION OF THE GREEN SHEET ITEM 67-B FOR DISCUSSION?

18

19 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY

20 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED, THAT ITEM IS

21 RECONSIDERED.

22

23 **SUP. YAROSLAVSKY:** THANK YOU.

24



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1 **SUP. BURKE, CHAIR:** I DO HAVE STARS, I BELIEVE, THAT I SHOULD
2 DO FIRST. RIGHT? AND I HAVE A CONSUL-GENERAL. I'M VERY PLEASED
3 TO INTRODUCE HONORABLE PAULINA KAPUSCINSKA, AND SHE IS A
4 PERSON WHO HAS A RICH AND VARIED EXPERIENCE IN THE WORLD OF
5 DIPLOMACY. SHE GRADUATED FROM WARSAW UNIVERSITY IN 1997, WHERE
6 SHE RECEIVED A MASTER'S DEGREE IN ECONOMICS AND GEOGRAPHY. SHE
7 WENT TO WORK AS A FREELANCE JOURNALIST, THEN JOINED THE
8 GOVERNMENT AS AN ASSISTANT TO THE GOVERNMENT SPOKESMAN IN
9 1999, BEFORE MOVING ON TO WORK FOR THE PRIME MINISTER. WHILE
10 WORKING FOR THE PRIME MINISTER, SHE EARNED A SECOND DEGREE
11 FROM WARSAW UNIVERSITY IN NATIONAL DEFENSE, THEN WENT ON TO
12 TAKE THE POSITION OF PRESS OFFICER FOR THE CHIEF EUROPEAN
13 UNION IN 2001. WHILE SHE WAS IN THIS POSITION, SHE GRADUATED
14 FROM THE POLISH NATIONAL SCHOOL OF ADMINISTRATION AND THE
15 FRENCH NATIONAL SCHOOL OF ADMINISTRATION WITH A DIPLOMA IN
16 EUROPEAN UNION AFFAIRS IN 2003. IN 2004, SHE CAME TO LOS
17 ANGELES AS THE CONSUL FOR CULTURAL EDUCATION, THE PRESS AND
18 POLISH AFFAIRS, AND THE CONSUL-GENERAL OF POLAND. THE MINISTER
19 OF FOREIGN AFFAIRS APPOINTED HER AS NEW POLISH CONSUL-GENERAL
20 LAST SEPTEMBER 15TH. ON BEHALF OF THE BOARD OF SUPERVISORS AND
21 MORE THAN 10 MILLION PEOPLE IN THE COUNTY OF LOS ANGELES, WE
22 EXTEND A VERY WARM WELCOME TO YOU AND WISH YOU WELL IN YOUR
23 DUTIES. CONGRATULATIONS. THAT'S A MARVELOUS CAREER.
24 [APPLAUSE.]

25



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1 **HON. PAULINA KAPUSCINSKA:** MADAM CHAIR, THANK YOU VERY MUCH,
2 BOARD OF SUPERVISORS, LADIES AND GENTLEMEN, IT IS TRULY A
3 GREAT HONOR AND PRIVILEGE TO REPRESENT THE REPUBLIC OF POLAND
4 IN LOS ANGELES. LOS ANGELES, LOS ANGELES COUNTY GIVES ENDLESS
5 OPPORTUNITIES TO COLLABORATE, TO WORK. POLAND IS GREAT COUNTRY
6 WHICH CAN ALSO A LOT IN TERMS OF CULTURE, EDUCATION, SCIENCE,
7 BUSINESS. MY GOAL IS TO BUILD UP VERY TIGHT LINKS BETWEEN
8 BOTH, AND TO BRING REAL PEOPLE BEHIND THIS, TO BRING REAL
9 PROJECTS AND I'M SURE THAT WE CAN WORK TOGETHER WITH YOUR HELP
10 AND SUPPORT, WITH SUPPORT OF MY OFFICE AND POLISH COMMUNITY,
11 WHICH IS ALSO GREAT COMMUNITY OF LOS ANGELES COUNTY. AND THIS
12 YEAR, IT'S VERY IMPORTANT FOR THE POLISH COMMUNITY. THIS IS
13 THE ANNIVERSARY OF 400 YEARS OF POLISH SETTLEMENT ON AMERICAN
14 SOIL, SO THERE IS A LOT OF PROJECTS I CAN-- I WOULD LIKE TO
15 WORK WITH YOU. THANK YOU VERY MUCH.

16

17 **SUP. BURKE, CHAIR:** THANK YOU. [APPLAUSE.]

18

19 **SUP. BURKE, CHAIR:** WE NOW HAVE-- I'D LIKE TO CALL UP PYUNG
20 YUNG MIN [PH?], CHAIRMAN-- WE'RE VERY PLEASED TO HAVE PYUNG
21 YUNG MIN, CHAIRMAN OF THE AMERICAN KOREAN FOUNDATION. AND
22 KOREAN AMERICAN HISTORY BEGAN ON JANUARY 13TH, 1903, WITH THE
23 MAIDEN ARRIVAL OF 103 BRAVE SOULS ABOARD THE S.S. GALLIC [PH?]
24 IN HAWAII. THESE MEN AND WOMEN AND CHILDREN VENTURED ACROSS
25 THE PACIFIC IN PURSUIT OF THE AMERICAN DREAM. HOWEVER, THEIR



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1 HOPES AND DREAMS WERE QUICKLY FRUSTRATED BY SOCIAL, ECONOMIC
2 AND LANGUAGE BARRIERS. THESE FIRST KOREAN IMMIGRANTS FOUGHT
3 FOR THE INDEPENDENCE OF THEIR MOTHERLAND AND THEIR CHILDREN
4 GREW UP AS PATRIOTIC AMERICAN CITIZENS. LOS ANGELES COUNTY IS
5 THE HOME TO THE LARGEST POPULATION OF KOREANS OUTSIDE OF
6 KOREA, NOW NUMBERING OVER A MILLION. THE KOREAN-AMERICAN
7 COMMUNITY LOOKS FORWARD TO THE NEXT CENTURY AND CONTINUES TO
8 INSTILL THEIR ROOTS IN THE YOUTH, REVERENCE FOR COURAGE, PRIDE
9 IN THEIR CULTURAL HERITAGE AND IT CERTAINLY IS MY PLEASURE TO
10 MAKE THIS PRESENTATION AS WE MARK KOREAN-AMERICAN DAY, AND
11 CONGRATULATIONS TO YOU. [APPLAUSE.]

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT. HE'S GOING TO TRY AND GET
14 EVERYONE IN THE PICTURE. COULD YOU SAY A WORD.

15

16 **PAUL PYUNG YUNG MIN:** GOOD MORNING, SIR, AND HAPPY NEW YEAR. MY
17 NAME IS PAUL PYUNG YUNG MIN. I'M THE PRESIDENT OF THE AMERICAN
18 FOUNDATION, LOS ANGELES. ONE HUNDRED FIVE YEARS AGO, KOREAN
19 STUDENT, KOREAN CHIN ZHENG MERCHANT CAME TO THE LOS ANGELES.
20 FROM THAT TIME, OUR KOREAN COMMUNITY LOVES, RESPECT LOS
21 ANGELES COUNTY, LOS ANGELES CITIZEN AND THE LOS ANGELES
22 HONORABLE SUPERVISOR. THANK YOU AND HAPPY NEW YEAR. I HAVE A
23 SMALL PRESENT OF THE KOREAN-AMERICAN RECIPE BOOK, AND THE
24 KOREAN-AMERICAN DAY CALENDAR. ALSO, I WANTED TO INTRODUCE OUR



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1 COMMITTEE CHAIR, DR. KI CHUNG KIM. HE'S ALSO COMMISSIONER OF
2 THE L.A. COUNTY. I WANT TO INTRODUCE DR. KIM.

3

4 **DR. KI CHUNG KIM:** HAPPY NEW YEAR. I BRING YOU GREETINGS FROM
5 THE PEOPLE IN KOREA, BUT ESPECIALLY FROM THE KOREAN PEOPLE WHO
6 RESIDE AND WORK HERE IN LOS ANGELES COUNTY. THE ABILITY TO
7 PROSPER AS INDIVIDUALS AND FAMILIES, TO MAKE POSITIVE
8 CONTRIBUTIONS, TO APPROPRIATE BUSINESS, INDUSTRIES AND
9 SERVICE, AND TO IMPROVE THE ENVIRONMENT IN WHICH WE LIVE IN,
10 PRIMARILY THROUGH THE POSITIVE ACTIONS TAKEN BY YOU. THE
11 SUPERVISORS, ON BEHALF OF LOS ANGELES COUNTY, ESPECIALLY
12 HONORABLE ANTONOVICH, ALSO ESPECIALLY TOO, EVEN WORK FOR MANY,
13 MANY YEARS, ESPECIALLY FOR KOREAN COMMUNITY. I THANK YOU FOR
14 YOUR INSIGHT, EFFECTIVE EFFORTS. THE KOREAN IMMIGRATION TO
15 AMERICA BEGAN ON JANUARY 13TH, 1902, AND NOW THE UNOFFICIAL
16 ESTIMATE OF KOREAN-AMERICANS IN THIS AREA EXCEEDS ALMOST
17 800,000 PEOPLE, PROBABLY THE LARGEST CONCENTRATION KOREAN
18 OUTSIDE OF KOREA. WE ARE GRATEFUL FOR THE OPPORTUNITY TO LIVE
19 AND WORK AND LEARN IN AN AREA THAT FOLLOWS THROUGH EASIER
20 INTEGRATION FUNCTION, AND WE BELIEVE WE EXEMPLIFY CONSTRUCTIVE
21 METHODOLOGIES FOR CULTURAL ASSIMILATION. YOUR EFFORTS TO
22 IMPROVE THE WELL BEING OF ALL RESIDENTS WITHIN THE COUNTY,
23 CERTAINLY SPILL OVER TO THE KOREAN-AMERICAN COMMUNITY. AND WE
24 ARE GRATEFUL FOR YOUR DESIRE TO ENRICH THE LIVES OF ALL. IT
25 WOULD BE DIFFICULT TO SAY THE SAME ABOVE THE GOVERNMENT LEADER



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1 OF MANY OTHER AREAS. WE LOOK FORWARD TO ONGOING COMMUNICATION
2 AND OPPORTUNITIES FOR PARTNERSHIP, TRADE, BUSINESS EFFORT
3 WITHIN KOREA, AMERICA. WE ESPECIALLY ASK THAT YOU CONTINUE
4 WITH THE SUPPORT THAT YOU PROVIDE TO KOREAN COMMUNITY IN THIS
5 COUNTY. YOUR HARD WORK IS TO NOT ONLY RECOGNIZE BUT ALSO
6 GREATLY APPRECIATE. THANK YOU FOR ACKNOWLEDGING KOREAN-
7 AMERICAN DAY.

8

9 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH.

10

11 **DR. KI CHUNG KIM:** GOD BLESS AMERICA.

12

13 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [APPLAUSE.]

14

15 **SUP. BURKE, CHAIR:** THANK YOU. ONE FINAL PICTURE. THANK YOU
16 VERY MUCH. HAVE A WONDERFUL, WONDERFUL DAY. SHALL I DO STARS
17 FIRST? IT'S OUR PLEASURE NOW TO INTRODUCE JANUARY 2008 L.A.
18 COUNTY STARS IN THE CATEGORY OF SERVICE EXCELLENCE. PLEASE
19 WELCOME MARY MARX FROM THE DEPARTMENT OF MENTAL HEALTH.

20 [APPLAUSE.]

21

22 **SUP. BURKE, CHAIR:** MISS MARX HAS BOTH ADMINISTRATIVE AND
23 FISCAL RESPONSIBILITY FOR 1,264 INPATIENT AND RESIDENTIAL BED
24 RESOURCES. IN ADDITION, SHE MANAGES THE 1.2 MILLION
25 PSYCHIATRIC DIVERSION PROGRAM, WITH ACUTE PSYCHIATRIC HOSPITAL



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1 BEDS AND THE 1.4 MILLION INTERIM FUND PROGRAM THAT PROVIDES
2 LOANS TO SUPPORT CLIENTS WHO ARE APPLYING FOR S.S.I. BENEFITS
3 IN COMMUNITY RESIDENTIAL CARE FACILITIES. OVERALL, MISS MARX
4 ADMINISTERS A TOTAL BUDGET OF 140 MILLION AND SHE HAS ASSUMED
5 RESPONSIBILITY FOR OUR DEVELOP PROGRAMS. SHE HAS IMPLEMENTED
6 SYSTEM FOR MANAGING ADMISSIONS, TRACKING BED UTILIZATIONS ON A
7 DAILY, REAL-TIME BASIS AND MONITORING QUALITY OF CARE AND
8 OUTCOMES. IN ADDITION, SHE HAS IMPLEMENTED TRIAGING OF CLIENT
9 REFERRALS IN ORDER TO MAXIMIZE THE RESOURCE. IT IS WITH GREAT
10 INCREASE-- HONOR THAT WE SAY SHE HAS MADE THE CAPACITY OF HER
11 PROGRAM SUCH THAT IT PROVIDES SERVICE, BUT QUALITY SERVICE,
12 AND SHE CONSTANTLY RESPONDS TO THE CHANGING NEEDS OF THE
13 SYSTEM OF CARE. CONGRATULATIONS TO YOU. [APPLAUSE.]

14

15 **SUP. ANTONOVICH:** LET ME JUST ALSO ECHO THAT MARY HAS BEEN IN
16 THE FOREFRONT. WE APPRECIATE HER LEADERSHIP IN HELPING
17 PROVIDE-- OPENING UP SOME ADDITIONAL BEDS FOR MANDATORY
18 TREATMENT FOR THE MENTALLY ILL, IN ORDER TO GET THAT NECESSARY
19 TREATMENT, AND WE APPRECIATE YOUR ENTHUSIASM AND PROACTIVE
20 LEADERSHIP. AND HOPEFULLY THROUGH YOUR EXAMPLE, WE'LL GET THE
21 STATE LEGISLATURE TO EXPAND ON THAT SO THOSE WHO ARE TRULY IN
22 NEED WILL GET THAT MANDATORY TREATMENT FOR MENTAL ILLNESS AND
23 SUBSTANCE ABUSE, SO THANK YOU, MARY. [APPLAUSE.]

24



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1 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH, I BELIEVE YOU'RE UP
2 FIRST.

3

4 **SUP. ANTONOVICH:** FIRST, LET ME BRING UP CONSUL-GENERAL DR. WEI
5 WU-LIEN, WHO IS, AFTER FOUR YEARS OF BEING THE CONSUL-GENERAL
6 FOR THE REPUBLIC OF CHINA-TAIWAN IN LOS ANGELES COUNTY, IS NOW
7 GOING TO BE RETIRING AND GOING BACK TO TAIPEI. HE HAS HIS
8 DEGREES FROM HEIDELBERG, GERMANY IN INTERNATIONAL RELATIONS
9 AND LAW, AND WILL BE DOING SOME ADDITIONAL RESEARCH THERE, BUT
10 WE APPRECIATE HIS LEADERSHIP. THE REPUBLIC OF CHINA AT TAIWAN
11 IS OUR FOURTH LARGEST TRADING PARTNER IN LOS ANGELES COUNTY
12 THROUGH THE TWO PORTS AT LONG BEACH AND LOS ANGELES, AND WE
13 APPRECIATED HIS INVOLVEMENT IN OUR COMMUNITY AND OUR CONSULAR
14 CORPS, AND IN THE PROTOCOL OFFICE FOR THE COUNTY OF LOS
15 ANGELES. SO WE WISH YOU CONTINUED SUCCESS AND HAPPY NEW YEAR.
16 [APPLAUSE.]

17

18 **WEI WU-LIEN:** I WOULD LIKE TO TAKE THIS OPPORTUNITY TO EXPRESS
19 MY PROFOUND GRATITUDE TO L.A. COUNTY, ESPECIALLY TO CHAIRWOMAN
20 BURKE AND SUPERVISOR ANTONOVICH AND ALL THEIR STAFF. ACTUALLY
21 FOR MORE THAN FOUR YEARS, I HAVE SERVED HERE IN LOS ANGELES,
22 AND VERY HAPPY, OUR COMMUNITY, THE IMMIGRANT FROM TAIWAN. THEY
23 COULD ENRICH THE CULTURAL DIVERSITY OF THE LOS ANGELES AND
24 ALSO MAKE CONTRIBUTIONS TO THIS LARGEST COUNTY IN THE UNITED



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1 STATES. I HOPE IN THE FUTURE WE WILL ENJOY A VERY CLOSE
2 FRIENDSHIP AND RELATIONSHIP. THANK YOU.

3

4 **SUP. ANTONOVICH:** NEXT PRESENTATION IS A JOINT PRESENTATION
5 WITH SUPERVISOR KNABE AND MYSELF, AND THAT'S TO RECOGNIZE A
6 FAREWELL TO ONE OF OUR GREAT DEPUTY CHIEF FIREMEN IN THE
7 COUNTY OF LOS ANGELES, AND THAT'S MARK COOPER, WHO HAS BEEN
8 THE ADMINISTRATIVE SERVICES BUREAU LOS ANGELES COUNTY FIRE
9 DEPARTMENT'S DEPUTY CHIEF. WE'VE HAD THE PLEASURE WORKING WITH
10 MARK FOR THE PAST TWO DECADES AND IT'S BEEN A REAL PLEASURE
11 AND WE'RE VERY PROUD OF ALL OF THE MEN AND WOMEN IN OUR LOS
12 ANGELES COUNTY FIRE DEPARTMENT FOR DOING SUCH A SUPERB JOB,
13 BUT HIS MARK OF LEADERSHIP HAS BEEN RECOGNIZED THROUGHOUT THE
14 UNITED STATES AND WE'RE VERY PROUD OF THE REFORM THAT'S TAKING
15 PLACE IN THE STATE OF LOUISIANA, BUT WE'RE VERY SORRY THAT
16 THAT REFORM HAS REACHED OUT TO LOS ANGELES COUNTY WHERE
17 THEY'RE GOING TO PICK ONE OF OUR FINEST, BECAUSE GOVERNOR-
18 ELECT BOBBY JINDAL, THE REPUBLICAN GOVERNOR OF LOUISIANA, HAS
19 APPOINTED MARK TO LEAD LOUISIANA'S EMERGENCY PREPAREDNESS
20 OFFICE, AND AS YOU KNOW, YOU CONTRAST KATRINA WITH LOS ANGELES
21 COUNTY AND HOW WELL WE WERE ABLE TO PROVIDE THAT NECESSARY
22 RELIEF TO THE CITIZENS IN SAN CLARITA VALLEY AND IN MALIBU,
23 AND IT'S BECAUSE OF THE GREAT LEADERSHIP THAT WE HAD FROM THE
24 FIRE DEPARTMENT, AND THAT WAS RECOGNIZED IN LOUISIANA THAT
25 THAT'S THE TYPE OF PROGRAM THEY WANT, THAT OFFICE OF EMERGENCY



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1 PREPAREDNESS. MARK'S DUTIES WILL INCLUDE SERVING AS THE
2 COORDINATOR, MANAGING A \$1 BILLION BUDGET AND OVERSEEING HUMAN
3 RESOURCES FOR THE FIRE DEPARTMENTS THERE, INCLUDING 4,200
4 WORKERS. HE'S LIVED IN LOUISIANA, AND ELSEWHERE IN LOUISIANA,
5 FOR 17 YEARS, WHERE HE EARNED HIS BACHELOR'S DEGREE AND
6 MASTER'S DEGREE FROM L.S.U. BEFORE MOVING TO CALIFORNIA. AND
7 WHILE HIS ABSENCE WILL BE MISSED, OUR LOSS IS THE STATE OF
8 LOUISIANA'S GAIN, SO WE WISH SANDRA, MARK AND THEIR CHILDREN
9 ALL THE VERY BEST IN THIS NEW EXCITING CHAPTER IN THEIR CAREER
10 AND THEIR LIFE, BUT WE REALLY APPRECIATE THE LAST TWO DECADES
11 OF LEADERSHIP THAT HE'S PROVIDED OUR CITIZENS OF LOS ANGELES
12 COUNTY.

13

14 **SUP. KNABE:** THANK YOU, MIKE. [APPLAUSE.]

15

16 **SUP. KNABE:** -- MARK AND SANDRA AND FAMILY, AND CHIEF FREEMAN
17 TO JOIN US UP HERE, BUT AS MIKE MENTIONED, MARK'S
18 ACCOMPLISHMENTS HAVE BEEN MANY. AND I'VE KNOWN MARK FOR OVER
19 15 YEARS, AND I REALLY WANT HIM TO KNOW HOW MUCH THE FOLKS OF
20 LOS ANGELES COUNTY, NOT ONLY THE COUNTY FAMILY BUT THE
21 CITIZENS OF THIS COUNTY, ARE GOING TO MISS HIS HARD WORK. MARK
22 STARTED OFF HERE AS A MANAGEMENT TRAINEE IN THE C.A.O.'S
23 OFFICE IN 1989 AND HE'S WORKED IN VARIOUS POSITIONS, THAT
24 WE'VE ALL WORKED WITH HIM IN, FROM THE CORONER'S OFFICE, TO
25 OFFICE OF PUBLIC SAFETY, BEACHES AND HARBORS, AND NOW AS



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1 DEPUTY CHIEF FOR THE LOS ANGELES COUNTY FIRE DEPARTMENT. AND
2 AS MIKE MENTIONED, WE KNOW HE'S GOING TO LOUISIANA, BUT HE
3 RETURNED TO HIS HOME STATE IMMEDIATELY AFTER HURRICANE KATRINA
4 IN SEPTEMBER, TO SERVE AS PART OF OUR COUNTY ADVANCE TEAM
5 THERE, TO HELP WITH THE CONTINUITY OF STATE, LOCAL GOVERNMENTS
6 THERE IN LOUISIANA. AND BECAUSE OF THOSE ACTIONS, YOU KNOW, I
7 DON'T KNOW HOW WE DID THIS THE DAY AFTER THAT SMALL VICTORY BY
8 L.S.U. LAST NIGHT, BUT IN 2006, MARK WAS RECOGNIZED AS THE
9 ALUMNI OF THE YEAR FOR THE SCHOOL OF BUSINESS AND PUBLIC
10 ADMINISTRATION AT LOUISIANA STATE UNIVERSITY. SO WE
11 CONGRATULATE HIM ON THAT, AND I THINK THAT OBVIOUSLY, AND HIS
12 WORK THERE WITH HURRICANE KATRINA, LED TO HIS APPOINTMENT BY
13 GOVERNOR-ELECT BOBBY JINDAL AS A DIRECTOR OF HOMELAND
14 SECURITY. SO TO MARK, TO SANDRA, TO ALL THE FAMILY, WE ARE
15 REALLY GOING TO MISS THEM HERE, BUT WE WISH THEM GODSPEED AND
16 GOOD HEALTH AND JUST A GREAT CAREER DOWN THERE IN THE STATE OF
17 LOUISIANA, AND ALWAYS KNOW THAT LOS ANGELES COUNTY WAITS WITH
18 OPEN ARMS FOR YOUR RETURN. THANK YOU. [APPLAUSE.]

19

20 **MARK COOPER:** I STAND HERE A VERY HUMBLER AND THANKFUL MAN THAT
21 ALMOST 19 YEARS AGO, I WAS SO FORTUNATE COME OUT HERE AND
22 ACTUALLY SIT ACROSS THE INTERVIEW TABLE FROM SUSAN TOY STERN
23 AND, FOR WHATEVER REASON, SHE DECIDED TO RECOMMEND ME FOR A
24 POSITION WITH THE COUNTY, COMING FROM LOUISIANA. AND I KNEW
25 THAT WAS A BIG DEAL FOR ME, AND I KNEW I WOULD GET THE BEST IN



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1 MENTORS AND EXPERIENCES AND THINKING THAT THIS WOULD BE MY
2 CAREER-- CONTINUE MY CAREER WITH THE COUNTY, BUT I AM JUST SO
3 THANKFUL, JUST FOR ALL THE MENTORS I'VE HAD, AND THE
4 DEPARTMENTS I'VE WORKED FOR, BELIEVE IT OR NOT, MY FIRST
5 SUPERVISOR, BEING BILL FUJIOKA AT GENERAL HOSPITAL. HE SHOWED
6 ME JUST HOW IMPORTANT IT IS TO TREAT PEOPLE WITH RESPECT AND
7 WITH DIGNITY AND THAT'S HOW YOU GET THINGS ACCOMPLISHED. AND
8 THAT CONTINUED ON WITH MIKE HENRY AND THE C.A.O. AND BARBARA
9 UADA, OTHER MENTORS AT THE COUNTY POLICE, BAYON LEWIS, AT THE
10 L.A. COUNTY CORONER'S OFFICE, DOCTOR LAKSHMANAN, WHO ACTUALLY
11 IS RESPONSIBLE FOR ME GETTING INVOLVED IN PUBLIC SAFETY AND
12 EMERGENCY MANAGEMENT. AND THEN AT BEACHES AND HARBORS, WITH
13 STAN WISNIEWSKI AND THEN CARRIE, THEY JUST SHOWED ME WHAT
14 DEDICATION WAS ALL ABOUT. AND FINALLY, WITH THE L.A. COUNTY
15 FIRE DEPARTMENT, WHERE I SPENT MOST OF MY CAREER WITH THE
16 COUNTY, ALMOST 10 YEARS, IT HAS BEEN SUCH AN INCREDIBLE
17 EXPERIENCE, INCLUDING THE TIME THAT I WAS ABLE TO GO BACK FOR
18 KATRINA, AND I'VE HAD SOME OUTSTANDING MENTORS THERE AS WELL.
19 CHIEF LOCKHART, ERIC WEBBER, AND THE BEST MENTOR OF ALL, P.
20 MICHAEL FREEMAN. HE HAS TAUGHT ME SO MUCH ABOUT MANAGEMENT AND
21 LEADERSHIP, BUT ALSO THE FACT HOW MUCH HE CARES ABOUT THE FIRE
22 DEPARTMENT, AND I HOPEFULLY WILL TAKE ALL OF THESE VALUES BACK
23 WITH ME TO LOUISIANA. I GO BACK THERE TO REPRESENT THIS COUNTY
24 AND TRY AND DO WHAT I CAN TO MODEL SOME OF THE PRACTICES OUT
25 HERE AND LEARN FROM WHAT'S GOING ON IN LOUISIANA, AND MAYBE



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1 SOME OF THAT INFORMATION CAN BE PASSED BACK ONTO THE COUNTY.
2 BUT I WILL NEVER FORGET THIS EXPERIENCE. I WILL FOREVER BE
3 THANKFUL TO HIS COUNTY AND FOR THE OPPORTUNITIES YOU'VE GIVEN
4 ME AND TO EACH AND EVERY ONE OF YOU, INCLUDING YOU
5 SUPERVISORS. SO THANK YOU VERY MUCH. [APPLAUSE.]

6

7 **P. MICHAEL FREEMAN:** THANK YOU, MARK, MADAM CHAIR, MEMBERS OF
8 THE BOARD. WE THANK YOU FOR RECOGNIZING MARK FOR HIS MANY
9 YEARS OF SERVICE TO THE COUNTY. MARK CERTAINLY IS A MAN OF
10 GREAT COMPETENCE, STRONG LEADERSHIP, BUT I THINK WE ALL SEE
11 AND KNOW IN MARK HIS SENSE OF CARING, CARING ABOUT THE SERVICE
12 TO OTHERS, WHICH IS GOVERNMENT AT ITS BEST. SO, MARK, IT IS
13 WITH MIXED FEELINGS THAT WE BID YOU FAREWELL, BUT JUST FOR A
14 TIME. WE WILL BE COMING TO LOUISIANA TO VISIT, NOT DURING
15 HURRICANE SEASON, HOWEVER, BUT WE WISH YOU THE BEST. WE HATE
16 TO SEE YOU GO. WE HAVE GROWN UP WITH YOUR FAMILY, AS THEY'VE
17 GROWN UP WITH SANDRA AND SAM AND SETH AND SOPHIE AND WE'VE
18 BEEN THROUGH A LOT WITH YOU AND YOU'VE BEEN THROUGH A LOT. WE
19 WISH YOU THE VERY BEST. MAY GOD BLESS YOU AND YOUR FAMILY IN
20 YOUR ENDEAVORS AND HOPEFULLY L.S.U. WILL SOME DAY BECOME A
21 GOOD FOOTBALL TEAM. [LAUGHTER.] [APPLAUSE.]

22

23 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH, DID THAT CONCLUDE
24 YOUR--

25



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1 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO BRING UP--

2

3 **SUP. BURKE, CHAIR:** CAN WE GET A PICTURE WITH THE--?

4

5 **SUP. ANTONOVICH:** ONE SECOND. NOW WE WANT TO BRING UP DON
6 CLINTON, PETER ULRICH AND LIEUTENANT COLONEL BOLAN OF THE
7 SALVATION ARMY, AND MARGARET YORK, OUR CHIEF OF COUNTY POLICE,
8 AS WE RECOGNIZE DON CLINTON AND PETER ON THEIR ACHIEVEMENT AS
9 LIFE MEMBERS OF THE SALVATION ARMY, PRESTIGIOUS DESIGNATION
10 GIVEN ONLY TO THOSE OUTSTANDING MEMBERS WITH OVER 15 YEARS OF
11 DEDICATED SERVICE. AS WE ALL KNOW BACK IN 1865, WILLIAM BOOTH
12 HAD A VISION AND THAT VISION WAS TO CREATE AN ORGANIZATION TO
13 HELP THOSE IN NEED, AND THAT'S HOW THE SALVATION ARMY WAS
14 BROUGHT, TO BRING SALVATION TO THE POOR, DESTITUTE AND HUNGRY
15 BY MEETING BOTH THEIR PHYSICAL AND THEIR SPIRITUAL NEEDS.
16 TODAY THAT ARMY'S MEMBERSHIP CONSISTS OF 3,500 OFFICERS,
17 60,000 EMPLOYEES, 113,000 SOLDIERS AND 430,000 ADHERENTS AND
18 MORE THAN 3.5 MILLION VOLUNTEERS. PETER HAS SERVED ON THE LOS
19 ANGELES METROPOLITAN ADVISORY BOARD OF THE SALVATION ARMY FOR
20 THE PAST 42 YEARS. HE CHAIRED THE METRO ADVISORY BOARD IN
21 1975, WAS SECRETARY FOR 15 YEARS AND CHAIRED THE METROPOLITAN
22 ADVISORY FINANCE COMMITTEE FOR MANY, MANY, MANY YEARS. HE ALSO
23 CHAIRED THE RIVERSIDE ADVISORY BOARD UNDER COLONEL TOBIN AND
24 WAS THE FIRST CHAIR OF THE HARBOR LIGHT ADVISORY COUNCIL.
25 PETER WAS INSTRUMENTAL IN HELPING T.S.A. TO BUY THE FORMER



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1 MORRISON HOTEL WHERE HARBOR LIGHT IS LOCATED. LOCAL L.A.
2 LEADERSHIP AWARDED HIM RECOGNITION FOR HIS WORK AT THE HARBOR
3 HOTEL. NOW DON, HE HAS SERVED ON THE METROPOLITAN ADVISORY
4 BOARD FOR THE PAST 36 YEARS AND SERVED ON MOST COMMITTEES, THE
5 LONGEST BEING ON THE NONACTIVE WORLD SERVICES COMMITTEE. HE'S
6 CHAIRED THE METRO ADVISORY BOARD THREE TIMES, SERVED ON THE
7 NATIONAL ADVISORY BOARD FOR TWO YEARS, AND DON RAISED \$200,000
8 WITH A GRANT HONORING BILLY GRAHAM. IN ADDITION, HE HAS
9 PROVIDED APPROXIMATELY \$250,000 IN MATCHING FUNDS FOR KETTLE
10 DONATIONS GIVEN FROM HIS CHAIN OF RESTAURANTS. BOTH OF THESE
11 GENTLEMEN ARE VERY DEAR SUPPORTERS OF THE SALVATION ARMY AND
12 WE APPLAUD THEM AND WE KNOW, DON'S CHILDREN WENT TO THE SAME
13 HIGH SCHOOL THAT MY SISTER AND I ATTENDED, JOHN MARSHALL HIGH
14 SCHOOL SO, IT'S A PLEASURE TO RECOGNIZE LOCAL RESIDENTS WHO
15 HAVE DONE SO MUCH TO HELP THOSE NOT JUST HERE BUT THROUGHOUT
16 THE WORLD. FIRST DON. [APPLAUSE.]

17

18 **SUP. ANTONOVICH:** AND LET ME GIVE TO PETER, AND WE'RE GOING TO
19 HAVE EACH ONE SAY A FEW WORDS. YOU WANT TO DO A PICTURE FIRST,
20 THEN THEY'LL SAY A FEW WORDS?

21

22 **DON CLINTON:** I'M CERTAINLY HONORED FOR THIS UNDESERVED TRIBUTE
23 AND AWARD. I THANK THE BOARD, I THANK ALL OF THOSE BEHIND WHO
24 MADE IT POSSIBLE, PARTICULARLY THE SALVATION ARMY. THANK YOU
25 VERY MUCH. [APPLAUSE.]



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1

2 **PETER ULRICH:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH. IT
3 IS INDEED AN HONOR TO BE HERE TODAY AND RECEIVE THIS
4 PROCLAMATION, BUT IT'S BEEN A GREATER HONOR FOR ME TO HAVE
5 BEEN AFFILIATED WITH THE SALVATION ARMY FOR SOME 45 YEARS.
6 THEY'RE THE FINEST ORGANIZATION, IN MY OPINION, AND THEIR
7 SLOGAN OF "HEART TO GOD AND HAND TO MAN" IS PLAYED OUT EVERY
8 DAY ALL OVER THE WORLD, AND I RESPECT THEM TREMENDOUSLY, AND
9 MY PLEASURE TO REPRESENT THEM THIS MORNING. THANK YOU.

10 [APPLAUSE.]

11

12 **LT. COL. BOLAN:** ON BEHALF OF THE SALVATION ARMY IN THE L.A.
13 AREA, I'D LIKE TO THANK THE BOARD FOR JOINING US IN HONORING
14 THESE TWO GENTLEMEN. WE KNOW THAT CIVIC ENGAGEMENT IS WHAT
15 SAVES AND SUSTAINS OUR COMMUNITIES, AND BOTH OF THESE
16 GENTLEMEN HAVE BEEN ENGAGED IN SOCIAL GROUPS, IN CIVIC GROUPS,
17 IN PUBLIC SERVICE GROUPS, IN THE MILITARY. THEY'VE SERVED ALL
18 KINDS OF PEOPLE THROUGH THE YEARS THROUGH THE SALVATION ARMY.
19 SO THANK YOU FOR THIS HONOR OF BEING BEFORE THE BOARD AND OUR
20 HONORING PETER ULRICH AND DON CLINTON. GOD BLESS YOU AND HAPPY
21 NEW YEAR. [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** PEGGY YORK, OUR CHIEF OF SAFETY.

24



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1 **MARGARET YORK:** ON BEHALF OF ALL THE MEMBERS OF METROPOLITAN
2 ADVISORY BOARD OF THE SALVATION ARMY, I WOULD LIKE TO THANK
3 YOU, SUPERVISOR ANTONOVICH, FOR RECOGNIZING BOTH THE SALVATION
4 ARMY, WHICH IS A VERY EFFECTIVE ORGANIZATION THROUGHOUT THE
5 WORLD, BUT CERTAINLY HAS AN IMPORTANT PRESENCE HERE IN LOS
6 ANGELES COUNTY AND HELPS MANY, MANY PEOPLE HERE IN THE COUNTY,
7 AND ALSO FOR RECOGNIZING THESE TWO WONDERFUL GENTLEMEN WHO
8 HAVE, FOR MANY, MANY YEARS, THROUGH THEIR PHILANTHROPY AND
9 THEIR SPIRIT OF VOLUNTEERISM, HAVE HELPED SO MANY PEOPLE IN
10 THE COUNTY. THANK YOU SO MUCH. [APPLAUSE.]

11

12 **SUP KNABE:** NOW WE HAVE LITTLE TAFFY, A TERRIER MIX. SHE'S 12
13 WEEKS OLD. SO ANYBODY WHO WOULD LIKE TO ADOPT LITTLE TAFFY,
14 YOU CAN CALL THE TELEPHONE NUMBER AT THE BOTTOM OF YOUR
15 SCREEN, (562) 728-4644, OR ANYBODY FROM THE AUDIENCE WHO WOULD
16 LIKE TO ADOPT LITTLE TAFFY. SHE'LL PULL AT YOUR HEART STRINGS.
17 HOW ABOUT YOU, ALI? WOULD YOU LIKE TO ADOPT TAFFY? HUH?
18 SUPERVISOR MOLINA, DO YOU HAVE ANY SCROLLS?

19

20 **SUP. YAROSLAVSKY:** I DO NOT.

21

22 **SUP. BURKE, CHAIR:** AND KNABE HAS FINISHED HIS. OKAY, WELL
23 SUPERVISOR ANTONOVICH IS UP FIRST. I'M WAITING FOR SUPERVISOR
24 ANTONOVICH. HE'S UP FIRST. YOU DON'T HAVE ANY EITHER. RIGHT?

25



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1 **SUP. ANTONOVICH:** THAT'S ALL.

2

3 **SUP. BURKE, CHAIR:** OKAY. YOU'RE UP FIRST. SHALL WE START? WITH
4 YOUR ADJOURNMENTS.

5

6 **SUP. ANTONOVICH:** MADAM CHAIR, I'D LIKE TO MOVE THAT WE ADJOURN
7 IN THE MEMORY OF THE FOLLOWING: DEPUTY LEE KERR, RETIRED
8 SHERIFF'S DEPUTY, PASSED AWAY ON DECEMBER 30TH, RETIRED FROM
9 THE YOUTH SERVICES BUREAU IN 1978. MARJORIE "MARGE" FISHER,
10 PASSED AWAY AT THE AGE OF 85. SHE WAS THE CO-FOUNDER OF
11 RUSHER- MONTEBELLO MORTUARY, RUSHER MORTUARY AND CREMATION
12 SERVICE, SINCE 1959 AND SERVED ON SOROPTIMISTS OF MONTEBELLO
13 WOMEN'S CLUB, THE BEVERLY'S HOSPITAL GUILD, FOUNDATION
14 HERITAGE CIRCLE, BUSINESS PROFESSIONAL WOMEN'S ASSOCIATION AND
15 SHE WAS-- ENJOYED TRAVELING AND GARDENING AND SURVIVED BY HER
16 HUSBAND AND HER SON AND DAUGHTER AND SEVEN GRANDCHILDREN, FIVE
17 GREAT GRANDCHILDREN. A VERY DEAR FRIEND AND SECOND MOTHER
18 PASSED AWAY ON JANUARY 7TH, AND THAT'S THYRA LUNDQUIST
19 ANDERSON. SHE PASSED AWAY AT THE AGE OF 102, AND WE HAD THE
20 OPPORTUNITY OF BEING WITH HER FOR THAT 102ND BIRTHDAY ON
21 DECEMBER 28TH. AND SHE LEAVES HER DAUGHTERS ASTRID, BIRGITTA
22 AND TIA AND HER SON EDMOND AND HER SONS-IN-LAW AND
23 GRANDCHILDREN. SHE WAS A WONDERFUL PERSON, A GOOD ROLE MODEL
24 AND QUITE INVOLVED IN THE COMMUNITY WITH THE LUTHERAN CHURCH
25 AND WITH THE MASONIC ACTIVITIES IN THE AT WATER LARCHMONT



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1 JOB'S DAUGHTERS, BETHEL 1269. JEFFREY BAYER, WHO PASSED AWAY
2 ON DECEMBER 21ST IN ALTADENA. HE WAS JUST 53, AND HE WAS A
3 TRUSTEE OF THE NATIONAL HISTORY MUSEUM OF LOS ANGELES COUNTY,
4 WHERE HE CHAIRED THE BOARD'S EXTERNAL RELATIONS COMMITTEE, AND
5 FOR MANY YEARS, SERVED ON THE BOARD, AND THE MARCH OF DIMES.
6 AND JOYCE CARLSON, WHO WAS A DISNEY LEGEND. SHE WORKED FOR
7 WALT DISNEY FOR 56 YEARS, BECOMING THE FIRST WOMAN IN THE
8 COMPANY'S HISTORY TO BECOME A 50-YEAR EMPLOYEE. SHE WAS A
9 CONTRIBUTOR AND WORKED ON SUCH CLASSIC FILMS AS "THE LADY AND
10 THE TRAMP," "PETER PAN" AND WAS THE ORIGINAL CREATOR-- THE
11 ORIGINAL MODEL FOR DISNEY'S "IT'S A SMALL WORLD" ATTRACTION
12 AND THE ARTIST BEHIND MANY OF THOSE SINGING DOLLS. JOHN
13 CARLSON, PASSED AWAY AT THE AGE OF 24, FROM LANCASTER IN THE
14 ANTELOPE VALLEY, LIVED IN PALMDALE, SURVIVED BY HIS PARENTS
15 AND HIS BROTHERS. MICHAEL CURRY, WHO LED THE S.L.C. FOOTBALL
16 CHAMPIONSHIP IN 1971 AND, AFTER GRADUATION, HE CAME TO
17 CALIFORNIA AND FOUNDED THE N.W.F. ADVISORY GROUP WHERE HE
18 SERVED AS CHAIRMAN AND HAD A GREAT SENSE OF CIVIC
19 RESPONSIBILITY AS A BOARD MEMBER FOR THE OPTIMIST YOUTH CLUB
20 HOME, AND HE IS SURVIVED BY HIS WIFE, TRISH CURRY. TRISH IS MY
21 APPOINTEE TO THE CHILDREN'S COMMISSION AND MICHAEL WAS AN
22 INCREDIBLE PERSON AND PASSED AWAY AT THE AGE OF 59, VERY
23 INVOLVED IN MANY OF OUR PHILANTHROPIC CAUSES AND A GOOD MAN.
24
25 **SUP. KNABE:** I'D LIKE TO BE ADDED TO THAT AS WELL.



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1

2 **SUP. ANTONOVICH:** SURE. ALL MEMBERS. AND MELISSA DANIELS WAS

3 THE NIECE OF BRENDA DANIELS IN MY SAN DIMAS OFFICE, IS

4 SURVIVED BY HER PARENTS, BEN AND BETTY. NORA GOLDISCH, WHO

5 PASSED AWAY AT THE AGE OF 83. NORA WAS THE LONG-TIME RESIDENT

6 OF THE OF LA CRESCENTA BUT SHE SERVED AS THE NATIONAL

7 PRESIDENT OF THE AMERICAN GOLD STAR'S MOTHER, WAS CHOSEN AS

8 PATRIOT OF THE YEAR BY THE GLENDALE CHAMBER OF COMMERCE AND

9 FOR EVERY YEAR SHE WOULD BE AT THE MEMORIAL SERVICES ON

10 MEMORIAL DAY IN MONTROSE AND GLENDALE WHERE WE RECOGNIZE THOSE

11 WHO GAVE THEIR LIFE FOR OUR COUNTRY. PASTOR MITCHELL HANSON

12 SERVED AS THE PASTOR OF THE GLENDALE CITY CHURCH FOR 23 YEARS,

13 HAD THE DISTINCTION OF BEING THE LONGEST SERVING PASTOR IN

14 THAT CHURCH'S HISTORY, SURVIVED BY HIS WIFE, SUE, AND THEIR

15 DAUGHTERS, JODI AND JERI AND SIX GRANDCHILDREN. VERY GOOD

16 FRIEND, BIG SUPPORTER, PASSED AWAY ON DECEMBER 28TH, BILL

17 HOOPER. HE CAME FROM OAKLAND WHERE HE WAS BORN TO LOS ANGELES

18 WHEN HE WAS VERY YOUNG, AND AFTER HIGH SCHOOL, HE ATTENDED

19 STANFORD UNIVERSITY AND WAS A MEMBER OF THEIR NATIONAL

20 CHAMPIONSHIP TEAM. AFTER COLLEGE, HE ENROLLED IN THE MILITARY,

21 SERVED IN THE EUROPEAN BATTLE FRONT. DURING THE KOREAN WAR, HE

22 WAS CALLED ONCE AGAIN INTO SERVICE. WHILE THERE, IN RESPONSE

23 TO RISING MEDICAL COSTS FOR ATHLETES, HE CREATED THE STUDENT

24 INSURANCE PROGRAM, WHICH MANY OF US PARTICIPATED IN WHEN WE

25 WERE IN HIGH SCHOOL, PLAYING ATHLETICS AT OUR SCHOOL. UNDER



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1 HIS LEADERSHIP, THE ORGANIZATION RAISED THOUSANDS OF DOLLARS
2 FOR SCHOLARSHIPS AND SPORTS TEAM, AND HE IS SURVIVED BY HIS
3 WIFE, MARIE MARTINELLI- HOOPER AND DAUGHTER MONIQUE, AND SONS
4 MICHAEL, GARY AND DOMINIC. VERY NICE MAN. HE WAS ALSO CHAIRMAN
5 OF-- CO-CHAIRMAN OF GOVERNOR DEUKMEJIAN'S FINANCE COMMITTEE
6 WHEN HE RAN FOR GOVERNOR SUCCESSFULLY, AND JUST A REAL CIVIC
7 MINDED PERSON.

8

9 **SUP. KNABE:** I WANT TO MAKE SURE I'M ADDED TO BILL'S. I'VE GOT
10 HIM AS WELL.

11

12 **SUP. ANTONOVICH:** ANOTHER CLOSE FRIEND, ONE OF MY ORIGINAL
13 SUPPORTERS IN OFFICE, IS JUDGE KEHIAYAN, A RETIRED LOS ANGELES
14 COUNTY SUPERIOR COURT JUDGE. HE DIED CHRISTMAS DAY. HE WAS A
15 WORLD WAR II NAVY VETERAN, U.S.C. GRADUATE, PRESIDENT DIRECTOR
16 OF THE WOODLANDS SAND CANYON HOMEOWNERS ASSOCIATION AND
17 DIRECTOR OF THE NEWHALL BOYS AND GIRLS CLUB, CHARTER MEMBER OF
18 THE FOUR SEAS CANYON COWBOYS COMMUNITY CLUB, DIRECTOR OF THE
19 NEWHALL-VALENCIA CHAMBER OF COMMERCE, PRESIDENT OF THE SAN
20 FERNANDO VALLEY BAR ASSOCIATION, AND FORMER GOVERNOR GEORGE
21 DEUKMEJIAN APPOINTED HIM TO SUPERIOR COURT IN 1988 WHERE HE
22 SERVED UNTIL MID 2000. HE IS SURVIVED BY HIS WIFE JUDY AND HIS
23 DAUGHTERS NANCY, BETH, SONS BOB AND TOM AND 20 GRANDCHILDREN.
24 HAG WAS QUITE INVOLVED, AS I JUST STATED, IN THE COMMUNITY, A
25 GREAT MAN, A GREAT ROLE MODEL, AND HE WILL BE MISSED. THEN



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1 SISTER RITA LEECH PASSED AWAY FROM THE SISTERS OF ST. JOSEPH
2 OF CARONDALET, FOR 66 YEARS. AND SHE'S SURVIVED BY HER
3 COUSINS, AND THAT'S THE ORDER THAT MY AUNT, SISTER ST. GEORGE,
4 IS A MEMBER OF. COLONEL BRITAIN MARTSON, SR., HE PASSED AWAY
5 ON DECEMBER 2ND. WHILE ATTENDING U.S.C., HE ENROLLED IN THE
6 AIR FORCE R.O.T.C. PROGRAM AND WAS COMMISSIONED SECOND
7 LIEUTENANT UPON GRADUATING. HE HAD SUCH MAJOR ROLES IN THE
8 MERCURY, GEMINI, AND APOLLO SPACE MISSIONS, AS WELL AS THE
9 SPACE SHUTTLES. THE MAJOR PROJECT THAT HE WORKED ON WAS-- THE
10 LAST ONE WAS THE C-17 CARGO PLANE FOR BOEING AND HE REMAINED
11 ON ACTIVE RESERVE IN COMMAND OF THE 9012TH AIR FORCE SQUADRON
12 UNTIL HIS RETIREMENT. HE IS SURVIVED BY HIS WIFE PAULA, HIS
13 SISTER AND CHILDREN. EDNA MONTANA ANDERSON MCCOMBS. SHE WAS A
14 GRADUATE FOR NORTHERN ILLINOIS NORMAL TEACHING COLLEGE, WAS A
15 COUNTRY SCHOOLTEACHER FIRST YEAR AND THEN CAME TO CALIFORNIA
16 WHEN SHE MARRIED JIM. SHE WAS QUITE INVOLVED IN HER CHURCH AND
17 IN EDUCATION AND SHE WAS QUITE INVOLVED IN THE SAN FERNANDO
18 VALLEY. HENRY MAUK WAS A RETIRED PROFESSIONAL STAFF MEMBER
19 FROM THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. STU NAHAN,
20 ANOTHER GOOD FRIEND, ONE OF THE GREAT SPORTS WRITERS AND
21 JOURNALISTS, WAS WELL KNOWN SPORTSCASTER FOR LOS ANGELES FOR
22 ALMOST THREE DECADES. HE STARTED OUT AS A NIGHTLY TELEVISION
23 SPORTS REPORTER BEFORE RETIRING IN 1999. HE ALSO APPEARED IN
24 SOME MOTION PICTURES, IN THE 5 "ROCKY" MOVIES, "FAST TIMES AT
25 RIDGEMONT HIGH," AND BEFORE HIS CAREER, HE WAS-- HAD A STINT



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1 AS A PROFESSIONAL HOCKEY PLAYER FOR BOTH THE TORONTO MAPLE
2 LEAFS AND THE LOS ANGELES MONARCHS. AND HE WORKED FOR
3 K.A.B.C., K.T.L.A. AND DID SOME PLAY BY PLAY ANNOUNCING FOR
4 THE DODGERS. HE SERVED AS THE SOUTHERN CALIFORNIA SPORTS
5 BROADCASTERS ORGANIZATION TWICE, SURVIVED BY HIS WIFE SANDY,
6 AND HIS DAUGHTER KATHLEEN, AND SONS MICK AND K.C. LAST TIME I
7 HAD SEEN STU WAS WHEN TOMMY HAWKINS STOOD IN FOR HIM AS THE
8 SPEAKER AT THE GLENDALE PRAYER BREAKFAST BECAUSE STU WAS THERE
9 AND STU WAS UNDERGOING CHEMOTHERAPY AT THE TIME, AND WAS
10 UNABLE TO BE THE SPEAKER THAT DAY. HIS GOOD FRIEND TOMMY
11 HAWKINS SPOKE FOR HIM THAT DAY, BUT HE WAS A GOOD MAN. DOROTHY
12 BARBER REINER, PASSED AWAY ON DECEMBER 27TH, AND SHE OPERATED
13 FOR MANY YEARS, SHE AND HER HUSBAND, THE COURT REPORTER,
14 BURBANK COLLEGE OF COURT REPORTING. SHE SERVED IN THE UNITED
15 STATES NAVY AND WAS INVOLVED IN MANY CIVIC ACTIVITIES
16 INCLUDING THE GOVERNOR'S MANSION DOCENT AND ACTIVE MEMBERS OF
17 REPUBLICANS' CLUBS IN BURBANK AND THEN IN TALLAHASSEE. SHE IS
18 SURVIVED BY HER DAUGHTER, BROTHER, NIECE AND NEPHEWS. DAN
19 SCHNEIDERMAN, WHO STUDIED ELECTRICAL ENGINEERING AT U.C.L.A.
20 AND THEN SERVED IN WORLD WAR II, WAS A MAN OF MANY INTERESTS
21 AND HE IS SURVIVED BY HIS WIFE, ESTELLE, AND CHILDREN GARY AND
22 VICKY, AND GRANDCHILDREN. VERNON SYPES, LONG TIME LOS ANGELES
23 COUNTY, CITY EMPLOYEE. HE WAS A STREET SERVICES
24 SUPERINTENDENT, AND JACKIE SPARICO, WHO WAS THE OWNER OF
25 JACKIE'S COUNTRY KITCHEN IN LEONA VALLEY FOR 23 YEARS, AND A



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1 MEMBER OF THE LAKE HUGHES COMMUNITY, WHERE SHE SERVED AS
2 PRESIDENT OF THE CHAMBER OF COMMERCE AND CHAIRMAN OF THE 49ER
3 DAYS PARADE, AND QUITE INVOLVED. SO THOSE ARE MY ADJOURNMENTS.

4

5 **SUP. BURKE, CHAIR:** SO ORDERED.

6

7 **SUP. ANTONOVICH:** COULD WE HAVE 67-C SO THAT DEAN LOGAN CAN
8 GIVE US A REPORT ON THE FORTHCOMING ELECTION. MANY PEOPLE
9 DON'T REALIZE, YOU CAN NOW VOTE IN LOS ANGELES COUNTY FOR THE
10 PRESIDENTIAL CAMPAIGN CANDIDATES, BECAUSE EVEN THOUGH OUR
11 ELECTION IS FEBRUARY 5, YOU CAN VOTE BY ABSENTEE RIGHT NOW. SO
12 WHILE WE TALK ABOUT IOWA AND NEW HAMPSHIRE AND NEVADA AND
13 SOUTH CAROLINA, MICHIGAN, SUPER TUESDAY. WELL, SUPER TUESDAY'S
14 ALREADY BEGUN IN LOS ANGELES COUNTY BECAUSE YOU CAN BE VOTING
15 ABSENTEE RIGHT NOW. SO RIGHT NOW, WE HAVE THE REGISTRAR-
16 RECORDER REPORT, 67-C, AND DEAN WILL GIVE US A REPORT AS THE
17 ACTING REGISTRAR. GOOD MORNING.

18

19 **DEAN LOGAN:** GOOD MORNING. GOOD MORNING, SUPERVISORS, AND THANK
20 YOU FOR THE OPPORTUNITY TO COME BEFORE YOU TO GIVE YOU A
21 REPORT ON THE STATUS OF THE LOADING SYSTEMS CERTIFICATION AND
22 APPROVAL FOR L.A. COUNTY. LAST TIME I WAS BEFORE YOU, WE
23 TALKED ABOUT THE THREE ELEMENTS OF L.A. COUNTY'S VOTING
24 SYSTEMS, THOSE BEING THE INKAVOTE PLUS, VOTER PROTECTION PIECE
25 THAT MAKES US COMPLIANT WITH FEDERAL HELP AMERICA VOTE ACT,



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1 THE CENTRAL TABULATION SYSTEM, OUR M.T.S. SYSTEM, WHICH WAS
2 BUILT IN-HOUSE HERE AT THE COUNTY, WHICH IS WHAT WE USE TO
3 ACTUALLY COUNT THE VOTES, AND THEN THE THIRD COMPONENT BEING
4 THE TOUCH SCREEN EARLY VOTING EQUIPMENT THAT WE HAVE
5 TRADITIONALLY USED TO PROVIDE AN OPPORTUNITY FOR VOTERS TO
6 VOTE IN PERSON PRIOR TO ELECTION DAY. I'M HAPPY TO REPORT THAT
7 SINCE I WAS HERE LAST, WE NOW HAVE RECERTIFICATION OF INKAVOTE
8 PLUS VOTING SYSTEMS. THE SECRETARY OF STATE RECERTIFIED THE
9 SYSTEM LAST WEEK. SHE DID APPLY A SERIES OF CONDITIONS TO THAT
10 VOTING SYSTEM. THOSE ARE ALL CONDITIONS THAT WE HAD SEEN AND
11 REVIEWED PREVIOUSLY AND WORKED COOPERATIVELY WITH THE
12 SECRETARY STAFF ON, AND WE BELIEVE THAT WE WILL BE ABLE TO
13 COMPLY WITH THOSE THINGS. WE WERE PLEASED THAT THE SECRETARY
14 DID MAKE THE DISTINCTION THAT THE VOTING SYSTEM USED IN L.A.
15 COUNTY IS A MULTI-PRONGED SYSTEM, THAT THE INKAVOTE PLUS
16 SYSTEM DOES NOT COUNT VOTES, SO THE THE PRECINCT BASED ASPECTS
17 OF OUR VOTING SYSTEM ARE DIFFERENT THAN THOSE USED IN OTHER
18 COUNTIES, AND WE WERE PLEASED THAT THAT'S REFLECTIVE IN THE
19 DOCUMENT AND THAT WE WERE ABLE TO GET PAST THE HURDLE OF THE
20 RECERTIFICATION, AND NOW BE BE LEGALLY COMPLIANT, BOTH
21 FEDERALLY AND WITH THE STATE LAW. OUR M.T.S. CENTRAL
22 TABULATION SYSTEM, WHICH OF COURSE IS THE SYSTEM THAT DOES
23 COUNT THE BALLOTS HERE IN L.A. COUNTY IS APPROVED FOR USE, AND
24 WE CAN USE THAT IN 2008 AND WE'RE MOVING FORWARD WITH THAT.
25 HOWEVER, PER THE AGREEMENT THAT THE BOARD REACHED WITH THE



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1 SECRETARY OF STATE IN JUNE, THE SECRETARY DOES HAVE THE
2 ABILITY TO PLACE CONDITIONS ON THAT VOTING SYSTEM AS WELL, AND
3 SHE DOES INTEND TO DO THAT. WE'VE BEEN WORKING COOPERATIVELY
4 AND ACTUALLY DAILY WITH HER ON THE LANGUAGE FOR THOSE
5 CONDITIONS, AND I THINK THAT IT'S MORE AN ISSUE OF METHODOLOGY
6 AND OPERATIONAL IMPACT THAN IT IS THE SPIRIT OR THE INTENT OF
7 THOSE CONDITIONS. I THINK WE'RE AGREED ON THE SPIRIT AND THE
8 INTENT. WE JUST WANT TO MAKE SURE ON OUR PART THAT WE DON'T
9 END UP WITH AN AGREEMENT, THAT WE DON'T HAVE A SHARED
10 INTERPRETATION ON. I WANT TO BE SURE THAT THE COUNTY IS NOT IN
11 A POSITION IN A CLOSE CONTEST IN FEBRUARY, IF WE HAVE A CLOSE
12 CONTEST IN EITHER OF THE POLITICAL PARTY PRIMARIES, THAT WE'RE
13 THEN IN DISAGREEMENT ABOUT WHAT-- HOW TO INTERPRET THOSE
14 CONDITIONS. AND SO IT REALLY IS JUST DOWN TO THE DETAILS AND
15 THE BRASS TACKS OF THAT, AND I'M CONFIDENT THAT WE'RE GOING TO
16 GET THAT WORKED OUT AND THAT THAT WILL BE RESOLVED, HOPEFULLY
17 EVEN BY THE END OF THIS WEEK. AND FINALLY, WITH REGARD TO THE
18 TOUCH SCREEN EARLY VOTING EQUIPMENT, AS WE TALKED ABOUT LAST
19 TIME I WAS HERE, WE HAVE LIMITED THE USE OF THE TOUCH SCREEN
20 EARLY VOTING EQUIPMENT TO ONE LOCATION FOR THE FEBRUARY 2008
21 ELECTION. THAT WILL ONLY BE AT THE BRAILLE INSTITUTE IN LOS
22 ANGELES WITH AN EMPHASIS ON SERVING VOTERS WITH DISABILITIES
23 WHO COULD NOT OTHERWISE CAST AN INDEPENDENT BALLOT WITHOUT THE
24 ASSISTANCE OF ANOTHER PERSON. FOR ALL OTHER LOCATIONS IN THE
25 COUNTY WHERE WE'VE PREVIOUSLY CONDUCTED TOUCH SCREEN EARLY



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1 VOTING, WE WILL BE DOING AN OUTREACH CAMPAIGN THAT INCLUDES
2 MAILINGS TO THE INDIVIDUAL VOTERS WHO HAVE USED THOSE SITES
3 THAT GIVE THEM INFORMATION ON THE THREE OPTIONS AVAILABLE TO
4 THEM FOR VOTING, WHICH ARE VOTING BY MAIL, VOTING IN PERSON AT
5 OUR OFFICE IN NORWALK, WHICH HAS STARTED ALREADY FOR THE
6 FEBRUARY 5TH ELECTION. VOTERS CAN COME TO OUR OFFICE ON THE
7 THIRD FLOOR, PICK UP A BALLOT, VOTE AND DEPOSIT IT THERE, AND,
8 OF COURSE, VOTING AT THE POLLS ON ELECTION DAY, AND WE'LL BE
9 DOING A LOT OF OUTREACH TO LET VOTERS KNOW HOW TO FIND OUT
10 WHERE TO VOTE ON ELECTION DAY. AND WE ALSO WILL BE KEEPING
11 THOSE POLLING LOCATIONS THAT ARE ASSIGNED FOR THE FEBRUARY
12 ELECTION CONSISTENT FOR ALL THREE OF THE STATEWIDE ELECTIONS
13 IN 2008 AND WE'LL BE GETTING THE WORD OUT ON THAT AS WELL. SO
14 I APPRECIATE THE SUPPORT THAT WE'VE RECEIVED FROM YOUR OFFICES
15 AND YOUR STAFF. IT'S BEEN A TEDIOUS PROCESS AND A LONG, DRAWN
16 OUT PROCESS, BUT I THINK WE'RE MOVING FORWARD AND WE'RE
17 PREPARED FOR-- WE WILL BE PREPARED FOR THE FEBRUARY 5TH
18 PRESIDENTIAL PRIMARY ELECTION.

19
20 **SUP. BURKE, CHAIR:** ARE THERE ANY QUESTIONS? OR COMMENTS? IF
21 NOT, THANK YOU VERY MUCH.

22
23 **DEAN LOGAN:** THANK YOU.



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1 **SUP. ANTONOVICH:** THANK YOU. ITEM NUMBER 29. I KNOW IT WAS HELD
2 BY SUPERVISOR KNABE ON THE ISSUANCE OF A CONTRACT.

3

4 **SUP. BURKE, CHAIR:** MR. SACHS, WILL YOU COME FORWARD? IS THERE
5 SOMEONE FROM THE DEPARTMENT HERE? MR. SACHS, WHY DON'T YOU GO
6 ON AND MAKE YOUR COMMENTS, AND WOULD YOU STAY VERY CLOSE BY
7 BECAUSE, AT THE CONCLUSION OF THIS, WE WILL ASK YOU TO SPEAK
8 ON THE OTHER ITEMS YOU'RE HOLDING.

9

10 **ARNOLD SACHS:** AS LONG AS YOU-- THANK YOU. GOOD MORNING. HOPE
11 YOU ALL HAD A NICE HOLIDAY. I JUST WANTED TO BRING TO-- I'M
12 SURE YOU ALL KNOW, BUT THE COASTAL COMMITTEE IS MEETING
13 WEDNESDAY, ACCORDING TO THIS ARTICLE IN THE "DAILY BREEZE," TO
14 DISCUSS AN AGENDA, AND SO I'M CURIOUS, WHY NOT HOLD OFF ON
15 HIRING THIS CONSULTANT UNTIL AFTER THE MEETING? IT'S 190-PAGE
16 PLAN WITH ESSENTIAL MANAGEMENT TO REPRESENT THE COUNTY LAND
17 USE PLAN. DO THEY ALSO REPRESENT ANY PRIVATE COMPANIES
18 BENEFITING FROM THE LAND USE PLAN, OR WHAT KIND OF BENEFITS DO
19 THEY HAVE FOR THE PUBLIC THEMSELVES? I MEAN, THERE ARE QUITE A
20 FEW PUBLIC GROUPS THAT WANT TO SPEAK AT THE COASTAL COMMITTEE
21 HEARING REGARDING THE COUNTY'S PLAN, AND I THINK IT'S JUST
22 BETTER SAID THAT THE COUNTY HOLD OFF ON THIS CONTRACT FOR AT
23 LEAST A WEEK TO HEAR WHAT HAPPENS AT THE COUNTY COASTAL
24 COMMISSION TOMORROW.

25



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1 **SUP. BURKE, CHAIR:** MR. SACHS, WOULD YOU JUST SIT RIGHT OVER
2 THERE AND WAIT A MOMENT?

3

4 **SUP. KNABE:** MADAM CHAIR, I'M THE ONE THAT HELD THIS PARTICULAR
5 ITEM.

6

7 **SUP. BURKE, CHAIR:** OKAY.

8

9 **SUP. KNABE:** AS MR. SACHS INDICATED, WE DO HAVE THE COASTAL
10 MEETING COMING UP IN THE NEXT COUPLE OF DAYS, AND SO IT'S VERY
11 IMPORTANT THAT WE DO SOMETHING. I HAVE NO PROBLEM WITH THE
12 ANDY CULBERTSON, ADAMS & ASSOCIATES. THEY'VE BEEN WORKING ON
13 THE COASTAL PLAN AND HAVE BEEN WORKING WITH THE DEPARTMENT AND
14 ARE AN IMPORTANT PART, SO I DO HAVE A PROBLEM WITH THE OTHER
15 SIDE OF THE RECOMMENDATION DUE TO THE FACT THAT THE R.F.P.'S
16 WERE SENT, BASICALLY LAND CONSULTANTS AND NOT NECESSARILY
17 COASTAL CONSULTANTS AND THE FACT IS THAT WE-- THEY WENT OUT TO
18 OVER 884 DIFFERENT CONSULTANTS, BUT THEY WERE ALL LAND USE
19 CONSULTANTS AND NOT- AND NOT COASTAL CONSULTANTS, SO I WOULD
20 RECOMMEND THAT WE APPROVE THE CONTRACT WITH CULBERTSON AS
21 PRESENTED AND THEN REJECT THE CONTRACT ON ESSENTIA AND
22 INSTRUCT THE DIRECTOR OF BEACHES AND HARBORS TO SOLICIT MORE
23 BIDS FOR A SECOND COASTAL COMMISSION CONSULTANT, FOCUSING ON
24 THE FIRMS THAT DEAL WITH THE COMMISSION, AND HAVE STAFF MAKE



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1 PERSONAL CONTACT WITH SUCH FIRMS TO ENSURE THAT THEY ARE AWARE
2 OF THE R.F.P., AND THAT WOULD BE MY RECOMMENDATION.

3

4 **SUP. BURKE, CHAIR:** IS THERE A SECOND? I'LL SECOND IT. WITHOUT
5 OBJECTION. MR. SACHS, YOU HAVE A NUMBER OF ITEMS. WOULD YOU
6 LIKE TO COMMENT ON 1-H, 11, 15, YOU'VE DONE 29, 30, 38 AND CS-
7 1. YOU'RE THE ONLY PERSON HOLDING THOSE.

8

9 **ARNOLD SACHS:** THANK YOU, MADAM CHAIR, I WOULD LIKE TO COMMENT
10 ON THEM AS LONG AS YOU POST THE AGENDA ITEMS FOR THE PUBLIC TO
11 KNOW WHAT'S BEING TALKED ABOUT.

12

13 **SUP. BURKE, CHAIR:** OKAY. WE'LL START WITH 1-H.

14

15 **ARNOLD SACHS:** OKAY, ON 1-H, YOU'RE HAVING THE EXECUTIVE
16 DIRECTOR EXECUTE A CONTRACT TO MEET REQUIREMENTS WITH THE
17 AMERICANS WITH DISABILITIES ACT. AGAIN, AS I'VE DONE SEVERAL
18 TIMES BEFORE THIS COMMITTEE, I BRING TO YOU THE POINT OF
19 MEETING THE REQUIREMENTS-- DISABILITY ACT MEETING THE
20 REQUIREMENTS FOR AXIS SERVICES. THERE'S A LOOPHOLE IN YOUR
21 AXIS SERVICES CONTRACT THAT IS SO HUGE AND YET IT HAS FAILED
22 TO BE INVESTIGATED. THE COMPANIES THAT ARE HIRED TO PROVIDE
23 AXIS SERVICES, THE PRIVATE TRANSPORTATION COMPANIES, HAVE
24 ENTERED INTO CONTRACTS WHERE THEY SIGN UP BASED ON A NUMBER OF
25 VEHICLES BUT THE VEHICLES ARE NOT STAFFED BY AXIS CERTIFIED



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1 DRIVERS. THIS NEEDS TO BE LOOKED INTO, AND HAVE A REPORT DONE
2 BACK TO THE COUNTY BOARD OF SUPERVISORS, UNLESS YOU'RE ALL
3 AWARE OF THIS AND AGREE THAT IT'S OKAY THAT THE COMPANIES GET
4 THE CONTRACTS AND NOT FULFILL THE OBLIGATIONS TO PROVIDE
5 TRANSPORTATION TO THE PEOPLE THAT NEED THESE ACCESS SERVICES.
6 IF THAT'S THE CASE, KINDLY STATE THAT "WE DON'T REALLY CARE"
7 BECAUSE IT ONLY AFFECTS THE ELDERLY, THE DISABLED, THE
8 VETERANS, ALL THESE GROUPS THAT YOU STAND UP AND PRAISE IN
9 BACK, AND THEN WHEN IT COMES TIME TO HIT THE PAVEMENT, YOU
10 WALK AWAY FROM THEM. THANK YOU.

11

12 **SUP. BURKE, CHAIR:** ITEM 11.

13

14 **ARNOLD SACHS:** ITEM 11 HAS TO DEAL WITH THE CONTRACT. I'M JUST
15 CONCERNED THAT YOU'RE SIGNING THESE CONTRACTS, A RENTAL
16 CONTRACT FOR ONE YEAR FOR A CERTAIN AMOUNT OF MONEY; YET THE
17 COLISEUM COMMISSION HAS TAKEN OVER THREE YEARS TO SIGN A
18 CONTRACT WORTH \$1 MILLION. I'D LIKE TO KNOW THAT IN THAT
19 CONTRACT FOR THE COLISEUM COMMISSION, THAT THE ROSE BOWL-- NOT
20 THE ROSE BOWL, THE COLISEUM BECOME AN ALTERNATE SITE FOR
21 B.C.S. BOWL GAME IF THE ROSE BOWL DOESN'T INVITE QUALIFIED
22 ELIGIBLE TEAMS THAT ARE B.C.S. ELIGIBLE. THANK YOU. IT SITS
23 EMPTY.

24



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1 **SUP. BURKE, CHAIR:** BEFORE YOU GO, ON ITEM 1-H, IS THERE A
2 MOTION? SECOND? IT'S BEEN MOVED BY YAROSLAVSKY, SECONDED BY
3 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. ON ITEM 11, MOVED
4 BY MOLINA, SECONDED BY KNABE. WITHOUT OBJECTION, SO ORDERED.
5 ALL RIGHT. NOW ON ITEM 15.

6

7 **ARNOLD SACHS:** ITEM 15. I WAS GOING TO TALK ABOUT THE PROJECT
8 50 HOUSING INITIATIVE THAT YOU PUT TOGETHER. YOU'RE GOING TO
9 SPEND \$503,000 TO IDENTIFY 50 VULNERABLE HOMELESS PEOPLE.
10 THAT'S \$10,372 PER PERSON TO IDENTIFY 50 HOMELESS PEOPLE OUT
11 OF 80,000 IN THE COUNTY. I HAVE AN IDEA. IF YOU TAKE A 2-DAY
12 BUS PASS AT \$5 A HEAD AND GO THROUGHOUT THE COUNTY, I'M PRETTY
13 SURE THAT YOU CAN FIND 50 ELIGIBLE HOMELESS PEOPLE THAT WOULD
14 MEET THE REQUIREMENTS TO FULFILL YOUR-- WHAT DOES IT SAY?--
15 MOST NEEDY HOMELESS PEOPLE, FOR \$10.

16

17 **SUP. BURKE, CHAIR:** WE'LL COME BACK TO THAT ITEM. STAY RIGHT
18 THERE. ITEM NUMBER 30?

19

20 **ARNOLD SACHS:** VERY QUICKLY, ITEM 30 REGARDS INDEPENDENT
21 CONTRACTORS. I'M WONDERING, HAS THE COUNTY BOARD OF
22 SUPERVISORS EVER CONSIDERED AN INDEPENDENT CONTRACTOR FOR THE
23 SHERIFF'S DUTIES THROUGHOUT THE COUNTY JAIL SYSTEM. SEVERAL
24 STATES HAVE PRIVATE CONTRACTORS RUN THEIR PENAL SYSTEMS. THIS
25 WOULD FREE UP SHERIFF'S PERSONNEL FOR OTHER DUTIES. I'M



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1 WONDERING WHAT THE CONTRACT SITUATION IS ALSO REGARDING THE
2 SHERIFF'S CONTRACT WITH THE M.T.A. AND THE STAFFING IN THE
3 UNINCORPORATED AREAS. THAT WOULD ALSO HELP TO-- THOSE AREAS
4 THAT DEFINITELY NEED SHERIFF'S PATROL.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED ONE WEEK. ITEM
7 38.

8

9 **ARNOLD SACHS:** EXCUSE ME ONE SECOND. OH, THIS IS A CONTRACT FOR
10 SOLID WASTE MANAGEMENT FUNDS. AT A RATE OF \$2 PER TON.
11 ACCORDINGLY, I GO BACK TO THE SUNSHINE CANYON LANDFILL. DO
12 THEY PAY A SOLID WASTE MANAGEMENT FUND OF \$2 PER TON, AND IF
13 THEY DO, ACCORDING TO THE AGENDA ITEM WHEN IT WAS PASSED IN
14 FRONT OF THE COUNTY BOARD OF SUPERVISORS AND YOU INCREASE THE
15 TOTAL INTAKE FROM 6,000 TONS DAILY TO 36,000 TONS WEEKLY, YOU
16 TOOK THOSE NUMBERS AND YOU INCREASED IT FROM THE 6,000 TONS TO
17 12,100 TONS DAILY TO A TOTAL OF 66,000 TONS, THEREBY LOSING
18 6600 TONS OF WASTE? DOES THE COUNTY GET \$2 PER TON FOR NOT
19 BEING INCLUDED IN THE WASTE TOTALS WHERE THE TOTALS SHOULD
20 ACTUALLY BE 72,600 TONS BASED ON A TOTAL INTAKE OF 12,100
21 TONS? OR IS THE COUNTY COLLECTING \$2 PER TON ON 66,000 TONS?

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY KNABE, SECONDED BY
24 MOLINA. WITHOUT OBJECTION, SO ORDERED. CS-1. THAT'S A CLOSED
25 SESSION ITEM.



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1

2 **ARNOLD SACHS:** CS-1 DEALS WITH TELECOMMUNICATION LAWSUIT. I AM
3 CONCERNED, NOT NECESSARILY REGARDING THIS PARTICULAR LAWSUIT,
4 BUT IN THE AREA WHERE I RESIDE, SEVERAL OF THE COMMUNITIES ARE
5 IN THE PROCESS OF UNDERGROUNDING THEIR UTILITIES. IN AN
6 ARTICLE REGARDING THE NATIONAL CABLE COMPANIES, IT HAS BEEN
7 WRITTEN BY THE F.C.C. THAT TELEPHONE COMPANIES THAT PROVIDE
8 CABLE PROGRAMMING ARE CONSIDERED CABLE COMPANIES. IN MANY OF
9 THE COMMUNITIES-- IN SEVERAL OF THE COMMUNITIES IN THE SOUTH
10 BAY, THEY HAVE WRITTEN ORDINANCES THAT ALLOW VERIZON ACCESS TO
11 THE PUBLIC RIGHT-OF-WAY, AND WHEN-- IN SO WORDING THE
12 ORDINANCES THAT IT IS AFTER THE CABLES ARE-- CABLE SYSTEM IS
13 PUT UNDERGROUND, THEN IT IS DISCOVERED THAT THE CABLE SYSTEM
14 WILL BE ALLOWED TO CARRY TELEVISION CABLE PROGRAMMING. CABLE
15 PROGRAMMING IN AND OF ITSELF DOES NOT HAVE THE SAME ACCESS TO
16 PUBLIC RIGHT-OF-WAY AS RELATED TO TELEPHONE COMPANIES,
17 ELECTRIC COMPANIES, AND FUEL COMPANIES. SO BY WORDING THESE
18 ORDINANCES TO EXCLUDE VERIZON'S ABILITY TO CARRY CABLE PRIOR
19 TO IT BEING UNDERGROUND, VERIZON GETS THE OPPORTUNITY TO PUT
20 THEIR CABLE UNDERGROUND AND THEN THEY'RE TURNING AROUND AND
21 CHARGING THE COMMUNITIES AND THE PEOPLE THAT LIVE IN THEM TO
22 PAY A FEE TO UNDERGROUND THEIR WIRING. PUTTING THE COMPANY--
23 PUTTING THE PUBLIC AT DOUBLE JEOPARDY.

24



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1 **SUP. BURKE, CHAIR:** THAT ITEM IS IN CLOSED SESSION. I'LL CALL
2 ON SUPERVISOR ANTONOVICH FOR HIS ITEMS, FOR THE NEXT ITEM.
3 THANK YOU VERY MUCH.

4

5 **ARNOLD SACHS:** THANK YOU FOR YOUR TIME.

6

7 **SUP. BURKE, CHAIR:** THE NEXT ITEM. NO, WE HAVEN'T HAD 16.

8

9 **SUP. ANTONOVICH:** WE DID 15?

10

11 **SUP. BURKE, CHAIR:** NO, WE DID NOT.

12

13 **SUP. ANTONOVICH:** OKAY. ITEM 15.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. ITEM 15. THERE ARE A NUMBER OF
16 PEOPLE, I THINK, THAT-- ARE THERE OTHER PEOPLE? NO? ALL RIGHT.

17

18 **SUP. ANTONOVICH:** YOU HAVE SPEAKERS?

19

20 **SUP. BURKE, CHAIR:** NO.

21

22 **SUP. ANTONOVICH:** SOME OF THE CONCERNS THAT WE HAVE IS THE
23 COST-- WHEN THE BOARD APPROVED 50-- PROJECT 50 IN CONCEPT
24 ONLY, WE HAD DIRECTED AT THE TIME THE C.E.O. TO REPORT BACK ON
25 A SERVICE PLAN, COSTS AND DATA COLLECTION. SO TODAY, IN LIEU



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1 OF THAT REPORT, NOW IT'S RECOMMENDED THAT WE APPROVE A
2 PROGRAM. THE INCENTIVE THAT WE HAVE HERE IS TO MOVE FORWARD
3 BUT WE DON'T HAVE THE NECESSARY FINANCIAL INFORMATION TO GIVE
4 US THE DECISIONS IN HOW WE OUGHT TO MOVE FORWARD, SO I WOULD
5 LIKE TO SUGGEST THAT WE CONTINUE THAT. LET ME ASK OUR C.E.O.,
6 WHEN IS THAT INFORMATION GOING TO BE PROVIDED TO THE BOARD?
7 OKAY. IT WAS PASSED AND THE CONCERNS ON THAT ESTIMATE WAS
8 REQUESTED ON NOVEMBER 20TH, AND THAT WAS FOR A 30-DAY REPORT,
9 AND I UNDERSTAND WITH THE HOLIDAYS AND ALL, THERE WAS A
10 PROBLEM IN GETTING THAT INFORMATION, BUT, AGAIN, THE CONCERNS
11 OF A SERVICE PLAN, COST AND DATA COLLECTION, DO YOU HAVE THAT
12 REPORT? AND IF NOT, WHEN DO YOU ANTICIPATE THAT REPORT TO BE
13 READY?

14

15 **LARI SHEEHAN:** GOOD MORNING. IT'S LARI SHEEHAN WITH THE CHIEF
16 EXECUTIVE OFFICE. I'M HAVING A SLIGHT PROBLEM HERE, TECHNICAL
17 PROBLEM, BECAUSE MY HEARING DEVICE IS NOT WORKING, EXCEPT IN
18 SPANISH THIS MORNING. AND I DON'T KNOW WHY THAT IS, BUT THAT'S
19 THE WAY IT IS, SO FORGIVE ME I HAVE WITH ME MIGUEL SANTANA,
20 DEPUTY CHIEF EXECUTIVE OFFICER FOR CHILDREN AND FAMILIES. CAN
21 YOU HEAR ME? GO AHEAD, MIGUEL.

22

23 **MIGUEL SANTANA:** SUPERVISOR, DO YOU MIND HAVING-- ASKING THE
24 QUESTION ONCE AGAIN? LARRY WASN'T ABLE TO HEAR IT.

25



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1 **SUP. ANTONOVICH:** OKAY. THE QUESTION, ON NOVEMBER 20, WE HAD
2 PASSED A MOTION TO APPROVE PROJECT 50 IN CONCEPT ONLY. WE HAD
3 DIRECTED THE C.E.O. TO REPORT BACK IN 30 DAYS ON A SERVICE
4 PLAN, COST, AND DATA PLAN. WHEN WILL WE GET THAT REPORT?

5

6 **LARI SHEEHAN:** MADAM CHAIR, SUPERVISOR ANTONOVICH, THE REPORT
7 IS ITEM NUMBER 16, WHICH IS THE IMPLEMENTATION PLAN AND COST
8 FOR THE IMPLEMENTATION OF PROJECT 50.

9

10 **SUP. ANTONOVICH:** BUT WE ARE NOT HAVING THE TIME TO GO THROUGH
11 THE REPORT PRIOR TO ADOPTING THE PLAN. SO THE CONCERN THAT I
12 WOULD HAVE IS THAT WE OUGHT TO HAVE A PERIOD OF TIME TO REVIEW
13 THE REPORT INSTEAD OF HAVING IT ALL IN ONE ACTION.

14

15 **LARI SHEEHAN:** THAT IS AN ISSUE. WE'VE BEEN ATTEMPTING TO KEEP
16 THE PROGRESS WITH THE PROJECT MOVING FORWARD. ITEM 15 IS THE
17 SKID ROW HOUSING TRUST CONTRACT, WHICH PUTS IN PLACE THE
18 HOUSING COMPONENT OF THE PROJECT AS WELL AS THE CASE MANAGERS.
19 ITEM NUMBER 16 PROVIDES THE-- AT LEAST PARTIALLY, THE FUNDING
20 TO MOVE AHEAD TO HAVE THE OUTREACH, HOUSING ADVOCATES AND
21 OUTREACH TEAM PUT TOGETHER, WHICH IS COUNTY STAFF, VETERANS
22 ADMINISTRATION STAFF, AND L.A.H.S.A. STAFF. WE HAVE TRAINING
23 FOR THAT OUTREACH TEAM, WHICH IS SUPPOSED TO START NEXT MONDAY
24 ON THE 14TH, SO WE HAVE BEEN TRYING TO KEEP THE PROCESS MOVING
25 FORWARD IN HOPES THAT WE DON'T LOSE A LARGE AMOUNT OF TIME IN



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1 CONTACT WITH THE PEOPLE THAT WE'VE ALREADY OUTREACHED ON THE
2 STREET.

3

4 **SUP. ANTONOVICH:** WHAT PROCEDURES ARE IN PLACE TO DENY
5 SUBSTANCE, ALCOHOL, DRUG USE, CONTINUED DRUG AND ALCOHOL USE
6 FOR THESE INDIVIDUALS THAT WE WILL BE HOUSING?

7

8 **LARI SHEEHAN:** ARE YOU TALKING ABOUT THE HOUSING UNITS
9 THEMSELVES, SIR?

10

11 **SUP. ANTONOVICH:** RIGHT. WHAT PROTOCOLS ARE IN PLACE FOR CASE
12 MANAGERS TO ENSURE THAT THERE WILL NOT BE DRUGS OR ALCOHOL
13 BEING CONSUMED BY THOSE TAKING ADVANTAGE OF THIS HOUSING?

14

15 **LARI SHEEHAN:** SUPERVISOR, THIS PROJECT IS-- AND THE TYPE OF
16 HOUSING UNITS THAT WE HAVE AND THE SKID ROW HOUSING TRUST IS
17 REPRESENTED HERE TODAY, SO THEY CAN PROBABLY TALK TO THE
18 SHELTER CARE-- SHELTER PLUS CARE BETTER THAN I CAN. HOWEVER,
19 MY UNDERSTANDING IS THAT IT'S NOT A QUESTION OF PUTTING
20 SPECIFIC REQUIREMENTS IN PLACE. IT'S MORE DEALING WITH THE
21 PEOPLE AND THE UNDERLYING ISSUES THAT THEY HAVE AND ATTEMPTING
22 TO GET THEM INTO TREATMENT PROGRAMS THAT WILL HELP THEM DEAL
23 WITH THEIR--

24



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1 **SUP. ANTONOVICH:** BUT THERE'S NO PROHIBITION FROM THOSE WHO ARE
2 SUBSTANCE ABUSERS FROM DISCONTINUING THEIR SUBSTANCE THAT THEY
3 ARE ABUSING WHEN THEY OCCUPY THESE HOUSING--

4
5 **LARI SHEEHAN:** AGAIN, IT MIGHT BE HELPFUL TO HAVE-- EXCUSE ME,
6 I'M SORRY.

7
8 **C.E.O. FUJIOKA:** OH, I'M SORRY. IF YOU LOOK AT THIS PROGRAM IN
9 ITS TOTALITY, IT'S A WRAP-AROUND PROGRAM, AND ALTHOUGH IF YOU
10 SEE THERE ARE VERY SPECIFIC PROCEDURES TO PREVENT SUBSTANCE
11 ABUSE, TO ENSURE THE OUTCOMES THAT WE'RE TRYING TO ACHIEVE,
12 THAT IS ONE ASPECT OF MANY ASPECTS THAT WILL BE ADDRESSED
13 BECAUSE IN THESE HOUSING UNITS, IT'S NOT AS IF THEY'RE GOING
14 TO TOLERATE THAT TYPE OF BEHAVIOR, WHETHER IT'S SUBSTANCE
15 ABUSE OR JUST THE NEGATIVE BEHAVIOR THAT ADDS TO THE
16 HOMELESSNESS. WE ALSO HAVE A CASE MANAGER AND WE HAVE MEDICAL
17 STAFF WHO WILL BE WORKING DIRECTLY WITH THESE INDIVIDUALS TO
18 ADDRESS NOT ONLY THE MEDICAL ISSUES BUT, IN SOME CASES, IN
19 MANY CASES, SOME OF THEIR MENTAL HEALTH AND PSYCHOLOGICAL
20 ISSUES. THAT INCLUDES THE AREA OF SUBSTANCE ABUSE BECAUSE WE
21 KNOW THAT'S A SIGNIFICANT CONTRIBUTOR TO THE REASON WHY THE
22 PERSON IS HOMELESS. WHAT WE'VE BEFORE YOU TODAY IS THE BUDGET
23 FOR THIS PARTICULAR PROGRAM, TWO-YEAR DEMONSTRATION PROJECT.
24 WE'LL BE THE FIRST TO ADMIT THAT SOME OF THE FIGURES ARE HIGH
25 BECAUSE WHAT WE DID WAS LOOKED AT, ESPECIALLY IN THE AREA OF



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1 MEDICAL TREATMENT, AND WITH THAT, MEDICATIONS. WE LOOKED AT
2 THE POSSIBLE EXPENSES ASSOCIATED WITH THIS SERVICE POPULATION.
3 UNTIL WE SIT DOWN AND ACTUALLY GET INTO THE PROGRAM AND DEAL
4 WITH THESE INDIVIDUALS ON AN ONGOING BASIS, WE WON'T HAVE THE
5 EXACT COSTS BUT THE INTENT IS TO COME BACK TO THE BOARD, AT
6 MINIMUM A QUARTERLY BASIS AND GIVE YOU A PROGRESS REPORT ON
7 WHERE WE'RE AT WITH THESE INDIVIDUALS. WE WILL BE ASSIGNING A
8 PROJECT MANAGER TO THIS EFFORT WHO WILL REPORT DIRECTLY TO
9 MIGUEL SANTANA, ONE OF OUR DEPUTY C.E.O.S. THERE WILL BE THAT
10 ONGOING, DAILY OVERSIGHT OF THIS PROGRAM, AND, AS A
11 CONSEQUENCE, WE'LL BE COMING BACK TO THIS BOARD AGAIN, AT
12 MINIMUM ON A QUARTERLY BASIS AND TELL YOU EXACTLY WHERE WE'RE
13 AT IN TERMS OF PROGRAM OUTCOMES, BUT ALSO EXPENDITURES. THAT'S
14 A REAL IMPORTANT ELEMENT.

15

16 **SUP. ANTONOVICH:** BUT ANCHORS OUGHT TO SIGN A CONTRACT STATING
17 THAT THEY WOULD STOP USING DRUGS OR ALCOHOL ALTOGETHER WHILE
18 IN THE PROGRAM OR BE REFERRED TO DEPARTMENT OF MENTAL HEALTH
19 FOR MANDATORY TREATMENT.

20

21 **C.E.O. FUJIOKA:** WE'LL BE WORKING WITH THE DEPARTMENT OF MENTAL
22 HEALTH VERY CLOSELY ON THIS, WHICH INCLUDES TREATMENT
23 PROGRAMS. THAT'S AN IMPORTANT ELEMENT OF THIS EFFORT.

24



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1 **SUP. ANTONOVICH:** BUT IF THE PERSON IS CONTINUING TO ABUSE
2 THEMSELVES, WE HAVE A RESPONSIBILITY TO ENSURE THAT THEY'RE
3 GOING TO BE IN A DRUG-FREE ENVIRONMENT.

4

5 **C.E.O. FUJIOKA:** I'D AGREE WITH THAT.

6

7 **SUP. ANTONOVICH:** AND THAT'S WHAT I'M SAYING, THEY OUGHT TO
8 SIGN A CONTRACT STATING THAT THEY STOPPED USING DRUGS AND
9 ALCOHOL WHILE THEY'RE IN THAT PROGRAM.

10

11 **MIGUEL SANTANA:** SUPERVISOR, ONE OF THE INTERESTING PARTS OF
12 THIS PROGRAM, IT WAS ADOPTED BEFORE I CAME BACK AND I WAS
13 GRAPPLING WITH IT AS WELL, IN TERMS OF THE WAY THE COUNTY
14 NORMALLY PROVIDES SERVICES. IT'S ALWAYS BEEN A CONTRACT
15 BETWEEN THE CLIENT AND THE COUNTY, AND IF THE CLIENT AGREES TO
16 CERTAIN THINGS, WE AGREE TO DO CERTAIN THINGS, WE AGREE TO DO
17 CERTAIN THINGS. I THINK WHAT'S INNOVATIVE ABOUT THIS PROGRAM
18 IS THAT IT'S REALLY A HOUSING FIRST IDEA; THAT YOU REALLY
19 CAN'T START ADDRESSING ALL OF THESE DIFFERENT ISSUES, WHETHER
20 THEY'RE MENTAL HEALTH ISSUES OR SUBSTANCE ABUSE ISSUES UNTIL
21 WE'RE ABLE TO PUT SOMEONE IN SHELTER AND THAT IS IN ITSELF
22 WILL BE A CHALLENGE. MY UNDERSTANDING IS THAT THE PERSON WHO
23 IS NUMBER ONE ON THE LIST HAS BEEN OUT IN THE STREETS FOR OVER
24 35 YEARS. SO FOR THAT PERSON TO BASICALLY DECIDE, "YES, I DO
25 WANT TO BE IN A SHELTER "WILL PROBABLY BE ONE OF THE MOST



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1 SIGNIFICANT DECISIONS THEY'VE EVER MADE IN THEIR LIFE, AND
2 FROM THAT, WHAT THE GOAL IS, IS TO BUILD AND HELP THAT
3 INDIVIDUAL START ADDRESSING ALL THE VARIOUS REASONS THAT GOT
4 THEM THERE IN THE FIRST PLACE, BUT THE INITIAL PREMISE IS TO
5 GET THEM INTO SHELTER. AND SO IT WASN'T UNTIL THAT I MADE THAT
6 SHIFT IN MY MIND THAT I REALIZED THAT IT'S SOMEWHAT DIFFERENT
7 FROM THE OTHER KINDS OF PROGRAMS THAT WE HAVE THROUGHOUT THE
8 COUNTY.

9

10 **SUP. ANTONOVICH:** BUT THE PROBLEM THAT WE HAVE, THERE IS A
11 DESIRE FOR HOUSING, BUT THERE'S NOT A DESIRE TO FOLLOW THE
12 RULES TO OBTAIN THAT HOUSING, AND REMEMBER, EARLY LAST YEAR,
13 THERE WAS A YOUNG GIRL OF SOME MEANS, HER FAMILY HAD MEANS,
14 WHO LIVED IN THE PASADENA AREA, WHO WAS STOMPED TO DEATH ON
15 SKID ROW EARLY IN THE MORNING, A PERSON WHO LEFT HER HOME TO
16 GO DOWN ON THE STREETS AND BECOME A VICTIM. AND IN THE
17 HEARINGS THAT I HAVE BEEN INVOLVED WITH, WITH THE DEALING WITH
18 MENTALLY ILL AND TREATMENT OF THE MENTALLY ILL, FAMILIES HAVE
19 COME FORTH WHO HAVE INSURANCE, WHO HAVE HOUSING, YET THEIR
20 CHILDREN PREFER THE STREETS AND THAT ENVIRONMENT. AND AS LONG
21 AS THEY CAN CONTINUE TO NOT HAVE THE MENTAL ILLNESS TREATMENT
22 OR DRUG OR ALCOHOL SUBSTANCE ABUSE TREATMENT, THEY CONTINUE TO
23 LIVE IN THAT ENVIRONMENT, SO YOU NEED THE TREATMENT AND TO GET
24 THEM OUT OF THAT ENVIRONMENT, IF YOU'RE GOING TO BE SUCCESSFUL
25 AND YOU'RE NOT-- LET'S SAY THE SUBSTANCE ABUSER IS NOT



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1 RATIONAL, AND ALL WE HAVE TO DO IS LOOK AT THE CAMERAS A FEW
2 FEET FROM WHERE WE ARE THIS PAST WEEK AND LAST MONTH WHEN ONE
3 OF THE STARS OR A COUPLE OF THE STARS HAD PROBLEMS AND ARE
4 CONTINUING TO HAVE PROBLEMS WITH SUBSTANCE ABUSE AND YET THEY
5 HAVE MULTI-MILLION-DOLLAR ESTATES AND ONE MAKES, WHAT,
6 \$770,000 A MONTH AND YET IS IN NEED OF TREATMENT AND NOT
7 HOUSING, WHICH SHE HAS, OR MONEY, WHICH SHE HAS, BUT SHE NEEDS
8 TREATMENT, LIKE YESTERDAY, NOT TOMORROW.

9

10 **C.E.O. FUJIOKA:** WE AGREE WITH THAT. NOW, TREATMENT, BOTH
11 MEDICAL AND MENTAL HEALTH TREATMENT IS A CRITICAL ASPECT OF
12 THIS PROGRAM. WHEN YOU LOOK AT THE ELEMENTS OF THIS PROGRAM,
13 IT INCLUDES A CASE MANAGER WHO WILL BE ADDRESSING, ON AN
14 INDIVIDUAL BASIS, THE MEDICAL NEEDS WHICH INCLUDES MEDICAL AND
15 MENTAL HEALTH NEEDS OF EACH INDIVIDUAL. SUBSTANCE ABUSE
16 FOLLOWS-- ABSOLUTELY FOLLOWS IN THAT CATEGORY. RECOGNIZING
17 THAT THE ULTIMATE OUTCOME IS TO PUT SOMEONE IN AN ENVIRONMENT
18 WHERE THEY CAN BE SELF-SUFFICIENT, THAT INCLUDES ADDRESSING
19 THEIR SUBSTANCE OR ALL OF THE MEDICAL NEEDS. THAT IS AN
20 IMPORTANT ELEMENT. WE WILL INCORPORATE THAT.

21

22 **SUP. ANTONOVICH:** SO WHEN WE SAY PROJECT 50 ANCHORS WILL NOT BE
23 RESTRICTED FROM USING ILLEGAL SUBSTANCE OR ALCOHOL IN THE
24 PRIVACY OF THEIR APARTMENTS, AS LONG AS THEY PAY THEIR PORTION



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1 OF THE RENT AND DON'T BOTHER THEIR NEIGHBORS WILL BE CHANGED,
2 WHERE THEY WILL NOT BE ALLOWED TO CONTINUE TO USE, ABUSE--?

3

4 **C.E.O. FUJIOKA:** AS FAR AS, WHEN YOU SAY WHAT?

5

6 **SUP. ANTONOVICH:** SUBSTANCE ABUSE.

7

8 **C.E.O. FUJIOKA:** IN THE CURRENT PROGRAM DOCUMENTS?

9

10 **SUP. ANTONOVICH:** IN THE PROGRAM THAT YOU WANT APPROVED TODAY.

11

12 **C.E.O. FUJIOKA:** WHAT WE WANT TO APPROVE TODAY IS TO MOVE
13 FORWARD THE DEMONSTRATION PROJECT. SUBSTANCE TREATMENT WILL BE
14 AN ELEMENT. WHERE WE FIND CHRONIC SUBSTANCE ABUSE OR JUST
15 SUBSTANCE ABUSE, PERIOD, ESPECIALLY CHRONIC SUBSTANCE ABUSE,
16 TO ACHIEVE THE OUTCOMES WE WANT TO ACHIEVE WE'LL BE REQUIRED
17 TO ADDRESS THAT. THE SAME WITH OTHER MEDICAL PROBLEMS, BECAUSE
18 THESE INDIVIDUALS ACCESS BOTH OUR MENTAL HEALTH AND HEALTH
19 SERVICES SYSTEM TO ADDRESS NOT ONLY THE MEDICAL ISSUES BUT
20 THOSE THAT ARE DRIVEN BY THE SUBSTANCE ABUSE. SO THOSE ASPECTS
21 WILL BE ADDRESSED. IF YOU'RE ASKING US ON WHETHER OR NOT
22 THEY'LL BE QUALIFIED OR ALLOWED TO PARTICIPATE IN THE PROGRAM,
23 IF THEY CONTINUE TO ABUSE SUBSTANCES, AT THIS POINT IN TIME,
24 WE NEED TO FOCUS ON THE PROGRAM IN THE TREATMENT OF THOSE
25 INDIVIDUALS TO TRY AND FIND THAT SUCCESSFUL OUTCOME.



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1

2 **SUP. ANTONOVICH:** BUT WHAT YOU'RE TELLING ME IS THAT THEY CAN
3 CONTINUE TO ABUSE IN THE PRIVACY OF THEIR APARTMENT--

4

5 **C.E.O. FUJIOKA:** OH NO.

6

7 **SUP. ANTONOVICH:** SO THEY WON'T BE ABLE TO--

8

9 **C.E.O. FUJIOKA:** IF I SAID THAT, I WAS MISTAKEN. WE'RE NOT
10 SAYING THAT. WE'RE SAYING WE WILL ADDRESS THAT ISSUE WITH THEM
11 THROUGH A TREATMENT PROGRAM.

12

13 **SUP. ANTONOVICH:** BUT LET'S SAY IF YOU APPROVE THIS ACTION
14 TODAY, HOW DO WE KNOW THE WILL IS GOING TO BE IMPLEMENTED?

15

16 **C.E.O. FUJIOKA:** THERE ARE A NUMBER OF ASPECTS RELATED TO THIS
17 PROGRAM THAT WE NEED TO EVALUATE. THAT'S WHY WE'RE
18 RECOMMENDING A TWO-YEAR DEMONSTRATION PROJECT. THIS IS
19 SOMETHING NEW FOR US, IT'S NEW FOR THE COUNTY. WHAT I WOULD
20 SUGGEST, BECAUSE IT'S BEEN PROVEN TO BE SUCCESSFUL IN NEW
21 YORK. WHAT I WOULD SUGGEST IS MOVING FORWARD RIGHT NOW, AND
22 FOR YOUR CONCERN TO HAVE A SPOTLIGHT ON IT, FOR US TO FOCUS ON
23 IT, AND WE COME BACK AND REPORT TO YOU ON A QUARTERLY BASIS.

24



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1 **SUP. ANTONOVICH:** MY UNDERSTANDING, NEW YORK DOES HAVE THAT
2 REQUIREMENT.

3

4 **C.E.O. FUJIOKA:** I CAN'T SPEAK TO THAT. DO YOU KNOW IF THEY
5 HAVE THAT REQUIREMENT?

6

7 **SUP. YAROSLAVSKY:** I DON'T WANT TO RESPOND. I WOULD JUST LIKE
8 TO ASK IF WE COULD HAVE THE COMMON GROUND PEOPLE UP HERE,
9 BECAUSE I THINK THEY MAY BE ABLE TO ADDRESS THIS MORE
10 SURGICALLY.

11

12 **LARI SHEEHAN:** BETH SANDER FROM COMMON GROUND IS HERE.

13

14 **SUP. ANTONOVICH:** AND AS THEY'RE COMING UP, LET ME ASK THE
15 QUESTION AS TO VERIFICATION OF LEGAL RESIDENCY. IS THAT PART
16 OF THE PROTOCOL?

17

18 **LARI SHEEHAN:** EACH OF THE PEOPLE WHO WERE SURVEYED ON SKID ROW
19 ON THE 19 DAYS THEY WERE SERVING, WAS ASKED IF THEY WERE A
20 LEGAL RESIDENT, AND THEY FILLED OUT A SURVEY. EVERY ONE OF THE
21 TOP 50 INDICATED THAT THEY WERE A LEGAL RESIDENT OF THE U.S..

22

23 **SUP. ANTONOVICH:** SO THAT'S PART OF THE PROTOCOL, YOU ASK THAT?

24



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1 **LARI SHEEHAN:** WE DO ASK THAT QUESTION. THE QUESTION IS WHETHER
2 OR NOT YOU REQUIRE PEOPLE WANTING HOUSING TO SIGN SOMETHING
3 THAT THEY WILL NOT ABUSE SUBSTANCES.

4

5 **BETH SANDER:** WELL, AS WE POINTED OUT, IT'S A HOUSING FIRST
6 MODEL, WHICH MEANS IDEAS TO HELP PEOPLE-- MOVE PEOPLE INTO
7 HOUSING AND WRAP SERVICES AROUND THEM ONCE THEY'RE IN HOUSING.
8 AND THERE IS, AS PART OF THE LEASE, PEOPLE ARE NOT ALLOWED TO
9 USE ILLEGAL SUBSTANCES ON SITE AS PART OF THEIR LEASE
10 AGREEMENT IN HOUSING.

11

12 **SUP. ANTONOVICH:** SO YOU HAVE THAT.

13

14 **BETH SANDER:** SINCE THEY'RE IN HOUSING-- IT'S PART OF THE LEASE
15 AGREEMENT OF HAVING AN APARTMENT, YOU'RE NOT ALLOWED TO USE
16 ILLEGAL SUBSTANCES.

17

18 **SUP. ANTONOVICH:** SO THE PEOPLE THAT WE'RE APPROVING WITH THIS
19 ACTION WOULD BE PROHIBITED.

20

21 **BETH SANDER:** I WOULD ASSUME THAT IN SKID ROW HOUSING, TRUST
22 HOUSING, PART OF THEIR LEASE REQUIREMENT IS ALSO THAT PEOPLE
23 DON'T USE ILLEGAL SUBSTANCES SUBSTANCES ON SITE IN HOUSING.

24



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1 **SUP. ANTONOVICH:** SO WE COULD MAKE AN AMENDMENT, IF WE DON'T
2 HAVE IT, TO ENSURE THAT THAT IS THE CASE. [OVERLAPPING
3 CONVERSATION.]

4
5 **C.E.O. FUJIOKA:** THEY'RE SAYING YES.

6
7 **SUP. ANTONOVICH:** IT IS THE CASE? THE GENTLEMAN WAS SHAKING HIS
8 HEAD.

9
10 **SUP. MOLINA:** MR. ANTONOVICH AND MEMBERS, WE'RE ASKING A LOT OF
11 QUESTIONS AS WELL ON THIS PROJECT, BUT I DON'T THINK IT IS
12 WELL DEFINED IN THAT REGARD, AND IT PROBABLY SHOULD NOT BE.
13 THE ISSUE HERE IS CASE MANAGEMENT. EACH INDIVIDUAL IS GOING TO
14 BE TREATED TO MEET THEIR OWN UNIQUE NEEDS. NOW THE IDEAL WOULD
15 BE THAT ANYONE THERE HOPEFULLY WILL COME OUT OF WHATEVER
16 PROBLEM THEY HAVE THAT LED TO HOMELESSNESS. IT MIGHT BE
17 ALCOHOL, DRUG ABUSE, IT MIGHT BE EMOTIONAL PROBLEMS, IT MIGHT
18 BE MENTAL HEALTH PROBLEMS. THE ISSUE IS, IS THAT THE
19 ASSESSMENT IS EVENTUALLY GOING TO DEFINE HOW TO TREAT THIS
20 INDIVIDUAL, SO OBVIOUSLY AS THEY GET TO THAT LEVEL, YOU CAN'T
21 CREATE ABSOLUTE RULES, AT LEAST I DON'T THINK YOU CAN, IN MOST
22 AREAS, ABSOLUTE RULES ABOUT WHAT TO DO. NOW, THAT'S WHY I
23 THINK IT'S A DEMONSTRATION PROJECT BECAUSE WE'RE TRYING TO
24 FIND OUT HOW WE'RE GOING TO TAKE INDIVIDUALS AND VERY SEVERE
25 HOMELESSNESS. IF YOU READ THE ASSESSMENT OF WHO THESE PEOPLE



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1 ARE, THEY ARE DEEPLY HOMELESS, AND THEY'RE NOT HOMELESS
2 BECAUSE THEY CAN'T FIND A HOUSE, THEY'RE HOMELESS FOR A SERIES
3 OF REASONS. SO I THINK IF WE GO DOWN THIS ROAD OF SAYING WHAT
4 IS-- IF YOU SAY LET'S MAKE A RULE THAT YOU CANNOT, WELL
5 OBVIOUSLY WE DON'T WANT THEM TO. THAT SHOULD BE A RULE, BUT
6 THE REALITY IS THAT HOPEFULLY CASE MANAGERS, COUNSELORS AND
7 OTHERS ARE GOING TO MAKE A DETERMINATION OF HOW TO ENCOURAGE
8 PEOPLE NOT TO ABUSE SUBSTANCES AT ALL. IT'S LIKE MENTAL
9 HEALTH. MANY PEOPLE CAN BECOME VERY HEALTHY IF THEY TAKE THEIR
10 MEDICATION. ONE OF THE RULES COULD BE IS, YOU MUST TAKE YOUR
11 MEDICATION, WELL, THAT'S A NICE THING TO SAY, BUT I DON'T KNOW
12 THAT YOU CAN MANDATE THAT, AND IT'S ONE OF THE BIGGEST ISSUES.
13 SO I THINK THAT AS WE SEE THIS PROGRAM EVOLVE-- AND WE'VE GOT
14 LOTS OF QUESTIONS, BUT THE KEY IS GOING TO BE AS TO HOW THE
15 PROTOCOLS FOR CASE MANAGEMENT WILL EVOLVE, AND PROBABLY, OF 50
16 INDIVIDUALS, YOU'RE GOING TO HAVE 50 DIFFERENT SET OF
17 PROTOCOLS AS TO HOW TO ADDRESS THE UNIQUE NEEDS OF THESE
18 INDIVIDUALS. SO I THINK WE HAVE TO BE CAUTIOUS AS TO HOW WE
19 APPROACH AND SAY, "OH, LET'S MAKE IT A RULE." NOW I THINK AT
20 THE END OF THE, MAYBE, YEAR, YOU MIGHT SAY, "HERE ARE SOME
21 CLEAR RULES WE NEED TO ESTABLISH." YOU KNOW, "YOU CAN'T BRING
22 16 PEOPLE INTO YOUR UNIT AND PARTY ALL NIGHT, OKAY?" I MEAN,
23 THERE ARE SOME REAL OBVIOUS RULES THAT YOU COULD MAKE, BUT I
24 DON'T KNOW THAT IF YOU COULD SAY "LET'S MAKE A RULE" AND SAY
25 THAT, BECAUSE I THINK THESE PEOPLE, THEY HAVE FALLEN IN AND



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1 OUT OF PROGRAMS BEFORE. THIS IS NOT THEIR FIRST TIME THAT
2 THEY'RE GOING TO DRY UP AND DO SOME OF THESE THINGS. SO I
3 WOULD CAUTION TO NOT GO THERE RIGHT AWAY. I THINK WE NEED TO
4 START BUILDING A SET OF PROTOCOLS AS WE GO. NOW, I MEAN, I AM
5 CONCERNED ABOUT CASE MANAGEMENT, BECAUSE THIS IS GOING TO BE
6 THE KEY. IT'S LIKE YOUR OWN CHILDREN. I DON'T WANT TO PUT IT
7 LIKE THAT, BUT ANYONE ELSE THAT YOU GIVE GUIDANCE TO. YOU
8 KNOW, THEY TAKE YOUR ADVICE SOMETIMES; SOMETIMES THEY DON'T,
9 AND SO YOU NEED TO CONTINUE REINFORCING AND PROVIDE ADVICE AND
10 GUIDANCE. I JUST NOTICED THAT YOU'RE SAYING "LET'S SEE WHAT
11 THAT RULE IS." I'M NOT SO SURE THAT WE SURE THAT WE HAVE THOSE
12 RULES IN PLACE AS YET, ALTHOUGH I MAY BE WRONG.

13

14 **SUP. BURKE, CHAIR:** CAN WE GET A RESPONSE FROM THE PERSON FROM
15 HOUSING TRUST? BEFORE WE DO THAT, COULD I INTRODUCE THE
16 MEMBERS OF THE CIVIL GRAND JURY WHO ARE HERE. MARCIE GOODMAN,
17 I'D LIKE TO ASK YOU TO STAND UP. WE WANT TO RECOGNIZE YOU
18 HERE.

19

20 **SUP. ANTONOVICH:** LET ME ASK THE QUESTION. IN NEW YORK, WHAT
21 TYPE OF PROHIBITIONS DO THEY IMPOSE FOR ALCOHOL AND SUBSTANCE-
22 - ILLEGAL SUBSTANCES?

23

24 **BETH SANDER:** AS HAS BEEN SAID, THE IDEA IS TO MOVE PEOPLE INTO
25 HOUSING AND WRAP SERVICES AROUND THEM AND SUPPORT THEM IN



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1 WHATEVER WAY THAT INDIVIDUAL NEEDS TO BE SUPPORTED. AND PART
2 OF RECOVERY WILL BE RELAPSE, SO THERE'LL BE PEOPLE WHO DO
3 WELL, AND THEN CYCLE THROUGH-- YOU KNOW, RELAPSE NEED SUPPORT
4 AGAIN. THE KEY, I THINK, AS YOU POINTED OUT, IN HOUSING, THE
5 IDEA IS, IF YOU HAVE A LEASE, AN APARTMENT, YOU CAN'T USE
6 ILLEGAL SUBSTANCES ON SITE AND THAT'S PART OF THE LEASE
7 AGREEMENT. THE TREATMENT PLAN IS JUST TO WRAP WHATEVER
8 SERVICES PEOPLE NEED AROUND THEM, TO ENSURE THEIR STABILITY IN
9 HOUSING, THEIR LIVING INDEPENDENTLY, AND THAT THEY'RE
10 SUCCESSFUL IN THE PROGRAM.

11

12 **SUP. ANTONOVICH:** AND WHAT ABOUT ALCOHOL?

13

14 **BETH SANDER:** IT'S NOT AN ILLEGAL SUBSTANCE, SO JUST LIKE-- YOU
15 CAN HAVE A GLASS OF WINE.

16

17 **SUP. ANTONOVICH:** NO, IT'S NOT AN ILLEGAL SUBSTANCE, BUT IF YOU
18 CONSUME SO MUCH AND YOU'RE DRIVING, IT'S ILLEGAL.

19

20 **BETH SANDER:** THE IDEA IS TO HELP PEOPLE WITH THEIR RECOVERY.
21 AND SO IF SOMEONE IS AN ALCOHOLIC, THE IDEA WOULD BE TO WRAP
22 SERVICES AROUND THAT INDIVIDUAL SO THEY'RE SUPPORTED IN THEIR
23 RECOVERY.

24



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1 **SUP. ANTONOVICH:** SO IF THEY ARE AN ALCOHOLIC AND THEIR
2 RECOVERY IS TO, LET'S SAY, GO TO A.A., GET OFF ALCOHOL,
3 WHATEVER.

4
5 **C.E.O. FUJIOKA:** THAT WOULD BE PART OF THE TREATMENT PLAN.

6
7 **SUP. ANTONOVICH:** THEN THEY WOULD NOT BE ALLOWED TO HAVE
8 ALCOHOL, BUT IF THEY WERE THERE BECAUSE OF ECONOMIC REASONS
9 AND THEY WANTED WINE OR WHATEVER, ALCOHOL IS PERMISSIBLE, BUT
10 FOR THE ALCOHOLIC, IT WOULD NOT BE PERMISSIBLE?

11
12 **BETH SANDER:** WE WOULD NOT-- IF SOMEONE'S AN ALCOHOLIC, WE
13 WOULD NOT BAN THEM FROM DRINKING, BUT THEY WOULD BE GIVEN A
14 TREATMENT PLAN THAT WOULD ADDRESS THEIR ALCOHOLISM SO IT WOULD
15 WRAP SERVICES AROUND THEM TO ADDRESS THAT NEED.

16
17 **SUP. ANTONOVICH:** BUT DON'T THE TREATMENT PROGRAMS INCLUDE
18 ABSTINENCE FROM ALCOHOL?

19
20 **C.E.O. FUJIOKA:** ABSOLUTELY. A KEY ELEMENT HERE, AND SUPERVISOR
21 MOLINA ABSOLUTELY TOUCHED ON IT, THIS IS A PARADIGM SHIFT FOR
22 US. IN THE PAST, WE'VE TAKEN A SINGLE APPROACH FOR A
23 POPULATION, SAY THE HOMELESS POPULATION. YOU CAN ALMOST PICK
24 ALMOST EVERY PROGRAM, AND SAY, "WELL THIS ONE APPROACH WILL
25 FIT EVERYONE." TODAY WHAT WE'RE RECOMMENDING IS A VERY UNIQUE



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1 PROGRAM WHERE WE'RE GOING TO TAKE AND DEVELOP, SAY, A PROTOCOL
2 ON APPROACH FOR 50 INDIVIDUALS. THROUGH THE CASES MANAGEMENT
3 PROCESS, WE'LL TAKE EACH SINGLE INDIVIDUAL AND SAY, "WELL,
4 WHAT WORKS WITH BILL FUJIOKA?" WHICH MAY BE ENTIRELY DIFFERENT
5 FOR OUR COUNTY COUNSEL HERE BECAUSE OF THE DIFFERENT PROBLEMS
6 WE HAVE-- WE ALL KNOW WE HAVE PROBLEMS-- THE DIFFERENT
7 PROBLEMS WE HAVE. BUT IT IS VERY, VERY UNIQUE, AND THAT'S THE
8 STRENGTH OF THIS PROGRAM. IF WE TRY TO USE A SINGLE SOLUTION
9 FOR SOMETHING AS COMPLEX AS HOMELESSNESS, IT WILL NEVER WORK.
10 BUT THE STRENGTH OF THIS, I THINK, IS THE INDIVIDUAL CASE
11 MANAGEMENT STRUCTURE, WHERE THEY SIT DOWN WITH INDIVIDUALS AND
12 SAY "WHAT WILL ADDRESS HIS OR HER NEEDS TO ADDRESS THE
13 HOMELESSNESS ISSUE?" AND THAT'S WHAT WE'RE GOING TO TRACK VERY
14 CAREFULLY FOR YOU, AND THAT'S, IN MY MIND, WHAT MAKES THIS
15 PROGRAM A STRONG PROGRAM.

16

17 **SUP. ANTONOVICH:** I CAN SEE IF YOU'RE GOING TO REQUIRE
18 ABSTINENCE FROM ALCOHOL FOR THE ALCOHOLIC, THE ECONOMICALLY
19 DESTITUTE WILL NOT HAVE THAT PROHIBITION, I UNDERSTAND THAT.
20 AND IF THEY'RE USING ILLEGAL SUBSTANCES, PROHIBITION ON THAT,
21 SO YOU'RE SAYING THAT IT'S GOING TO APPLY TO THE INDIVIDUAL
22 PROBLEM THAT THEY HAVE.

23

24 **C.E.O. FUJIOKA:** BASED ON THE INDIVIDUAL NEEDS. RIGHT NOW, IF
25 WE WERE TO SAY "HERE'S HOW WE WILL APPROACH THESE 50



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1 INDIVIDUALS," UNTIL WE ACTUALLY SIT DOWN WITH THEM AND GO
2 THROUGH A VERY COMPREHENSIVE AND VERY COMPLEX ASSESSMENT
3 PROCESS, WE COULDN'T TELL YOU THAT.

4

5 **SUP. ANTONOVICH:** YOU WILL HAVE A REQUIREMENT DEPENDING UPON
6 THE PROBLEM THAT THAT INDIVIDUAL MAY HAVE.

7

8 **C.E.O. FUJIOKA:** YES. AN INDIVIDUAL PLAN.

9

10 **SUP. ANTONOVICH:** SO IT WON'T BE A BLANKET PROHIBITION. RULES,
11 REGULATIONS ARE GOING TO APPLY TO THE INDIVIDUAL WHO HAS THOSE
12 SPECIFIC PROBLEMS AND THEY WILL VARY AMONG THAT POPULATION IS
13 WHAT YOU'RE TELLING ME?

14

15 **C.E.O. FUJIOKA:** THERE'S SOME ELEMENTS THAT WILL CUT ACROSS THE
16 BOARD. IF THEY LIVE IN THE HOUSING UNITS THAT WE'VE
17 IDENTIFIED, THEY CANNOT USE ILLEGAL SUBSTANCES. THAT WILL NOT
18 HAPPEN. ON AN INDIVIDUAL BASIS, WE WILL LOOK AT WHAT'S
19 REQUIRED TO ADDRESS THAT PERSON'S PROBLEM. [OVERLAPPING
20 CONVERSATION.]

21

22 **SUP. ANTONOVICH:** IF IT'S GETTING A JOB AND HELPING THEM, IT'S
23 HELPING THEM THAT WAY.

24



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1 **C.E.O. FUJIOKA:** THIS WOULD NOT BE ONE SOLUTION THAT WILL FORCE
2 ONE APPROACH ON EVERYONE, AND SAY, "THAT WILL FIX IT."

3

4 **SUP. ANTONOVICH:** WHAT TIME FRAME ARE WE LOOKING AT IN MAKING
5 REPORTS BACK TO THE BOARD? ARE WE LOOKING AT 30-DAY, 60- DAY,
6 90-DAY REPORTS AS TO HOW THE SPECIFIC PROTOCOLS ARE BEING
7 IMPLEMENTED AND THE RESULTS OF THAT PROGRAM?

8

9 **C.E.O. FUJIOKA:** I MENTIONED THAT MINIMUM QUARTERLY.

10

11 **SUP. ANTONOVICH:** QUARTERLY. THAT SHOULD BE A PART OF THE--

12

13 **C.E.O. FUJIOKA:** YES, IT SHOULD BE.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR KNABE.

16

17 **SUP. KNABE:** I'LL LEARN HOW TO USE THIS. OKAY. ALL RIGHT. HERE
18 WE GO. FIRST OF ALL, IT'S A VERY NICE MICROPHONE SYSTEM.
19 ANYWAY, OBVIOUSLY THIS IS A VERY WORTHWHILE ENDEAVOR, AND I
20 KNOW A LARGE NUMBER OF OUR COUNTY FAMILY AS WELL AS J.W.C.H.,
21 AND COMMON GROUND AND THE HOUSING TRUST FOLKS HAVE BEEN
22 INVOLVED, SO I REALLY WANT TO ACKNOWLEDGE THAT. OBVIOUSLY
23 THERE'S A DIFFERENCE IN PHILOSOPHY AS IT RELATES TO SOME OF
24 THESE ISSUES. BUT I THINK MORE IMPORTANTLY, I WOULD LIKE SOME
25 CLARIFICATIONS FROM, MAYBE FROM THE C.E.O., IS THAT THE COST



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1 OF THIS PROGRAM IS EXTREMELY HIGH, AND I STILL THINK NEEDS
2 SOME EVALUATION. AND AS I UNDERSTAND IT, REGARDING THE COST,
3 THAT WE ARE GOING TO INVEST IN THIS UP-FRONT SITUATION HERE
4 ABOUT \$5.6 MILLION, OF WHICH 2.1 OF THAT IS COUNTY GENERAL
5 FUNDS. SO THAT'S ABOUT 56,000 PER YEAR PER CLIENT OVER THE
6 NEXT TWO YEARS TO GET A COMPLETE SET OF SERVICES AND HOUSING
7 FOR LIFE. AND I UNDERSTAND THAT IN NEW YORK CITY, THIS IS
8 BEING DONE AT ABOUT \$20,000 A YEAR PER CLIENT. I GUESS THE
9 FIRST QUESTION IS, WHY IS IT SO EXPENSIVE HERE IN LOS ANGELES
10 COUNTY AND I HOPE THAT PART OF THIS IS NOT-- AND I THINK PART
11 OF IT IS THE TRADITIONAL COUNTY OVERHEAD THAT'S BUILT INTO
12 THIS. MAYBE IF SOMEONE CAN ANSWER IT.

13

14 **C.E.O. FUJIOKA:** I'LL HAVE LARRY CHIME IN AFTER I MAKE SOME
15 REAL BRIEF COMMENTS. IF YOU LOOK AT THE PROPOSED BUDGET FOR
16 THIS PROGRAM, WHAT WE DID IS WE GAVE YOU THE MAXIMUM COST
17 POSSIBLE ASSOCIATED WITH EVERY ASPECT OF THIS PROGRAM. LET ME
18 USE MEDICATIONS AS AN EXAMPLE. MEDICATIONS REPRESENT 30
19 PERCENT OF THE OVERALL COST FOR THIS PROGRAM. WHAT WE DID IS,
20 WE WORKED WITH OUR HEALTHCARE AND MENTAL HEALTHCARE PROVIDERS,
21 AND WE ASKED THEM WHAT WAS THE POSSIBLE RANGE OF COSTS
22 ASSOCIATED WITH TREATING THIS POPULATION? UNTIL WE KNOW AND
23 SIT DOWN WITH EACH OF THE 50 INDIVIDUALS AND ASSESS THE
24 MEDICAL AND MENTAL HEALTH NEEDS, WE WON'T KNOW THE EXACT
25 COSTS, BUT WE METHOD AN OBLIGATION TO TELL YOU THE MAXIMUM



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1 COSTS THAT COULD BE ASSOCIATED WITH THIS PROGRAM. THERE ARE
2 SOME MEDICATIONS OR DRUGS THAT DEAL WITH MENTAL HEALTH
3 ILLNESSES THAT ARE VERY, VERY EXPENSIVE. IF WE CAME TO YOU AND
4 SAID IT WOULD BE MUCH LOWER AND WE ISSUED A MUCH LOWER AMOUNT,
5 AND BY SOME SOME CHANCE, THE TREATMENT PROGRAMS REQUIRED A
6 VERY EXTENSIVE DRUG THERAPY AND THE COSTS, AS A CONSEQUENCE,
7 ARE MUCH HIGHER, THEN WE WOULD BE DOING YOU A DISSERVICE. SO
8 WE GAVE YOU THE MAXIMUM COST.

9

10 **SUP. KNABE:** SO IT MAY WIND UP UNDERNEATH?

11

12 **C.E.O. FUJIOKA:** IT WILL END UP UNDERNEATH. I HAVE TOTAL
13 CONFIDENCE IT WILL END UP LOWER. BUT YOU SHOULD SEE THE 5.6
14 MILLION AS THE POSSIBLE RANGE, THE UPPER LIMITS OF THAT RANGE
15 FOR THIS PARTICULAR PROGRAM. THERE'S ALSO SOME ONE-TIME COSTS
16 ASSOCIATED WITH BUILDING OUT SOME OFFICE SPACE FOR STAFF. SO
17 ON AN ONGOING BASIS, YOU HAVE ONE COST AND THEN YOU HAVE SOME
18 ONE-TIME COSTS, AND THEN YOU HAVE THIS POSSIBLE RANGE,
19 ESPECIALLY IN THE AREA OF THE MEDICAL AND MENTAL HEALTH
20 TREATMENT PROGRAMS. BECAUSE IT DEPENDS ON OUR ASSESSMENTS WITH
21 INDIVIDUALS. BUT LARRY, DO YOU HAVE ANYTHING ELSE ON THAT?

22

23 **LARI SHEEHAN:** (OFF MIC.) -- SO THE 20 MILLION THAT YOU'RE
24 QUOTING FOR THEM, WHICH I THINK IS A LITTLE HIGHER THAN THAT,
25 DOES NOT INCLUDE THEIR PSYCHOTIC ANTIDEPRESSANT MEDICATIONS.



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1 SO WE HAVE SOME THINGS BUILT IN HERE THAT ARE NOT INCLUDED IN
2 THE COMMON GROUND MODEL. IT IS, AS THE C.E.O. SAID, IT'S
3 DEFINITELY A MAXIMUM AND WE EXPECT IT WILL BE QUITE A BIT
4 UNDERNEATH IT.

5

6 **SUP. BURKE, CHAIR:** NOW, MY QUESTION WAS WHETHER OR NOT C.H.P.-
7 - BECAUSE MOST OF THESE PEOPLE ARE ON GENERAL RELIEF, WHY
8 THOSE COSTS ARE NOT PART OF C.H.P.. ALSO, I THINK WE'VE BEEN
9 THROUGH THIS, AND SOME OF OUR-- IF IT IS THROUGH COUNTY THAT
10 THE COST OF THE DRUGS ARE DIFFERENT THAN IF THEY GO THROUGH A
11 PRIVATE ENTITY, AND I WONDER IF ONE OF THE REASONS THAT NEW
12 YORK IS LESS IN TERMS OF THE COST FOR DRUGS, IS BECAUSE THEY
13 HAVE THEM THROUGH THEIR PROGRAM, WHICH IS PROBABLY PART OF THE
14 MEDICAID PROGRAM. COULD WE GET SOME CLARIFICATION ON THAT?

15

16 **C.E.O. FUJIOKA:** WE'LL HAVE SOMEONE SPEAK TO THE C.H.P., BUT WE
17 KNOW THAT THE MEDICAID AND MEDI-CAL, NEW YORK HAS-- THEIR
18 REIMBURSEMENT RATE IS MUCH HIGHER THAN WHAT WE EXPERIENCE HERE
19 IN CALIFORNIA.

20

21 **SUP. BURKE, CHAIR:** I DON'T MEAN THE REIMBURSEMENT RATE. I MEAN
22 THAT, IN TERMS OF PURCHASE OF DRUGS THROUGH MEDICAID-- AND I
23 THINK WE'VE BEEN THROUGH THIS, IN INSTANCES OF WHERE THEY WERE
24 USED BY PEOPLE OTHER THAN PEOPLE WHO COME THROUGH OUR SYSTEM,
25 THE DIFFERENCE IS CONSIDERABLE, AND I JUST WONDER IF WE'RE



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1 TAKING ADVANTAGE OF THE DRUGS COMING THROUGH OUR SYSTEM OR
2 WHETHER OR NOT THESE ARE GOING TO BE PRIVATE PURCHASES OF
3 DRUGS. WE'VE BEEN THROUGH THIS IN A NUMBER OF DIFFERENT AREAS.

4

5 **SUP. KNABE:** BECAUSE THERE ARE OPPORTUNITIES FOR IN-KIND
6 DONATIONS FROM THE VARIOUS DEPARTMENTS. ISN'T THAT TRUE?

7

8 **C.E.O. FUJIOKA:** OH, ABSOLUTELY.

9

10 **SUP. BURKE, CHAIR:** AND THE COST THOUGH OF PURCHASING-- BUT YOU
11 CAN'T HAVE A PRIVATE PARTY PURCHASE THEM AND GET THE SAME DRUG
12 RATE THAT YOU DO IF IT GOES THROUGH THE ACTUAL COUNTY OF LOS
13 ANGELES.

14

15 **C.E.O. FUJIOKA:** AND WE ABSOLUTELY WILL LOOK AT THAT. THE ONE
16 THING THAT-- AND I DON'T-- NOT TO SPEAK TOO MUCH TO WHAT'S
17 HAPPENING IN NEW YORK, BUT HERE, THESE INDIVIDUALS, WE KNOW,
18 BECAUSE WE HAVE EXPERIENCE WITH THESE 50 INDIVIDUALS,
19 FREQUENTLY ACCESS OUR HEALTH SERVICES, PRIMARILY THROUGH THE
20 EMERGENCY ROOMS, BUT THEY USE OUR HEALTH SERVICES. SO THEY ARE
21 INCURRING COSTS RIGHT NOW. THEY'RE WALKING INTO OUR HOSPITAL
22 EMERGENCY ROOMS OR THEY END UP IN SOME OF OUR JAILS
23 OFTENTIMES, SO THEY ARE INCURRING COSTS.

24



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1 **SUP. BURKE, CHAIR:** WHAT THEY INCUR IN OUR EMERGENCY ROOM, THE
2 DRUG COSTS ARE DIFFERENT.

3

4 **C.E.O. FUJIOKA:** WHICH IS TRUE, BUT WE WILL LOOK AT THAT ISSUE
5 FOR YOU.

6

7 **SUP. BURKE, CHAIR:** I'D REALLY LIKE TO HEAR NEW YORK ADDRESS
8 THAT, HOW THEY HANDLE THE DRUG PROBLEM.

9

10 **BETH SANDER:** IN THE PER PERSON COSTS FOR BOTH THE OUTREACH AND
11 SUPPORTIVE HOUSING, MEDICATION IS NOT FACTORED INTO THAT PER
12 PERSON COST, AND I THINK AS WAS STATED, MANY OF OUR CLIENTS
13 ARE ON S.S.I., ARE GETTING THEIR MEDICATIONS THROUGH MEDICAID,
14 SO I DON'T HAVE THOSE FIGURES IN FRONT OF ME, I'D BE HAPPY TO
15 FIND OUT. BUT IT IS NOT APPLES TO APPLES WHEN YOU'RE LOOKING
16 AT ALL THE COSTS PROPOSED IN THIS BUDGET TO THE PER PERSON
17 COSTS OUT OF NEW YORK, BECAUSE AGAIN, MEDICATION IS NOT
18 INCLUDED, AND PRIMARY MENTAL HEALTH AND HEALTHCARE IS ALSO NOT
19 INCLUDED, WHICH IS INCLUDED AS PART OF THIS PROGRAM.

20

21 **SUP. KNABE:** YEAH, ABOUT 1.6 MILLION, AS I UNDERSTAND IT. IS
22 THAT CORRECT?

23

24 **C.E.O. FUJIOKA:** AND PART OF THE GOAL IS, AS FOLKS ARE CASE
25 MANAGED, THAT WE'RE GOING TO PUT THEM INTO EXISTING PROGRAMS,



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1 SO THAT IF THEY'RE NOT RECEIVING CURRENTLY CERTAIN VETERANS '
2 PROGRAMS THAT THEY'RE ELIGIBLE FOR, THAT THAT WILL BE TAKEN
3 CARE OF, BUT THAT PROGRAM OR C.H.P. OR MEDI-CAL OR A VARIETY
4 OF DIFFERENT-- BUT THE FIRST GOAL IS TO START IDENTIFYING
5 WHICH PROGRAMS ARE ELIGIBLE FOR US SO OTHER SOURCES WILL TAKE
6 CARE OF THE MEDICAL COST.

7

8 **LARI SHEEHAN:** AND IF I CAN ADD JUST ONE THING, IF I MIGHT. ONE
9 OF THE THINGS WE FACTORED IN HERE, IS TO BRINGING THE REVENUE
10 EXPERTS FROM PUBLIC HEALTH, HEALTH SERVICES AND MENTAL HEALTH
11 TO THE TABLE SO THAT, ON AN ONGOING BASIS, WE'RE EVALUATING
12 EVERY PLACE WHERE WE CAN BE DRAWING DOWN DOLLARS TO SERVICE
13 THESE 50 ANCHORS. IN ADDITION, I THINK DR. SOUTHARD MAY WANT
14 TO SAY SOMETHING ABOUT THE MENTAL HEALTH MEDICATIONS.

15

16 **DR. MARVIN SOUTHARD:** MADAM CHAIR, WITH REGARDS TO THE MENTAL
17 HEALTH MEDICATIONS, WHICH IS THE PART I KNOW ABOUT, THE
18 INTENTION IS FOR US TO USE THE EXISTING D.M.H. SYSTEM TO
19 SUPPLY THOSE MEDICATIONS, SO IT WOULD BE THROUGH THE COUNTY
20 SYSTEM AND INsofar AS THE RECIPIENTS ARE MEDICAID ELIGIBLE,
21 THE COST TO THE COUNTY WOULD BE ZERO BECAUSE THE MEDICAID
22 PROGRAM WOULD PAY FOR THOSE PRESCRIPTIONS. I THINK AS THE
23 C.E.O. HAS INDICATED, THE ESTIMATES WERE BASED ON THE WORST-
24 CASE PRESUMPTION THAT THE ELIGIBILITY WOULD NOT BE ABLE TO BE
25 ESTABLISHED DURING THE INITIAL PERIOD AND THE COSTS WOULD BE--



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1 ARE INDIGENT MEDICATION PROGRAM WHICH WE NEED TO PAY FOR OUT
2 OF COUNTY FUNDS RATHER THAN THE MEDICAID PROGRAM, BUT
3 REALISTICALLY, THE TRUTH WILL BE THAT MANY OF THESE PEOPLE ARE
4 ALREADY ELIGIBLE AND THEIR COSTS WILL BE SUBMITTED TO
5 MEDICAID.

6

7 **SUP. BURKE, CHAIR:** AND I THINK THAT THE THING THAT MANY OF US
8 ARE WORRIED ABOUT WHO ARE SUPPORTIVE OF THE PROGRAM, IS WILL
9 THAT EVER HAPPEN, OR WILL WE SAY, OKAY, IT'S 56,000 PER
10 PERSON, 20 PERCENT, WHATEVER, FOR THE DRUGS, THAT'S THE WAY IT
11 IS? RATHER THAN ATTEMPTING TO MAKE SURE THAT THERE IS A
12 REFERRING OR ALLOCATING THOSE DRUG COSTS TO THE PROGRAMS,
13 PARTICULARLY IF YOU'RE SAYING THAT THIS IS A LARGE PART AND
14 THE DIFFERENCE BETWEEN THE PROGRAM IN NEW YORK AND WHAT WE
15 HAVE HERE.

16

17 **C.E.O. FUJIOKA:** WE WILL SEEK AND PURSUE EVERY APPROPRIATE
18 MEANS TO ADDRESS THE MEDICATION . ISSUE. IF THEY QUALIFY FOR
19 MEDI-CAL, MEDICAID, IF THEY QUALIFY FOR OTHER FORMS OF
20 REIMBURSABLE-- IT IS OUR INTENT TO FULFILL IT. BUT WE DID WANT
21 TO GIVE THE, AGAIN, THE MAXIMUM-- THE POSSIBLE COSTS
22 ASSOCIATED WITH THIS PROGRAM JUST TO PUT ON THE TABLE, BUT WE
23 ARE GOING TO, WORKING WITH OUR BETTER HEALTH AND HEALTH
24 SERVICES DEPARTMENT, LOOK AT OTHER FORMS OF HOW TO PAY THIS.

25



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1 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE.

2

3 **SUP. KNABE:** I WOULD JUST ADD, OBVIOUSLY, THEN, IT GOES BACK TO
4 WHAT SUPERVISOR MOLINA HAD INDICATED, THAT THE CASE
5 MANAGEMENT'S GOING TO BE CRITICAL HERE. ONE OF THE THINGS WE
6 SORT FALL OFF ON, AS IT RELATES TO SOME OF OUR MEDICAL CARE
7 ISSUES IN OUR VARIOUS CLINICS AND HOSPITALS IS THAT, INSTEAD
8 OF BEING AGGRESSIVE AND PURSUING WHAT MAY BE AVAILABLE TO
9 OFFSET THE COSTS, WE SAY "WE'RE THE COUNTY, WE'RE RESPONSIBLE
10 FOR ALL INDIGENT HEALTHCARE, AND SO THERE'S A COUNTY GENERAL
11 FUND. LET'S JUST TAKE CARE OF IT. IT'S NOT WORTH THE FIGHT." I
12 THINK IN THIS PARTICULAR CASE, WHEN IT'S SUCH A SIGNIFICANT
13 PART OF THAT, THE PROGRAM, I MEAN, THAT YOU'RE INDICATING IN
14 YOUR COSTS, THE MAXIMUM NUMBER, THAT IT REALLY HAS TO BE, YOU
15 KNOW, CASE MANAGED VERY STRONGLY AND THE OVERSIGHT, REALLY HAS
16 TO BE INTENSE, SO I JUST COMMEND EVERYONE. I'M REALLY
17 CONCERNED ABOUT THE WORST-CASE SCENARIO THAT WE JUST DON'T
18 FALL INTO THE OLD COUNTY TRAP THAT SUPERVISOR BURKE INDICATED.
19 "WELL, THAT'S JUST OUR JOB AND WE'VE ALLOCATED THIS MONEY,
20 LET'S JUST TAKE CARE OF IT." AND I KNOW THERE ARE SOME ISSUES
21 ABOUT PHILOSOPHY AS IT RELATES TO CLEAN AND SOBER, BUT I ALSO
22 KNOW THAT WE HAVE-- I'VE GOT A COUPLE PROGRAMS IN MY DISTRICT,
23 PROJECT ACHIEVE IN LONG BEACH AND FIRST DAY IN WHITTIER, THAT
24 REQUIRE THAT AND HAVE BEEN VERY, VERY SUCCESSFUL IN PLACEMENT
25 AND HOUSING AS WELL, TOO. SO AS WE TALK ABOUT THAT, WHAT'S



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1 REQUIRED, OR WHAT WE CAN AND CAN'T DO, AND I UNDERSTAND
2 THERE'S AN ISSUE BY LAW WHETHER WE CAN MANDATE CERTAIN THINGS,
3 BUT WHAT HAPPENS SIX MONTHS INTO THE PROGRAM, AND THEY SIGN
4 THIS LEASE, AND IN THE LEASE, IT SAYS THEY HAVE TO BE SOBER
5 AND THEY FALL BACK INTO A DRUG ABUSE SITUATION? WHAT HAPPENS
6 TO THAT, ONE OF THESE 50 THAT FALL INTO THAT SIX MONTHS FROM
7 NOW?

8

9 **MOLLY RYSMAN:** GOOD MORNING. MOLLY RYSMAN WITH SKID ROW HOUSING
10 TRUST, AND I'M HERE WITH MICHAEL VIDREZ, OUR EXECUTIVE
11 DIRECTOR. THIS PROGRAM HAS BEEN DESIGNED VERY CAREFULLY TO
12 HAVE A VERY COMPREHENSIVE WRAP-AROUND ARRAY OF SERVICES, AND
13 TO MAKE SURE THAT THOSE SERVICES HAVE NO BARRIERS TO
14 UTILIZATION, SO THE SERVICES HAVE BEEN DESIGNED TO BE CO-
15 LOCATED: THE CASE MANAGEMENT, THE MENTAL HEALTH TREATMENT, THE
16 SUBSTANCE ABUSE TREATMENT AND THE PRIMARY HEALTHCARE, ALL ON
17 SITE AND BENEFITS ADVOCACY TO ADDRESS THE ISSUE THAT YOU
18 BROUGHT UP, SUPERVISOR BURKE. IT'S BEEN DESIGNED TO BE VERY
19 COMPREHENSIVE AND TO HAVE NO BARRIERS WHERE ALL THE SERVICES
20 WILL BE CO-LOCATED IN HOUSING, SO IT'S VERY EASY TO ACCESS THE
21 SERVICES AND TO MONITOR HOW THE PARTICIPANTS ARE DOING. SO
22 WHAT HAPPENS NOW IN OUR HOUSING IS THAT IF WE NOTICE THAT
23 SOMEONE IS SLIPPING, WE CAN NOTICE IT VERY QUICKLY BECAUSE
24 THEY'RE IN OUR HOUSING, THE SERVICES ARE IN THE SAME BUILDING,
25 THEY HAVE A NURSE THAT SEES THEM ALMOST DAILY WHO CAN



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1 IMMEDIATELY ADDRESS IF WE'RE CONCERNED THAT SOMEONE-- IT COULD
2 BE NOT TAKING THEIR MEDICATION, IT COULD BE USING SUBSTANCES
3 AGAIN, AND THEY CAN IMMEDIATELY REPORT THAT TO THE CASE
4 MANAGERS, TO THE PSYCHIATRIST, TO THE MEDICAL DOCTOR, WHOEVER
5 NEEDS TO BE INVOLVED IN MAKING SURE THEY GET BACK ON THEIR
6 TREATMENT REGIMEN IMMEDIATELY, SO IT HAPPENS VERY QUICKLY, SO
7 IT DOESN'T GET OUT OF CONTROL AND THEY LOSE THEIR HOUSING.

8

9 **C.E.O. FUJIOKA:** AND ONE OTHER THING. IF YOU LOOK--

10

11 **SUP. KNABE:** ONE FOLLOW-UP TO THAT. AND OBVIOUSLY THIS GOES
12 BACK AGAIN TO THE CASE MANAGEMENT AND HOW IMPORTANT IT IS, BUT
13 WHAT IF IT DOES GET OUT OF CONTROL? WHAT HAPPENS? THEY LOSE
14 THEIR HOUSING?

15

16 **MOLLY RYSMAN:** OUR GOAL IS THAT NO ONE LOSES THEIR HOUSING,
17 THAT WE ADDRESS ISSUES BEFORE THEY BECOME CRISES. THAT'S THE
18 GOAL. AND SO I BELIEVE COMMON GROUND PROGRAM IN NEW YORK HAD A
19 92 PERCENT SUCCESS RATE WITHOUT THIS INCREDIBLE ARRAY OF
20 SERVICES. WE'VE HAD AN 80 PERCENT HOUSING SUCCESS RATE IN OUR
21 EXISTING HOUSING, SO WE THINK WE CAN HAVE A VERY, VERY HIGH
22 HOUSING SUCCESS RATE. WE HOPE THAT NO ONE LOSES THEIR HOUSING
23 BECAUSE SOMETHING BECOMES A CRISIS. IF IT DOES, WE'LL WORK TO
24 RE-HOUSE THEM AS SOON AS POSSIBLE. THERE IS A LEASE THAT YOU
25 HAVE TO SIGN THAT DOES SAY THAT YOU CAN'T USE ILLEGAL



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1 SUBSTANCES ON SITE, YOU CAN'T EXHIBIT VIOLENT BEHAVIOR ON
2 SITE. I MEAN, IT'S A VERY BASIC LEASE THAT ANY OF US SIGN WHEN
3 WE RENT AN APARTMENT. WE HOPE THAT WE CAN PREVENT ANY OF THAT
4 BEHAVIOR FROM HAPPENING SO IT DOESN'T LEAD TO ANY PROBLEMS IN
5 HOUSING, BUT THERE WILL BE VERY CLOSE COLLABORATION BETWEEN
6 THE PROPERTY MANAGEMENT COMPONENT OF WHAT WE DO. WE'RE ALSO A
7 PROPERTY MANAGEMENT COMPANY AND WE'LL BE MANAGING THESE
8 BUILDINGS, IN ADDITION TO PROVIDING THE CASE MANAGEMENT
9 SERVICES SO IT DOESN'T GET TO THE POINT OF EVICTION AT ANY
10 POINT.

11

12 **C.E.O. FUJIOKA:** WHAT I WANTED TO PUT A SPOTLIGHT--

13

14 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY?

15

16 **C.E.O. FUJIOKA:** COULD I MAKE QUICK STATEMENT? I WANT TO PUT
17 ANOTHER SPOTLIGHT ON THE FACT THAT, IF YOU LOOK AT HOW WE
18 CONSTITUTED THE EXECUTIVE STEERING COMMITTEE, YOU HAVE THE
19 DEPARTMENTS OF HEALTH SERVICES, MENTAL HEALTH, PUBLIC HEALTH
20 AND PUBLIC SOCIAL SERVICES, IN ADDITION TO SOME OTHER
21 NONCOUNTY ENTITIES, BUT FOR OUR FOUR DEPARTMENTS WORKING ON A
22 VERY COLLABORATIVE MODEL, THIS IS NOT A SILO PROGRAM THAT'S
23 ONLY HEALTH SERVICES THAT'S NOT WORKING CLOSELY WITH MENTAL
24 HEALTH OR PUBLIC SOCIAL SERVICES IN PUTTING THIS PLAN
25 TOGETHER. LARI WAS ABLE TO BRING REPRESENTATIVES-- YOU SEE



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1 MENTAL HEALTH HERE-- REPRESENTATIVES FROM THOSE FOUR
2 DEPARTMENTS TO TAKE A VERY INTIMATE ROLE IN THIS EFFORT. THIS
3 IS A VERY, VERY UNIQUE COLLABORATIVE EFFORT FOR US, AND THAT'S
4 ANOTHER STRENGTH.

5

6 **SUP. YAROSLAVSKY:** MADAM CHAIR, FIRST OF ALL, THIS IS A GREAT
7 DAY, AND I DON'T WANT TO LOSE SIGHT OF THE BIG PICTURE HERE.
8 THIS ALL STARTED, THE CONFERENCE THAT WE HAD IN THIS BUILDING
9 ON OCTOBER THE 4TH, I THINK EVERY OFFICE OF THE BOARD OFFICES
10 WAS REPRESENTED THERE, VIRTUALLY EVERY DEPARTMENT OF THE
11 COUNTY WAS REPRESENTED THERE, MAYOR'S OFFICE, THE CITY OF LOS
12 ANGELES OF PASADENA, LONG BEACH, REPRESENTED, THE MAYOR OF
13 SANTA MONICA WAS THERE, EVERY DEPARTMENT HEAD OF ALL OF OUR
14 HUMAN SERVICE AGENCIES WAS THERE. IT WAS SPONSORED BY COMMON
15 GROUND AND UNDERWRITTEN BY THE ROCKEFELLER FOUNDATION. WE
16 BROUGHT IN PEOPLE WHO-- FROM ALL OVER THE COUNTRY WHO HAD DONE
17 BEST PRACTICES, SUCCESSFUL HOMELESS REINTEGRATION PROGRAMS
18 AROUND THE COUNTRY, AND NOT JUST IN NEW YORK, BUT ATLANTA,
19 DENVER, SAN FRANCISCO, SAN DIEGO, HOUSTON, AND WE ALL SAT
20 AROUND, ABOUT 50, 75 OF US. PHIL MONGANO, THE PRESIDENT'S
21 HOMELESS INTER-- WHATEVER ITS TITLE IS, HOMELESS CZAR, WAS
22 HERE AND WE ALL SAT AROUND THE ROOM FOR A WHOLE DAY. ALL OF
23 THE PEOPLE WHO HAD COME IN FROM OUT OF TOWN AND GONE DOWN TO
24 SKID ROW TO TAKE A LOOK, AND AT THE END OF THE DAY, WHEN ALL
25 OF OUR FOLKS WERE LOOKING AT EACH OTHER, SAYING "WHAT COULD WE



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1 DO?" THE CONSENSUS OF OPINION OF THE PEOPLE FROM OUT OF TOWN
2 AS WELL AS OUR OWN PEOPLE WAS WE CAN'T DO ANYTHING MEANINGFUL
3 ON HOMELESS UNTIL WE START TO ADDRESS IN A CONSTRUCTIVE WAY
4 WHAT'S HAPPENING ON SKID ROW, AND THEY ALL RECOMMENDED WE TRY
5 TO FOCUS ON SKID ROW. WHAT CAME OUT OF THAT FROM OUR
6 PROFESSIONALS, NOT FROM ANY OF THE POLITICAL LEADERS, BUT FROM
7 THE PROFESSIONALS, WAS THE IDEA OF PROJECT 50, AND THAT IDEA
8 WAS, IDENTIFY THE 50 MOST VULNERABLE PEOPLE ON SKID ROW,
9 PEOPLE WHO HAVE BEEN THERE THE LONGEST, THE PEOPLE WHO ARE THE
10 SICKEST, THE PEOPLE WHO HAVE ACCESSED OUR JAILS AND OUR
11 PRISONS AND EMERGENCY ROOMS AND OUR HOSPITALS THE MOST, WHILE
12 RUNNING UP A PUBLIC TAB THE MOST. LITERALLY THE MOST
13 VULNERABLE PEOPLE ON SKID ROW. LET'S IDENTIFY THE 50 MOST
14 VULNERABLE, GIVE OURSELVES 100 DAYS TO PUT TOGETHER A PROGRAM,
15 IDENTIFY WHO THEY ARE AND THEN GO AFTER THEM AND BRING THEM
16 INTO PERMANENT SUPPORTIVE HOUSING AND SEE IF WE CAN REPLICATE
17 WHAT'S BEEN DONE, NOT JUST IN NEW YORK, BUT IN THESE OTHER
18 CITIES AND COUNTIES THAT I MENTIONED. TODAY IS DAY NUMBER 98.
19 SO YOU'VE MADE IT WITH TWO DAYS TO SPARE, NOT THAT THE-- IF
20 YOU HAD MISSED IT BY TWO DAYS, I WOULD NOT HAVE CRITICIZED YOU
21 OR OURSELVES, BUT I THINK IT JUST SHOWS. ONE OF THE MOST
22 WONDERFUL THINGS ABOUT THIS EXERCISE IS NOT JUST THAT I HOPE
23 WE'RE GOING TO GET SOME SERIOUS RESULTS IN SKID ROW, BUT IT'S
24 HAVING WATCHED WHAT HAPPENS WHEN YOU SET A DEADLINE. PEOPLE
25 WHO ARE USUALLY VILIFIED BY CRITICS FROM THE OUTSIDE, THAT WE



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1 SIT ON OUR BUTTS AND WE DON'T DO ANYTHING, AND WE'RE
2 INACCESSIBLE AND ALL THIS STUFF, AND WATCH HOW DEPARTMENT
3 HEADS AND REALLY THEIR SUBORDINATES, MUCH MORE THAN THE
4 DEPARTMENT HEADS, WHEN LIBERATED TO DO WHAT THEY CAME INTO
5 THIS BUSINESS TO DO IN THE FIRST PLACE, AND THAT IS TO HELP
6 PEOPLE, TO SEE HOW MUCH THEY CAN DO, AND MARV, YOUR PEOPLE
7 HAVE BEEN INCREDIBLE, GOING OUT IN THE STREETS AT 4:00 IN THE
8 MORNING INTERVIEWING THE 471 HOMELESS IDENTIFIED PERSONS THAT
9 WE FOUND ON SKID ROW. AND THE D.C.F.S. PEOPLE WHO WERE THERE,
10 AND THE D.P.S.S. PEOPLE WHO WERE THERE, C.A.O., C.E.O.'S
11 PEOPLE WHO WERE THERE, EVERYONE WHO WAS INVOLVED. AND WHAT'S
12 HAPPENED HERE, BILL FUJIOKA SAID IT WELL. I WANT TO REITERATE
13 THE POINT, THAT THIS HAS BEEN MORE OF AN INTEGRATIVE PROJECT
14 THAN I'VE SEEN AROUND HERE IN A LONG TIME OF DEPARTMENTS
15 TALKING TO EACH OTHER INSTEAD OF PAST EACH OTHER. THEY REALLY
16 WANTED TO GET THINGS DONE. AND SO IF NOTHING ELSE HAPPENS OUT
17 OF THIS, AND I THINK THERE'S GOING TO BE PLENTY THAT'S GOING
18 TO COME OUT OF THIS, ONE OF THE THINGS THAT HAS ALREADY
19 HAPPENED IS THIS KIND OF INTEGRATED-- WE TALK ABOUT IT, WE
20 HAVE BIG PAPERS ABOUT OUR LONG RANGE PLANS, BUT YOU'VE
21 EXECUTED AN INTEGRATED SERVICE DELIVERY PLAN THAT IS TAKING
22 SHAPE ON THE STREETS OF SKID ROW AND THAT COULD NOT HAVE
23 HAPPENED WITHOUT A BUNCH OF DEDICATED FOLKS, SO
24 CONGRATULATIONS SO FAR TO ALL OF YOU. IT'S TAKEN A LONG TIME.
25 SKID ROW IS NOT SOMETHING THAT POPPED UP IN THE LAST FIVE, TEN



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1 OR 15 YEARS. BEEN THERE SINCE I WAS BORN, IF NOT BEFORE. IN
2 ONE WAY OR ANOTHER, IT'S BEEN A PROBLEM AND A STAIN ON THE LOS
3 ANGELES SOCIETY AS SIMILAR CONCENTRATIONS OF DISADVANTAGED
4 INDIVIDUALS, WHETHER HOMELESS OR OTHERWISE OVER THE DECADES IN
5 OTHER COMMUNITIES AROUND THE COUNTRY, AND WE'RE A LITTLE--
6 WE'RE GETTING AROUND TO DOING SOMETHING ABOUT IT AND I THINK
7 IT'S GOING TO BE SIGNIFICANT. THE 50 IS NOT THE IMPORTANT
8 THING, BECAUSE I THINK WHAT'S HAPPENED IN THIS PROJECT IS THAT
9 WE'VE SAID TO OURSELVES COLLECTIVELY THAT IF WE CAN GET TO
10 THESE 50 AND DO IT RIGHT, WE'LL GET TO THE NEXT 450, AND WE'VE
11 NOW SET THE TEMPLATE-- OR WE WILL HAVE SET THE TEMPLATE OVER
12 THE MONTHS AHEAD OF HOW TO DEAL WITH 50, 500, YOU KNOW, GOD
13 WILLING, 5,000. WE HAVE 23,000, IT'S ESTIMATED, IT'S PROBABLY
14 AN EXAGGERATION, 23,000 CHRONICALLY HOMELESS PERSONS ON THE
15 STREETS OF LOS ANGELES COUNTY. THEY USED TO SAY THEY HAD 3,000
16 PEOPLE ON SKID ROW. TURNS OUT WE FOUND ONLY 471, AND I THINK
17 YOU GUYS DID A PRETTY EXHAUSTIVE CENSUS AT 4:00 IN THE MORNING
18 BEFORE THE L.A.P.D. ROUSTED THEM OUT OF THE SHANTY TOWNS, BUT
19 NEVERTHELESS, I THINK WE HAVE AN OPPORTUNITY TO REALLY IMplode
20 THIS PROBLEM IN A CONSTRUCTIVE WAY AS THEY DID IN TIMES
21 SQUARE. I WENT TO TIMES SQUARE IN MAY AND I MET WITH ROSEANNE
22 HAGARTY OF COMMON GROUND. IT'S ONE OF THE BEST FOUR HOURS I
23 SPENT IN MY LIFE, AND I ENCOURAGE EVERY MEMBER-- I THINK MANY
24 OF THE STAFF, MY STAFF, HAD BEEN THERE ALREADY. THAT'S HOW I
25 FOUND OUT ABOUT ROSEANNE, AND I ENCOURAGE EVERY MEMBER OF THIS



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1 BOARD, NEXT TIME YOU'RE IN THAT PART OF THE COUNTRY, TO GO AND
2 SEE WHAT THEY'VE DONE. THE TIMES SQUARE HOTEL, WHICH IS ONE
3 MODEL, IT'S NOT THE ONLY WAY TO DO IT, IS ON 43RD STREET,
4 AROUND THE CORNER FROM THE MOST FAMOUS ADDRESS IN THE UNITED
5 STATES, TIMES SQUARE, HOUSES SOME 600 OR THEREABOUTS
6 INDIVIDUALS FROM A TO Z WITH ALL KINDS OF PROBLEMS, ON SITE,
7 ONE STOP, WRAP-AROUND SERVICES FROM MENTAL HEALTH TO SUBSTANCE
8 ABUSE TO EVERYTHING ELSE, AND THEY JUST DON'T TAKE FAILURE--
9 THEY DON'T CONSIDER FAILURE AN OPTION. AND IN RESPONSE TO THE
10 QUESTIONS ABOUT THE SUBSTANCE ABUSE, WHICH I HAVE CONCERNS
11 ABOUT TOO, THE BOTTOM LINE IS, LIKE A JOHN WOODEN FULL COURT
12 PRESS, YOU'RE JUST ALL OVER THESE INDIVIDUALS ALL THE TIME AND
13 YOU JUST DON'T LET THEM SLIP, AND THEY WILL SLIP. GLORIA
14 MOLINA SAID IT RIGHT. IT'S JUST LIKE OUR KIDS. YOU DO THE BEST
15 YOU CAN AND SOMETIMES THEY SLIP. THE QUESTION ISN'T TO GET ALL
16 EXCITED WHEN THEY SLIP, BUT HOW DO WE RESPOND WHEN THEY SLIP,
17 AND IF WE'RE THERE TO CATCH THEM. AND TO GET THEM INTO A
18 POSITION WHERE THEY CAN BE STABLE, CONSTRUCTIVE, CONVENTIONAL
19 PARTICIPANTS IN OUR SOCIETY, AND THAT'S THE ULTIMATE GOAL. I
20 DON'T KNOW WHETHER I WAS OUT OF THE ROOM WHEN THIS DISCUSSION
21 STARTED. I DON'T THINK YOU'VE GONE THROUGH SOME OF THE
22 STATISTICS, BUT I THINK IT'S IMPORTANT FOR THE PUBLIC TO
23 UNDERSTAND, BECAUSE THEY LISTEN, WHO WE'RE TALKING ABOUT. WHO
24 ARE THESE 50 PEOPLE THAT WERE IDENTIFIED OVER A TEN DAY PERIOD
25 IN DECEMBER BETWEEN 4:00 A.M. AND 6:00 A.M? NINETY PERCENT OF



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1 THESE INDIVIDUALS HAVE BEEN IN THE COUNTY JAIL. FORTY-TWO
2 PERCENT HAVE BEEN IN STATE PRISON. OF THE 50 MOST VULNERABLE,
3 OR TOP 50 LIST, 76 PERCENT, 76, 3 OUT OF 4 REPORTED A HISTORY
4 OF MENTAL HEALTH ISSUES THROUGH PREVIOUS TREATMENT OR
5 HOSPITALIZATIONS. NINETY PERCENT OF THE TOP 50, 90 PERCENT,
6 ALMOST ALL OF THEM, HAD A HISTORY OF SUBSTANCE ABUSE. THIRTY-
7 FIVE PERCENT OF THE PEOPLE SLEEPING ON SKID ROW HAD REPORTED
8 BEING VICTIMS OF VIOLENT ATTACKS. THE AVERAGE AGE OF THESE TOP
9 50 IS 53 YEARS OF AGE. SEVENTY-TWO PERCENT ARE AFRICAN-
10 AMERICAN. TWENTY-TWO PERCENT ARE VETERANS OF THE UNITED STATES
11 MILITARY. ALMOST ONE IN FOUR OF THE MOST VULNERABLE PEOPLE ON
12 SKID ROW ANSWERED THE CALL OF THEIR COUNTRY WHEN THEIR COUNTRY
13 CALLED, AND NOW THEY'RE SLEEPING ON THE STREETS OF DOWNTOWN.
14 FIFTY-THREE PERCENT HAVE BEEN HOSPITALIZED IN PUBLIC
15 HOSPITALS, OR THEIR EQUIVALENT IN THE NEIGHBORHOOD. FIFTY-FOUR
16 PERCENT, IF I CAN READ MY OWN HANDWRITING, HAVE NO HEALTH
17 INSURANCE. OVER HALF HAVE NO HEALTH INSURANCE CURRENTLY.
18 HOPEFULLY SOME OF THEM WILL BE ABLE TO GET ENROLLED. THIS IS
19 ONE OF THE GOALS. FIFTY-NINE PERCENT, ALMOST 60 PERCENT, HAVE
20 BEEN IN EMERGENCY ROOMS. NOW I DID A QUICK CALCULATION
21 YESTERDAY, THAT BETWEEN THE HOSPITALIZATIONS AND THE EMERGENCY
22 ROOM VISITS OF THESE TOP 50-- AND IT'S NOT THAT THEY WERE IN
23 THE HOSPITAL ONCE OR IN THE EMERGENCY ROOM ONCE. THESE WERE
24 REPEATED VISITS TO EMERGENCY ROOMS OVER THE LAST THREE MONTHS,
25 THAT THE ESTIMATE THAT I CALCULATED, AND I MAY BE OFF, WAS



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1 SOMEWHERE BETWEEN A MILLION AND THREE-QUARTERS AND \$2 MILLION
2 COST TO THE PUBLIC TREASURY, WHETHER IT'S US OR THE STATE--
3 IT'S MOSTLY US BECAUSE THEY'RE MOSTLY UNINSURED-- ALMOST \$2
4 MILLION IN COSTS JUST FOR THE EMERGENCY ROOM AND
5 HOSPITALIZATIONS OF THESE 50 INDIVIDUALS IN THE LAST YEAR,
6 JUST THESE 50. NOT THE OTHER 421 THAT DIDN'T MAKE THE TOP 50.
7 SO-- AND THAT DOESN'T COUNT THE JAIL COSTS. I DON'T HAVE THE
8 FIGURES FOR WHAT IT COSTS TO HOUSE SOMEBODY IN JAIL FOR ONE
9 DAY. I'M SURE WE'LL GET THEM. THE POINT IS THAT THIS IS A WIN-
10 WIN. ACTUALLY, A WIN-WIN-WIN. IT'S A WIN FOR THE INDIVIDUAL
11 HOMELESS PERSON, MOST OF WHOM HAVE INDICATED THEY WANT OFF THE
12 STREETS. THERE'S THIS MYTH ABOUT HOMELESS DON'T WANT TO GET
13 OFF THE STREETS, THEY'RE TOO COMFORTABLE IN THE STREETS.
14 THEY'VE BEEN THERE FOR SO LONG, THEY DON'T KNOW ANYTHING
15 DIFFERENT. IT MAY BE THAT THEY DON'T KNOW ANYTHING DIFFERENT,
16 BUT THEY'VE TOLD OUR INTERVIEWERS THEY WANT TO GET OFF THE
17 STREET. AND THERE WAS A POIGNANT STORY THAT'S TOLD AT OUR
18 BRIEFING LAST MONTH THAT ONE OF OUR WORKERS, OUTREACH PEOPLE,
19 WHO OVERHEARD A WOMAN WHO SHE HAD OVERHEARD A COUPLE OF DAYS
20 EARLIER WHO SHE OVERHEARD TALKING ON THE PUBLIC TELEPHONE
21 TALKING TO A RELATIVE OF HERS SAYING, "YOU'LL NEVER GUESS WHAT
22 HAPPENED. SOMEBODY FROM THE GOVERNMENT CAME OR THE COUNTY CAME
23 AND OFFERED ME A HOUSING UNIT," AND SHE WAS SO EXCITED ABOUT
24 IT. "WHAT A GREAT CHRISTMAS GIFT THAT WOULD BE," SHE SAID. SO
25 THERE ARE PEOPLE-- SO MOST OF THESE FOLKS WANT OFF THE STREET.



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1 SO IT'S GOING TO BE A WIN FOR THEM. IT'S GOING TO BE A WIN FOR
2 US IN A BUSINESS SENSE, AND THIS IS WHAT ROSEANNE HAGARTY TOLD
3 ME-- AND I INTERNALIZED IT INTELLECTUALLY BUT I DIDN'T
4 APPRECIATE IT VISCERALLY-- THAT IT'S GOING TO SAVE US MONEY.
5 IF. WE ARE SPENDING SOMEWHERE BETWEEN A MILLION THREE-QUARTERS
6 AND \$2 MILLION A YEAR, JUST ON HOSPITALIZATIONS AND E.R.
7 VISITS FOR THE TOP 50, IT DOESN'T INCLUDE THE MENTAL HEALTH
8 AND JAILS AND GOD KNOWS WHAT OTHER COSTS WE'RE RUNNING UP,
9 THIS EXPENDITURE, WHATEVER IT TURNS OUT TO BE, MAY BE A WASH,
10 OR WE MAY ACTUALLY BE IN THE BLACK BY THE TIME WE'RE DONE WITH
11 THIS. UNFORTUNATELY, WE DON'T THINK THAT WAY AND WE'RE NOT
12 STRUCTURED ON OUR BUDGETS TO THINK THAT WAY, BECAUSE THIS
13 ISN'T A BUSINESS, BUT SO MUCH OF OUR FINANCIALS ARE SILOED.
14 BUT THE FACT IS, IF WE LOOK AT IT COMPREHENSIVELY. IF WE'RE
15 SPENDING \$5 MILLION, JUST TO PULL A ROUND NUMBER OUT OF THE
16 HAT, ON THIS PROGRAM AND WE SAVE 6, NOT JUST ONE YEAR WILL WE
17 SAVE 6, WE'LL SAVE IT EVERY SINGLE YEAR, BECAUSE IF WE CAN
18 KEEP SOMEBODY OUT OF THE E.R., THE EMERGENCY ROOM-- WHAT I
19 FOUND INTERESTING IS THAT SO MANY TIMES PEOPLE GO TO THE
20 EMERGENCY ROOM BECAUSE THEY WANT TO GET OUT OF THE COLD, SO
21 THEY JUST SHOW UP AT THE EMERGENCY ROOM AND SAY, "I DON'T FEEL
22 GOOD, MY THROAT HURTS, MY BACK HURTS," AND THAT RUNS UP A
23 BILL. SO IF WE CAN GET-- OF WE CAN SPEND 5 MILLION TO SAVE 6
24 MILLION, BY MY ARITHMETIC, WE'RE AHEAD BY A MILLION. BUT EVEN
25 IF WE DON'T SAVE A MILLION, EVEN IF IT COSTS US A MILLION,



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1 IT'S THE THIRD WIN, AND THAT WIN IS THAT AS A SOCIETY, WE HAVE
2 GOT TO ENGAGE THIS ISSUE. THIS IS A CHALLENGING ISSUE, BUT ONE
3 OF THE-- WE HAVE GOT TO-- TO ENGAGE THE HOMELESSNESS ISSUE IN
4 OUR STREETS. IT'S NOT OUR FAULT. WE DIDN'T CREATE THE FEDERAL
5 AND STATE POLICIES THAT HAVE CONTRIBUTED SO TREMENDOUSLY TO
6 THIS. BUT I'M TIRED, I KNOW EVERY ONE OF MY COLLEAGUES IS
7 TIRED, OF SAYING, "WELL, IT'S NOT OUR FAULT SO WE'LL JUST KEEP
8 IT GOING." LET'S DO WHAT WE CAN TO TURN THE CORNER. I BECAME A
9 BELIEVER WHEN I SAW WHAT WAS HAPPENING IN NEW YORK, I BECAME A
10 BELIEVER WHEN PHIL MONGANO DRAGGED ME, ALMOST LITERALLY
11 DRAGGED ME, TO DENVER LAST AUGUST TO SEE WHAT THEY'RE DOING
12 THERE, I KNOW WHAT THEY'RE DOING IN SAN FRANCISCO UNDER MAYOR
13 NEWSOM. THE FACT IS THAT THERE ARE SUCCESSFUL PROGRAMS, AND WE
14 OUGHT TO BE DOING THEM. WE HAVE A MUCH BIGGER MOUNTAIN TO
15 CLIMB THAN ANY OF THOSE OTHER CITIES, EXCEPT FOR NEW YORK, BUT
16 LET'S BEGIN. MY LAST COMMENT ON THIS IS REALLY THAT I'M
17 APPRECIATIVE AND SURPRISED THAT WE HAVEN'T BEEN RIDICULED THAT
18 WE'VE ONLY PICKED ON 50. I FIGURED THAT WHEN THIS CAME OUT OF
19 THE GROUP, THAT 50 IS A DROP IN THE BUCKET. THE FACT IS, IT'S
20 NOT A DROP IN THE BUCKET. WHEN YOU LOOK AT 20,000 OR 80,000
21 HOMELESS PEOPLE IN THE COUNTY OF LOS ANGELES, IT'S SO DAUNTING
22 THAT YOU GO ON TO DO THE EASY THINGS, LIKE TRAFFIC CONGESTION.
23 BUT THE FACT IS THAT IF YOU LOOK AT IT AS 50 PEOPLE AT A TIME,
24 YOU CAN SOLVE THE PROBLEM OF 50 PEOPLE AT A TIME. AND WHEN YOU
25 DO THAT, YOU MIGHT BE ABLE TO SOLVE IT 150 AT A TIME, AND 450



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1 AT A TIME, AND PRETTY SOON THE CUMULATIVE IMPACT OF THIS IS
2 SIGNIFICANT. AND WHAT WE ARE LIKELY TO SEE IN SKID ROW ITSELF
3 AS A RESULT OF TAKING THE 50 MOST VULNERABLE, THESE 50 MOST
4 VULNERABLE, SOME OF THEM ARE ALSO LEADERS ON THE STREET,
5 THEY'RE LITTLE MAYORS ON THEIR BLOCK, AS OUR INTERVIEWERS
6 FOUND OUT, AND WHEN THOSE PERSONALITIES WHO HAVE BEEN THERE A
7 LONG TIME, AS MIGUEL SAID, MR. SANTANA SAID, THE LONGEST-- THE
8 NUMBER ONE PERSON ON THE LIST HAS BEEN ON THE STREETS 37
9 YEARS. SO HE'S KNOWN TO JUST ABOUT EVERY OTHER HOMELESS PERSON
10 THAT'S BEEN AROUND FOR THE LAST 37 YEARS. WHEN HE GOES INTO
11 PERMANENT SUPPORTIVE HOUSING, ALL OF HIS CIRCLE OF PEOPLE THAT
12 HAVE GLOBBED ONTO HIM AS THEIR MENTOR, SO TO SPEAK, THEIR
13 STREET MENTOR OR PROTECTOR, OR WHATEVER YOU CALL HIM, THEY
14 START TO SAY TO THEM-- THEY'RE MORE MARGINAL. THEY MAY NOT
15 EVEN BE CHRONICALLY HOMELESS. THEY SAY, "WELL, IF JOE WENT TO
16 SKID ROW HOUSING TRUST, MAYBE IT'S SOMETHING I OUGHT TO
17 CONSIDER. HE'S MY LEADER, HE'S MY MENTOR," AND THAT'S WHAT
18 HAPPENED IN TIMES SQUARE. I WOULDN'T HAVE BELIEVED IT IF
19 ROSEANNE HADN'T HAVE WALKED ME THROUGH IT BECAUSE IT'S COUNTER
20 INTUITIVE, BUT I'M HOPEFUL THAT THAT WILL BE ONE OF THE
21 COLLATERAL BENEFITS OF THIS, WITHOUT THE KINDS OF STUFF THAT'S
22 BEEN GOING ON DOWN THERE, WE DO IT IN A CONSTRUCTIVE WAY
23 THAT'S A WIN FOR EVERYBODY, WIN FOR THE COUNTY, WIN FOR THE
24 CITY, WIN FOR THE INDIVIDUALS. SO I WANT TO JUST THANK AGAIN.
25 I WANT TO THANK COMMON GROUND FOR STEPPING INTO THIS. THIS IS



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1 THE BEST INVESTMENT IN A CONSULTANT CONTRACT WE'VE HAD IN A
2 LONG TIME. THEY HAVE A PASSION FOR THIS, THEY'RE ON A MISSION,
3 AND I APPRECIATE IT. I WANT TO THANK SKID ROW TRUST FOR
4 STEPPING UP. I WANT TO THANK THE CITY OF LOS ANGELES AND THE
5 MAYOR OF LOS ANGELES FOR STEPPING UP WITH THEIR 50 VOUCHERS TO
6 MAKE SURE THAT WE HAVE THE HOUSING FOR THESE INDIVIDUALS. I
7 WANT TO THANK THE VETERANS ADMINISTRATION, WHICH, TO MY
8 KNOWLEDGE, THE FIRST TIME THEY HAVE EVER BEEN PARTNERING WITH
9 THE COUNTY OF LOS ANGELES ON A HOMELESS PROJECT SINCE I'VE
10 BEEN HERE, AT LEAST. THEY CAME TO US, THEY WANT TO BE A PART
11 OF THIS, AND THEY'RE GOING TO BE A PART OF THIS. ONE OUT OF
12 FOUR OF THE PEOPLE WHO ARE ON THE STREETS, ON OUR TOP 50 LIST,
13 ARE VETS, AND SO THEY HAVE A STAKE IN THIS, TOO, AND THEY'VE
14 BEEN A PART OF THIS. AND ALL WHO'VE BEEN-- I'M SURE I'VE
15 OVERLOOKED SOME PEOPLE, BUT THIS IS-- THIS HAS BEEN A
16 WONDERFUL PROCESS THIS FAR. THE HARD PART NOW STARTS. IT'S
17 GOING BACK OUT INTO THE STREETS, REIDENTIFYING THESE 50 AND
18 GETTING THEM INTO HOUSING. SOME-- SUPPORTIVE HOUSING. SOMEBODY
19 ASKED THE QUESTION, "HOW LONG DOES COMMON GROUND--" SOMEBODY I
20 THINK ASKED YOU, I GOT THIS FROM MY STAFF, "HOW LONG DOES
21 COMMON GROUND GIVE ITSELF BEFORE IT JUST GIVES UP ON SOMEBODY
22 AS TO GETTING THEM INTO PERMANENT SUPPORTIVE HOUSING?" AND THE
23 ANSWER CAME BACK, "WE NEVER GIVE UP." AND I THINK-- I LIKE
24 THAT ATTITUDE, AND THIS IS NOT A ONE-SHOT DEAL, IT'S AN
25 ONGOING PROCESS AND I THINK IF IT WORKS THE WAY I HOPE IT



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1 WILL, WE ALL HOPE IT WILL, IT'S GOING TO BE THE TEMPLATE FOR
2 HOW WE DEAL WITH THIS, NOT JUST IN SKID ROW OF LOS ANGELES,
3 BUT IN LONG BEACH AND IN SANTA MONICA AND IN HOLLYWOOD AND IN
4 THE SAN GABRIEL VALLEY, ALL OVER THE COUNTY, THERE'S NO REASON
5 WHY THIS CAN'T BE THE TEMPLATE. BUT IF WE CAN DO IT HERE AND
6 SUCCEED HERE, WE'LL BE ABLE TO SUCCEED JUST ABOUT ANYWHERE.
7 THESE ARE THE 50 TOUGHEST PEOPLE TO INTEGRATE. WE DIDN'T PICK
8 THE LOW HANGING FRUIT; WE PICKED THE TOUGHEST. AND I'M BETTING
9 ON YOU ON THIS PROJECT. THANK YOU, MADAM CHAIR.

10

11 **SUP. BURKE, CHAIR:** ARE THERE ANY OTHER QUESTIONS? [APPLAUSE.]

12

13 **SUP. BURKE, CHAIR:** IS THERE ANY MOTION?

14

15 **SUP. YAROSLAVSKY:** I'LL MOVE APPROVAL OF THE STAFF REPORT WITH
16 THE PROVISOS, MR. ANTONOVICH ASKED FOR A MINIMUM OF A 90-DAY
17 REPORT ON THE SUBSTANCE ABUSE AS WELL AS THE PROGRESS OF THE
18 PROJECT IN GENERAL. I WOULD ALSO MAKE A VERBAL AMENDMENT THAT
19 ON THE BUDGET ISSUES, WHICH I THINK ALL OF OUR OFFICES HAVE
20 BEEN RAISING QUESTIONS ABOUT, THAT IN THE INTERIM PERIOD, IN
21 THE NEXT 90 DAYS THAT YOU REFINE THE BUDGET, GIVE US MORE
22 SPECIFIC ANSWERS TO THE QUESTIONS THAT HAVE BEEN RAISED BOTH
23 PRIVATELY AND HERE TODAY, AND I'D MOVE IT.

24



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1 **SUP. BURKE, CHAIR:** IS THERE A SECOND? GLORIA MOLINA SECONDS.
2 WITHOUT OBJECTION, SO ORDERED. IS THAT ITEM 15 AND 16?

3

4 **SUP. YAROSLAVSKY:** YES.

5

6 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH, DO YOU HAVE OTHER
7 ITEMS?

8

9 **SUP. ANTONOVICH:** ITEM NUMBER 66-- 66.

10

11 **SUP. BURKE, CHAIR:** WE HAVE ONE PERSON WHO HAS ASKED TO SPEAK
12 ON THIS. BILL DYER. WILL YOU PLEASE COME FORWARD. I THINK WE
13 DECIDED IT WAS TO BE CONTINUED?

14

15 **CLERK SACHI HAMAI:** CORRECT, TO-- YES, TO FEBRUARY 12TH.

16

17 **SUP. BURKE, CHAIR:** THIS ITEM WILL BE CONTINUED TO FEBRUARY
18 12TH, BUT MR. DYER WILL SPEAK FIRST.

19

20 **BILL DYER:** THANK YOU, SUPERVISORS, FOR ALLOWING ME SPEAK. I'LL
21 BE AS BRIEF AS POSSIBLE. I'M BILL DYER. I'M WITH IN DEFENSE OF
22 ANIMALS, AN ANIMAL PROTECTION AGENCY. I'M SPEAKING TODAY
23 BECAUSE I FEEL THAT THE INFORMATION THAT I'M GIVING YOU NOW
24 WILL BE HELPFUL IN YOUR COORDINATING IN FEBRUARY. I HAVE
25 RECEIVED DOZENS OF EMAILS FILLED WITH CONCERN, AND FRANKLY



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1 WITH DESPAIR, OVER THE DEATH OF ZEPPER THE FATE OF ANIMALS IN
2 OUR COUNTY SHELTERS AND THE ALLEGED DEPLORABLE CONDITIONS
3 THERE. WHAT IS THE TRUTH? I DON'T KNOW. I CAN ONLY CONVEY TO
4 YOU WHAT HAS CROSSED MY DESK IN THESE FOLDERS THAT I'VE
5 PROVIDED YOU. I FEEL THAT THE WEIGHT OF THESE CONCERNS
6 WARRANTS AN INDEPENDENT INVESTIGATION. IN ADDITION, MANY CARE
7 GIVERS, VOLUNTEERS, RESCUERS, WHO ARE VERY PASSIONATE ABOUT
8 THEIR CAUSE, FEEL THEIR CONCERNS ARE NOT BEING MET BY THE
9 ADMINISTRATION. WHAT HAS ALWAYS BEEN MISSING, I FEEL, IS A
10 MECHANISM TO ADDRESS THE MANY ISSUES THAT CONCERN HUMANE
11 WORKERS. I SUGGEST THEREFORE THAT THE BOARD OF SUPERVISORS
12 APPOINT AN OMBUDSMAN TO ADDRESS THE CONCERNS OF SHELTER
13 VOLUNTEERS WHO WOULD HAVE ACCESS TO THIS INDEPENDENT
14 ARBITRATOR WHO WOULD IN TURN LOOK INTO THEIR CONCERNS AND,
15 WHERE APPROPRIATE, BRING MATTERS TO THE ATTENTION OF ANIMAL
16 CARE AND CONTROL AND THIS BOARD. AN INDEPENDENT OMBUDSMAN'S
17 MISSION COMMISSIONED BY THE BOARD OF SUPERVISORS WOULD
18 GUARANTEE THAT ALL SIDES AND ALL COMPLAINTS WOULD BE HEARD AND
19 ADDRESSED. THE OMBUDSMAN WOULD BE THE FAIR AND IMPARTIAL VOICE
20 OF THE ANIMALS. I HOPE YOU'LL FIND TIME TO READ WHAT I HAVE
21 GIVEN YOU. IT WILL HELP YOU, I KNOW, IN YOUR IMPORTANT
22 FEBRUARY HEARING WHICH HOPEFULLY WILL LEAD TO AN INVESTIGATION
23 AND THE APPOINTMENT OF AN OMBUDSMAN BY THIS BOARD. THANK YOU
24 VERY MUCH.

25



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1 **SUP. BURKE, CHAIR:** THANK YOU. WITHOUT OBJECTION, IT'S
2 CONTINUED TO FEBRUARY 5TH.

3

4 **CLERK SACHI HAMAI:** FEBRUARY 12TH.

5

6 **SUP. BURKE, CHAIR:** FEBRUARY 12TH. DOES THAT CONCLUDE YOUR
7 ITEMS?

8

9 **SUP. ANTONOVICH:** NO. ITEM NUMBER 29.

10

11 **SUP. BURKE, CHAIR:** I THINK WE DID 29.

12

13 **SUP. ANTONOVICH:** WE DID 29. OKAY, THEN, ITEM NUMBER 67-B. THIS
14 IS A STATE PROPOSITION, PROPOSITION 91, WHICH WILL BE INVOLVED
15 IN THE FORTHCOMING ELECTION. AS WE ALL KNOW, THE GASOLINE
16 TAXES THAT WE PAY AT THE PUMP IS COMMITTED TO BRIDGE AND
17 ROADWAY IMPROVEMENTS AND SITTING ON THE M.T.A., WE ALL KNOW
18 THE NEEDED REQUIREMENT FOR THOSE IMPROVEMENTS. HOWEVER, ONE OF
19 THE PROBLEMS WE HAVE IS SACRAMENTO. THE STATE LEGISLATURE
20 CONTINUES TO TRANSFER FUNDS COLLECTED FOR THESE HIGHWAY
21 IMPROVEMENTS TO BE PLACED INTO THEIR GENERAL FUND. TAX IS
22 REASONABLY ASSESSED ON ALL DRIVERS, AND NO MATTER HOW, WHEN OR
23 WHY, IF YOU DRIVE THE ROADS, YOU PAY THAT GAS TAX. WHEN ONE
24 FILLS UP ONE'S GAS TANK, MOTORISTS HAVE A RESPONSIBLE
25 EXPECTATION THAT THOSE TAXES THAT THEY PAY WILL GO FOR



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1 IMPROVING THE HIGHWAYS. WHEN THE STATE BORROWS THESE FUNDS,
2 THOSE PROJECTS ARE DELAYED AND THE COSTS INCREASE. PROJECTS
3 THAT ARE DELAYED DON'T GET CONSTRUCTED AT ALL, MANY TIMES, AND
4 IT ALSO STRAINS OUR ABILITY TO COMPETE FOR IMPROVEMENTS AND
5 COMPLY WITH THOSE AIR QUALITY MANDATES FROM THE FEDERAL, STATE
6 AND LOCAL AIR QUALITY BOARDS. SINCE LOCAL GOVERNMENT RELIES ON
7 STATE MONEY FOR THESE ROADWAY IMPROVEMENTS, THE PASSAGE OF
8 PROPOSITION 91 WILL BRING CERTAINTY TO THE CITIES AND COUNTIES
9 IN TERMS OF COMPLETING ROAD PROJECTS. IF WE ALLOW THE
10 LEGISLATURE TO CONTINUE TO BORROW THESE FUNDS DURING SO-CALLED
11 EMERGENCIES, WHICH IS A YEARLY OCCURRENCE FOR THEM, THERE'S NO
12 LEGITIMATE GOVERNMENTAL PURPOSE SERVED BY THE LEGISLATURE
13 BORROWING THESE FUNDS FOR OTHER PURPOSES. VOTERS APPROVED
14 PROPOSITION 1-A BY TWO-THIRDS OF THE VOTE AND SOME OF US CLAIM
15 THAT THE PROPOSITION NOW IS UNNECESSARY, BUT THAT'S NOT TRUE.
16 UNDER PROPOSITION 1-A, SACRAMENTO IS STILL ABLE TO BORROW
17 TRANSPORTATION FUNDS AND DIVERT THEM TO THE GENERAL FUND. ALL
18 PROP. 1-A DID WAS IMPROVE CERTAIN CONDITIONS, PLACE CERTAIN
19 CONDITIONS ON THOSE BORROWING FUNDS. SO WE NEED TO CLOSE THE
20 DOOR PERMANENTLY ON THE BORROWING OF GAS TAX DOLLARS TO
21 BALANCE THE STATE BUDGET, AND BORROWING IS NOT HOW THE COUNTY
22 BALANCES ITS BUDGET, AND BORROWING IS NOT HOW THE STATE OUGHT
23 TO BALANCE THEIR BUDGET. SO THIS IS A STEP FORWARD IN
24 PROTECTING OUR FUNDS. LET ME ASK THE C.A.O., OR MR. WOLF SINCE



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1 2008, HOW MANY TIMES HAS THE LEGISLATURE DECLARED AN EMERGENCY
2 AND DIVERTED GAS TAX FUNDS INTO THE GENERAL FUND?

3

4 **DON WOLFE:** DON WOLFE, DIRECTOR OF PUBLIC WORKS. SUPERVISOR,
5 TWICE THE LEGISLATURE HAS DECLARED THE EMERGENCY AND DIVERTED
6 THE PROP. 42 FUNDS. THE FIRST TIME WAS THE 2003/2004 FISCAL
7 YEAR. THE SECOND TIME WAS THE '04/'05 FISCAL YEAR.

8

9 **SUP. ANTONOVICH:** AND HOW MUCH HAS THE LEGISLATURE PAID BACK?

10

11 **DON WOLFE:** TO THE COUNTY AND THE CITIES, THE LEGISLATURE HAS
12 MADE FULL REIMBURSEMENT. THEY PAID BACK WHAT THEY HAD TAKEN OR
13 BORROWED IN '05/'06 AND '06/'07. HOWEVER, THEY HAVE NOT PAID
14 BACK THE PORTION THAT THEY TOOK FROM THE REGIONAL
15 TRANSPORTATION AGENCIES, OURS BEING THE M.T.A., OF COURSE.

16

17 **SUP. ANTONOVICH:** AND HOW MUCH IS THAT?

18

19 **DON WOLFE:** SUPERVISOR, I DON'T KNOW WHAT THE AMOUNT IS. I
20 THINK THE ORIGINAL AMOUNT THEY TOOK IN THE TWO YEARS IS
21 SOMETHING LIKE \$3.5 BILLION. THE CITIES AND COUNTIES SHARE
22 WOULD 40 PERCENT OF THAT, SO DOING THE MATH, IT WOULD BE ABOUT
23 \$1.8 BILLION THAT THE LOCAL TRANSPORTATION IS STILL SHORT FROM
24 THE '03/'04 AND '04/'05 BORROWINGS BY THE STATE.

25



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1 **SUP. ANTONOVICH:** AND WITHOUT PROPOSITION 91, IF THE
2 LEGISLATURE BORROWED THE GAS TAX FOR THE FISCAL YEAR '08/'09,
3 WHAT IS THE ESTIMATE OF THAT TAX THAT WOULD BE DIVERTED FROM
4 ROADWAY IMPROVEMENTS?

5

6 **DON WOLFE:** STATEWIDE, SUPERVISORS, I HAVE TO SAY I DON'T KNOW.
7 THE COUNTY IMPACT WOULD BE \$61 MILLION THAT WE WOULD BASICALLY
8 BE DELAYED THE PAYMENT FOR THREE YEARS. WE HAVE TAKEN STEPS TO
9 WORKING WITH THE TREASURER'S OFFICE TO LOOK AT ISSUING A BOND
10 FOR A SHORT-TERM THREE-YEAR BOND FOR THAT AMOUNT OF MONEY SO
11 THAT WE CAN KEEP OUR ROAD PROGRAM GOING IF THE STATE DOES TAKE
12 THE MONEY IN '08/'09.

13

14 **SUP. ANTONOVICH:** AND WHAT WOULD THE LOSS MEAN IN TERMS OF
15 COUNTY'S ABILITY TO IMPROVE OUR BRIDGES AND HIGHWAYS.

16

17 **DON WOLFE:** IF WE DIDN'T BOND AND BORROW THE MONEY, SUPERVISOR,
18 TO MAKE UP IT FOR THE SHORT-TERM, IT WOULD HAVE A PROFOUND
19 IMPACT. EVERY DOLLAR THAT WE DON'T SPEND TODAY BASICALLY
20 TRANSLATES INTO \$2 TO \$5 IN THE FOLLOWING COUPLE OF YEARS
21 BECAUSE WHEN ROADS START TO DETERIORATE, THEY START
22 DETERIORATING VERY QUICKLY AND THE COST OF MAINTENANCE GOES UP
23 RAPIDLY. SO ANY LOSS IS A SIGNIFICANT IMPACT TO OUR ROAD
24 PROGRAM AS FAR AS BOTH SHORTER AND LONG TERM. **SUP. ANTONOVICH:**
25 SO THAT'S WHY THE MOTION, TO REQUEST SUPPORT FOR THAT.



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR YAROSLAVSKY?

3

4 **SUP. YAROSLAVSKY:** I'D RAISE THE-- I HELD IT BECAUSE I NOTICED
5 THAT THE PEOPLE WHO WERE THE ORIGINAL PROPONENTS OF THIS ARE
6 NOW ASKING FOR A "NO" VOTE ON THIS AND HAVE ACTUALLY WRITTEN A
7 BALLOT ARGUMENT ON THIS AGAINST THE PROPOSITION, AND THERE'S
8 NO BALLOT PROPOSITION IN FAVOR OF THIS PROPOSITION, SO ARE YOU
9 AWARE OF THIS?

10

11 **DON WOLFE:** YES, SUPERVISOR, AND BACK WHEN THEY STARTED-- THE
12 PROPONENTS OF PROP. 91 STARTED GATHERING SIGNATURES AND THERE
13 WAS A REAL GROUNDSWELL FOR DOING SOMETHING ABOUT THE FACT THAT
14 THE STATE WAS SYSTEMATICALLY DIVERTING OF PROP. 42 MONEYS.
15 THERE WAS, WITH THE COALITION OF VARIOUS AGENCIES, INCLUDING
16 C.S.A.C. AND THE LEAGUE OF CALIFORNIA CITIES, AND WE WERE
17 ACTIVELY INVOLVED THROUGH OUR COUNTY ENGINEERS ASSOCIATION,
18 BASICALLY A DEAL WAS STRUCK THAT EVERYBODY WOULD SUPPORT 1-B,
19 AND IN TURN, THE PROPONENTS OF PROP. 91 WOULD DROP THEIR
20 PROPOSAL, WHICH WAS A LITTLE BIT MORE RESTRICTIVE THAN PROP.--
21 EXCUSE ME. I SAID 1-B. I MEANT 1-A-- MORE STRINGENT THAN PROP
22 1-A, AND SO-- AND EVERYBODY AT THAT TIME DIDN'T THINK THEY'D
23 ALREADY COLLECTED ENOUGH SIGNATURES FOR PROP. 91. FORTUNATELY
24 OR UNFORTUNATELY, THE PROP. 91 DID HAVE ENOUGH SIGNATURES. IT



**The Meeting Transcript of
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1 QUALIFIED FOR THE BALLOT. THE DEAL HAD BEEN STRUCK THAT THE
2 PROPONENTS WOULD NOT SUPPORT YET--

3

4 **SUP. YAROSLAVSKY:** WERE WE PART OF THE DEAL?

5

6 **DON WOLFE:** THE BOARD WAS NOT PART OF THAT DEAL. MY DEPARTMENT,
7 SUPERVISOR, WORKING THROUGH C.A.C. AND C.S.A.C., WE WERE
8 INVOLVED IN THE DEAL, YES.

9

10 **SUP. YAROSLAVSKY:** SO WHOEVER THE DEAL WAS WITH-- WHO DID WE
11 MAKE THE DEAL WITH? WHO DID YOU MAKE THE DEAL WITH?

12

13 **DON WOLFE:** I DIDN'T MAKE A DEAL WITH ANYONE. BASICALLY IT WAS
14 THE ISSUE SUPPORTING THAT PROPOSITION 1-B THAT THE
15 LEGISLATURE--

16

17 **SUP. YAROSLAVSKY:** NO, I UNDERSTAND. WHO DID THE COALITION SAY
18 WE WOULD DROP OUR PROP. 91 PROMOTION IN EXCHANGE FOR PROP 1-
19 A'S LANGUAGE?

20

21 **DON WOLFE:** THE FOLKS WORKING BEHIND THE SCENES IN THE
22 LEGISLATURE.

23

24 **SUP. YAROSLAVSKY:** SO ON THE LEGISLATIVE SIDE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DON WOLFE:** RIGHT.

2

3 **SUP. YAROSLAVSKY:** SO IS IT CONCEIVABLE THAT THEY MIGHT FEEL
4 THAT WE'RE BURNING THEM IF WE TOOK A POSITION NOW --

5

6 **DON WOLFE:** YOUR BOARD DIDN'T TAKE A POSITION ON PROP. 1-A AT
7 THE TIME AND WAS NOT ACTIVELY INVOLVED IN THAT PROCESS. THE
8 IDEA WAS THAT WE GOT SOMETHING REALLY PRETTY GOOD BY GIVING
9 AWAY THE PIG IN THE POKE, WHICH WOULD BE THAT THE VOTERS MAY
10 OR MAY NOT, WITHOUT A LOT OF SUPPORT, PASS PROPOSITION 91.
11 THEY HAVE MASSIVE SUPPORT FOR PROP. 1-A, SO THAT WAS THE
12 COMPROMISE THAT C.A.C. AND THE LEAGUE OF CITIES MADE AND THE
13 OTHER PROPONENTS OF PROP. 91 MADE AT THAT TIME.

14

15 **SUP. YAROSLAVSKY:** IS THERE ANYBODY ELSE AROUND THE STATE
16 THAT'S SUPPORTING PROP. 91 AT THIS POINT?

17

18 **DON WOLFE:** I'M NOT AWARE OF ANY THAT ARE, AND I DON'T BELIEVE
19 THE LEGISLATIVE ANALYSTS-- THEY'RE INDICATING NO, THAT THEY
20 HAVEN'T FOUND ANY PEOPLE THAT ARE SUPPORTING IT.

21

22 **SUP. YAROSLAVSKY:** WHAT IS THE DIFFERENCE BETWEEN THE LANGUAGE
23 IN 91 AND THE LANGUAGE IN 1-A?

24



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1 **DON WOLFE:** 1-A SAYS YOU CAN BORROW THE MONEY IF YOU DECLARE A
2 FISCAL EMERGENCY AND THE LEGISLATURE PASSES A BILL THAT HAS NO
3 OTHER PROVISIONS IN IT, THAT SETS UP A PAYMENT PROGRAM WITH
4 INTEREST TO PAY IT BACK IN THREE YEARS. THEY CANNOT BORROW 42
5 FUNDS AGAIN IN A TEN-YEAR PERIOD UNTIL THEY'VE PAID BACK WHAT
6 THEY PREVIOUSLY BORROWED. SO IF THEY BORROW IT IN THE COMING
7 YEAR, FISCAL YEAR '08/'09, THEY CAN'T BORROW MONEY AGAIN UNTIL
8 THE THREE-YEAR PERIOD HAS GONE BY AND IS PAID BACK, AND THEY
9 CAN'T BORROW MORE THAN TWICE IN TEN YEARS, ARE BASICALLY THE
10 STRONGEST PROVISIONS IN THAT. PROP. 91 SAYS THAT THEY CAN ONLY
11 BORROW IT FOR A PERIOD OF 90 DAYS AND THEY'VE GOT TO PAY IT
12 BACK. SO IT'S BASICALLY A TEMPORARY BORROWING DURING THE SAME
13 FISCAL YEAR, THAT IT GETS PAID BACK.

14

15 **SUP. YAROSLAVSKY:** ARE THEY PROPOSING TO BORROW IT NOW, DO YOU
16 KNOW?

17

18 **DON WOLFE:** WE UNDERSTAND WORKING WITH C.S.A.C. THAT IT'S
19 PRETTY MUCH A FOREGONE CONCLUSION THAT THEY WILL DECLARE THE
20 EMERGENCY, THE LEGISLATURE WILL TAKE THE MONEY FOR '08/'09.

21

22 **SUP. YAROSLAVSKY:** AND HOW MUCH MONEY IS THAT TO THE COUNTY?

23

24 **DON WOLFE:** FOR THE COUNTY, IT'S \$61 MILLION.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** ONLY AS IT RELATES TO THE ROADS RIGHT NOW.
2 WHEN 1-A WAS DONE, I REMEMBER TALKING TO FOLKS UP IN
3 S.A.C.T.O. THAT SAID WE WILL NOT COME BACK, AND THEY CHANGED
4 1-A. BUT YET RECENTLY WE KNOW THE LEGISLATURE IS HAVING A LOT
5 OF CONVERSATION ON LOOKING AT 1-A, AT LEAST INVOKING THE
6 EMERGENCY PROVISION. AND SO I UNDERSTAND THAT, IF WE HAD AN
7 AGREEMENT IN PLACE, BUT WE ALSO NEED TO RECOGNIZE THAT
8 SACRAMENTO IS LOOKING AT CHANGING THAT ORIGINAL AGREEMENT
9 BECAUSE THEY SAID THAT 1-A WOULD BE SACRED. THEY WOULDN'T
10 TOUCH IT.

11

12 **SUP. YAROSLAVSKY:** THAT'S A GOOD POINT. LET ME ASK YOU, OF THE
13 61 MILLION, IS THAT GAS TAX MONEY?

14

15 **DON WOLFE:** THAT'S THE STATE SALES TAX ON MONEY. PROP. 42
16 BASICALLY SAID THAT THE SALES TAX WOULD BE TRANSFERRED.

17

18 **SUP. YAROSLAVSKY:** IS THAT ALL OF THE MONEY THAT WOULD BE
19 COMING TO US IN '08/'09?

20

21 **DON WOLFE:** NO. WE WOULD STILL GET OUR FEDERAL AND STATE
22 ALLOCATIONS OF GAS TAX.

23

24 **SUP. YAROSLAVSKY:** BUT ALL OF THE SALES TAX WOULD BE--

25



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The Los Angeles County Board of Supervisors**

1 **DON WOLFE:** THE SALES TAX IS WHAT THEY'D HAVE THE AUTHORITY TO
2 TAKE.

3

4 **SUP. YAROSLAVSKY:** AND THEY'RE TAKING ALL OF WHAT WE WOULD BE
5 ENTITLED TO?

6

7 **DON WOLFE:** THEY WOULD BE TAKING ALL OF IT, THE 61 MILLION.

8

9 **SUP. YAROSLAVSKY:** AND THEY HAVE TO PAY IT BACK BY WHEN?

10

11 **DON WOLFE:** THREE YEARS.

12

13 **SUP. YAROSLAVSKY:** ALL RIGHT.

14

15 **SUP. BURKE, CHAIR:** MOTION TO CONTINUE THIS, OR DO YOU WANT TO-

16 -

17

18 **SUP. ANTONOVICH:** SO MOVED.

19

20 **SUP. BURKE, CHAIR:** TO CONTINUE IT? JUST MOVING IT? IS THERE A
21 SECOND?

22

23 **SUP. YAROSLAVSKY:** SECOND.

24

25 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.



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1

SUP. ANTONOVICH: AND THEN ITEM NUMBER 6. I'D LIKE TO ASK, THIS
PROPERTY IN MALIBU, WHICH IS APPROXIMATELY 9.2 ACRES, IS
CURRENTLY OWNED BY THE COUNTY AND IT'S WHERE OUR COURTHOUSE,
PUBLIC LIBRARY, PUBLIC WORKS OFFICE SPACE AND THE SHERIFF'S--
THE FORMER SHERIFF'S STATION IS LOCATED, WHICH IS A VERY
VALUABLE PIECE OF PROPERTY, AND ONE THAT ONCE WE LOSE, WE
WOULD NEVER BE ABLE TO AFFORD TO PURCHASE THAT PROPERTY IF A
FUTURE NEED WOULD ARISE. THE SHERIFF WOULD LIKE TO OCCUPY THIS
STATION AS A SUBSTATION, AND GIVEN THE RECENT FIRES THAT WE
HAD, IT'S A CONSIDERATION THAT WOULD BE PRUDENT TO HAVE A
PRESENCE IN THAT AREA, SO TO MR. FUJIOKA, WILL THE STUDY
INCLUDE APPRAISAL OF THE PROPERTY?

14

SUP. YAROSLAVSKY: THERE ALREADY HAS BEEN AN APPRAISAL.

16

C.E.O. FUJIOKA: AS PART OF OUR REPORT BACK, WE'LL INCLUDE THAT
INFORMATION.

19

SUP. ANTONOVICH: AND WOULD THE NEEDS OF THE COUNTY DEPARTMENTS
BE CONSIDERED PRIOR TO RELEASING PROPERTY NONCOUNTY USE?

22

C.E.O. FUJIOKA: I'M SURE AS WE REPORT BACK AND THEN WE HAVE
THAT DISCUSSION HERE, THAT WILL BE ADDRESSED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** THE PROPERTY THAT THE COURTHOUSE OCCUPIES IS
2 STATE PROPERTY OR COUNTY PROPERTY?

3

4 **SUP. YAROSLAVSKY:** COUNTY.

5

6 **C.E.O. FUJIOKA:** I DON'T KNOW THE ANSWER TO THAT.

7

8 **SUP. ANTONOVICH:** BECAUSE THE STATES HAVE ACQUIRED THE COURTS.

9

10 **SUP. YAROSLAVSKY:** NOT THAT ONE.

11

12 **C.E.O. FUJIOKA:** THEY MAY HAVE REQUIRED THE COURTS BUT WE
13 HAVEN'T GONE TO THAT FORMAL PROCESS OF DECIDING.

14

15 **SUP. ANTONOVICH:** SO THAT'S STILL IN LIMBO. AND HAS THE SHERIFF
16 BEEN APPROACHED REGARDING HIS POSSIBLE USE OF THIS AS A
17 SUBSTATION?

18

19 **C.E.O. FUJIOKA:** I HAVEN'T APPROACHED HIM, BUT AS PART OF THIS,
20 WE HAVEN'T-- HE HAS ADDRESSED THIS ISSUE, BUT WE HAVEN'T
21 REACHED A CONCLUSION ON WHERE HE'S AT.

22

23 **SUP. ANTONOVICH:** AND WOULD A TRANSFER OF PROPERTY REQUIRE A 5-
24 VOTE OR 4-VOTE?

25



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1 **SUP. YAROSLAVSKY:** SALE. SUP. ANTONOVICH: 4-VOTE? .

2

3 **WILLIAM FORTNER, COUNSEL:** (NO AUDIO]

4

5 **SUP. ANTONOVICH:** A SALE IS A 4-VOTE ITEM? WHAT ARE 5-VOTE
6 ITEMS? SO THOSE WOULD BE THE CONCERNS THAT I WOULD HAVE. I
7 KNOW THERE'S A REGION OF A LUTHERAN UNIVERSITY IN ORANGE
8 COUNTY, CONCORDIA IRVINE. IT'S RIGHT ACROSS FROM THE
9 UNIVERSITY OF CALIFORNIA IRVINE, VERY BEAUTIFUL PROPERTY AND
10 IT'S A MAJOR UNIVERSITY, BUT THE OTHER REGENTS MADE A DECISION
11 TO SELL THE PARTS OF THAT PROPERTY AT THAT TIME. THEY THOUGHT
12 THAT THERE WAS A FINANCIAL BENEFIT BY SELLING A PORTION OF THE
13 PROPERTY THAT THEY OWNED. WELL, TODAY, THEY'RE NOW REGRETTING
14 THAT DECISION BECAUSE THEY COULD NOT AFFORD TO BUY THAT
15 PROPERTY BACK AND THEY NEED IT FOR THE UNIVERSITY'S EXPANSION,
16 FACULTY HOUSING, STUDENT HOUSING, ET CETERA, ET CETERA. AND
17 WHEN YOU'RE LOOKING AT A PRIME AREA WHERE THIS PROPERTY IS
18 GOING TO BE APPRECIATING, IT'S HIGH VALUE, HIGH END, THERE'S
19 NO WAY, IF WE ARE TO HAVE A PRESENCE IN THAT AREA WITH THE
20 SHERIFF AND OTHER VITAL SERVICES, THAT WE WOULD BE ABLE TO
21 AFFORD SUCH A LOCATION, SO THOSE ARE THE CONCERNS THAT I WOULD
22 HAVE IN CONSIDERING SELLING A PRIME PIECE OF PROPERTY IN A
23 PRIME AREA THAT WE WOULD NEVER BE ABLE TO AFFORD IF WE WANTED
24 TO ACQUIRE THAT SAME SITE WITH TODAY'S RESOURCES.

25



**The Meeting Transcript of
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1 **SUP. YAROSLAVSKY:** MADAM CHAIR? JUST TO MAKE SURE, THIS IS
2 SOMETHING IN MY OFFICE THAT WE'VE BEEN WORKING ON FOR YEARS.
3 THIS IS NOT A SALE OF A PROPERTY TO A PRIVATE DEVELOPER, IT'S
4 A SALE OF A PROPERTY TO THE CITY OF MALIBU AND TO THE SANTA
5 MONICA, MALIBU COMMUNITY COLLEGE DISTRICT, SANTA MONICA
6 COMMUNITY COLLEGE DISTRICT FOR A COMMUNITY COLLEGE CAMPUS ON
7 THAT PROPERTY, ON A PORTION OF OUR PROPERTY. THIS IS SOMETHING
8 THAT WE ARE WORKING VERY CLOSELY ON WITH THE CITY OF MALIBU.
9 IT HAS COMMUNITY SUPPORT, IT HAS-- THE FRAMEWORK OF IT HAS THE
10 SUPPORT OF MY OFFICE. AND, FRANKLY, ONE OF THE PROVISIONS THAT
11 WE ARE ATTEMPTING TO NEGOTIATE IS IF IT CEASES TO BE A PUBLIC
12 USE, THAT IT WOULD REVERT BACK TO US, SO I'M NOT CONCERNED
13 ABOUT THAT ASPECT OF IT. WE HAVE NO USE FOR IT. I KNOW THE
14 SHERIFF WOULD LIKE TO HAVE A SUBSTATION IN MALIBU. I'D LIKE TO
15 HAVE A HOME IN MALIBU. I'D LIKE TO HAVE A FIELD OFFICE
16 OVERLOOKING THE MALIBU LAGOON, I'D LIKE TO BE ABLE TO SAY
17 EVERY MORNING, " I'M GOING TO WORK IN MALIBU," BUT THEY DON'T
18 NEED THE SUBSTATION IN MALIBU, THEY HAVEN'T HAD ONE SINCE I'VE
19 BEEN A SUPERVISOR OVER THERE. THE SHERIFFS DO AN EXCELLENT JOB
20 OUT OF THE LOST HILLS STATION. THE POPULATION, DENSITY AND
21 GEOGRAPHY IS WELL COVERED THERE AND IT ISN'T GOING TO BE A
22 SHERIFF'S SUBSTATION. SO THE QUESTION IS, WHAT WILL IT BE AND
23 WHAT IS THE BEST USE, PUBLIC USE, FOR THAT COMMUNITY? THAT'S
24 WHAT'S BEHIND THIS. IT IS NOT A PRIVATE SALE. SO WE'LL SEE
25 WHEN IT COMES BACK WHAT THE TERMS ARE, AND WE'RE STILL IN



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1 NEGOTIATION WITH THE CITY OF MALIBU AND THE COLLEGE DISTRICT.
2 IT HASN'T BEEN EASY. SO I JUST WANTED TO PUT THAT IN
3 PERSPECTIVE. THANK YOU, MADAM CHAIR.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. ANY OTHER QUESTIONS OR COMMENTS?

6

7 **SUP. YAROSLAVSKY:** I MOVE IT.

8

9 **SUP. BURKE, CHAIR:** MOVED. SECONDED BY MOLINA. WITHOUT
10 OBJECTION.

11

12 **SUP. ANTONOVICH:** THAT'S ALL, MADAM CHAIR.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR MOLINA? FOR YOUR
15 ADJOURNMENTS AND FOR YOUR ITEMS.

16

17 **SUP. MOLINA:** WE ADJOURN IN THE MEMORY OF JORGE JACKSON. HE'S
18 THE BROTHER OF CARLOS JACKSON, OUR EXECUTIVE DIRECTOR OF OUR
19 COUNTY COMMUNITY DEVELOPMENT COMMISSION, AND SOME OF YOU MAY
20 KNOW THE OTHER BROTHER, SANTIAGO JACKSON AS WELL, WHO USED TO
21 WORK-- I THINK HE'S STILL AT L.A. UNIFIED. JORGE IS A GRADUATE
22 OF MANUEL ARTS HIGH SCHOOL, HE ATTENDED LOS ANGELES COMMUNITY
23 COLLEGE IN CAL STATE LONG BEACH. HE SERVED IN THE UNITED
24 STATES ARMY AND ALSO SERVED AS A MISSIONARY IN LATIN AMERICA
25 FOR SEVERAL YEARS. AFTER HIS RETIREMENT FROM G.T.E. PUBLIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AFFAIRS DEPARTMENT, JORGE WAS APPOINTED BY FORMER GOVERNOR
2 GRAY DAVIS TO THE CALIFORNIA BUSINESS TRANSPORTATION AND
3 HOUSING AGENCY. IN ADDITION TO HIS SERVICE TO OUR STATE, JORGE
4 HAS SERVED AS A CONSULTANT TO THE CENTER FOR HEALTH
5 COMMUNITIES CORPORATION. WE WANT TO EXTEND OUR THOUGHTS AND
6 PRAYERS TO CARLOS AND HIS ENTIRE FAMILY AND OUR DEEPEST
7 CONDOLENCES TO ALL WHO KNEW HIM. HE WAS A GOOD FRIEND, AND A
8 TRAGIC LOSS.

9

10 **SUP. BURKE, CHAIR:** ALL MEMBERS.

11

12 **SUP. KNABE:** ALL MEMBERS, YEAH. I WORKED WITH JORGE OVER THE
13 YEARS.

14

15 **SUP. BURKE, CHAIR:** I THINK ALL OF US HAVE WORKED WITH HIM OVER
16 THE YEARS. VERY TRAGIC.

17

18 **SUP. MOLINA:** SO THAT IS THE ONLY ITEM I HAVE.

19

20 **SUP. BURKE, CHAIR:** ALRIGHT, I HAVE ADJOURNMENTS. I MOVE THAT
21 WHEN WE ADJOURN TODAY, THAT WE ADJOURN IN THE MEMORY OF
22 RICHARD WARREN TAYLOR, RETIRED LOS ANGELES UNIFIED SCHOOL
23 DISTRICT EMPLOYEE, AND LONG-TIME LOS ANGELES COUNTY RESIDENT
24 WHO PASSED AWAY RECENTLY. HE LEAVES TO CHERISH HIS MEMORY A
25 HOST OF FAMILY AND FRIENDS. AND FRANK MORGAN, ALTO SAXOPHONIST



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1 WHO PASSED AWAY THIS PAST DECEMBER OF COLON CANCER. HE LEAVES
2 TO CHERISH HIS MEMORY COUSIN MELANIE AND LANCE TAYLOR, ALONG
3 WITH A HOST OF FAMILY AND FRIENDS. AND DR. MITSUO INOUYE,
4 CULVER CITY PHYSICIAN WHO AIDED IN BRINGING JAPANESE MEDICAL
5 EXPERTS TO THE U.S. TO EXAMINE AND TREAT AMERICAN SURVIVORS OF
6 THE HIROSHIMA- NAGASAKI ATOMIC BLAST. HE PASSED AWAY ON
7 DECEMBER 15TH AT THE AGE OF 82. HE LEAVES TO CHERISH HIS
8 MEMORY HIS WIFE, ONE SON, TWO DAUGHTERS AND TWO SIBLINGS. AND
9 MILDRED MACLENON, A LONG-TIME LOS ANGELES COUNTY RESIDENT WHO
10 PASSED AWAY RECENTLY. SHE LEAVES TO CHERISH HER MEMORY HER
11 DAUGHTER, FREDERIKA BOSSETT, AND SHE WAS CERTAINLY SOMEONE WHO
12 I WORKED WITH OVER THE YEARS AND WHO IS AN ACTIVIST IN THE
13 DISABLED COMMUNITY. EVEN AFTER SHE HAD A STROKE AND WAS
14 CONFINED TO A WHEELCHAIR, SHE CONTINUED TO BE VERY ACTIVE IN
15 THE COMMUNITY. AND ALEXANDRIA NINA MEIGS, THE TWO-MONTH-OLD
16 GRANDDAUGHTER OF INGLEWOOD COURT JUDGE JOHN V. MEIGS. SHE
17 PASSED AWAY JANUARY 1ST DUE TO COMPLICATIONS FROM A
18 RESPIRATORY VIRUS. SHE LEAVES TO CHERISH HER MEMORY HER
19 PARENTS AND GRANDPARENTS ALONG WITH A HOST OF LOVING
20 RELATIVES. AND MARY WATT FURUTANI MOTHER OF LOS ANGELES
21 COMMUNITY COLLEGE SCHOOL BOARD MEMBER AND 55TH ASSEMBLY
22 DISTRICT CANDIDATE, WARREN FURUTANI WHO PASSED AWAY ON
23 DECEMBER 14TH AT THE AGE OF 83. SHE LEAVES TO CHERISH HER
24 MEMORY HER CHILDREN NORMAN, WARREN, ALLEN AND STONY FURITANI,
25 AND I WOULD SUGGEST ALL MEMBERS.



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1

2 **SUP. KNABE:** YES. I'D LIKE TO BE ADDED TO THAT AS WELL.

3

4 **SUP. BURKE, CHAIR:** SO ORDERED. I'M TRYING TO SEE WHAT'S LEFT.

5 I THINK THAT SUPERVISOR KNABE HAS AN ITEM. I'LL CALL UP ITEM

6 24. IT'S HELD FOR A MEMBER OF THE PUBLIC. YOU MIGHT WANT TO

7 ADDRESS 26 ALSO UNLESS YOU'RE WAITING FOR A REPORT.

8

9 **DR. GENEVIEVE CLAVREUL:** OKAY. GOOD AFTERNOON, BOARD OF

10 SUPERVISORS. DR. GENEVIEVE CLAVREUL. I'M KIND OF SURPRISED

11 WITH THE NEW LOOK. I MEAN, YOU KNOW, WE ARE GOING-- TRYING TO

12 GO FOR A MORE OPENNESS AND I SEE MORE CLOSURE GOING ON. I

13 GUESS YOU CAN DO A LOT OF THINGS BEHIND THOSE LITTLE COVERS.

14 ANYWAY, I THINK YOU SHOULD START THE NEW YEAR ON THE RIGHT

15 TRACK, SO I WANT TO KEEP YOU ON THE RIGHT TRACK. I WAS

16 SURPRISED THAT TODAY THERE IS NOTHING NEW ABOUT THE REOPENING

17 OF KING/DREW. ALSO THAT THERE IS NOTHING ON THE WEBSITE ABOUT

18 A REPORT FROM CHERNOF, ABOUT WHAT WENT ON SINCE LAST YEAR SOME

19 TIME. EXTREMELY CONCERNING. AND WHEN I SEE AGAIN, ISSUE ABOUT

20 BRINGING ANOTHER CONSULTANT TO GIVE YOU ADVICE ON HOW TO

21 REDESIGN, YOU KNOW, WHAT'S GOING ON IN THE CLINICS AND SO ON,

22 YOU KNOW, THAT'S TRULY A WASTE OF OUR TAX MONEY. I MEAN, IT

23 SEEMS THE LAST TWO YEAR YOU HAVE ADDED, ON AN ONGOING BASIS,

24 NEW PEOPLE WORKING FOR DR. CHERNOF. WE HAVE SO MUCH PEOPLE

25 BETWEEN HIM AND WHAT'S GOING ON. THAT'S PROBABLY WHY HE



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1 DOESN'T KNOW WHAT'S GOING ON, BECAUSE HE TRULY DOES NOT KNOW
2 IT, AND I'M TIRED OF SEEING ANOTHER EDITION, ANOTHER EDITION.
3 MISS EPPS, AND I'VE BEEN ASKING ENOUGH QUESTIONS FOREVER, WHY
4 IS SHE STILL HERE AND WHY DOES SHE HAVE THREE ASSISTANTS? SHE
5 HAS THREE ASSISTANTS AS WELL AS AN ADMINISTRATOR. FIRST OF
6 ALL, SHE'S NOT RUNNING A HOSPITAL AND SHE'S RUNNING LESS AND
7 LESS, AND SHE'S STILL PAID THE SAME AMOUNT. ALSO, THE LAST
8 MEETING OF THE BOARD, SUPERVISOR BURKE, YOU ASKED IF MISS EPPS
9 WAS OVER HUMPHREY, AND YOU WERE TOLD BY DR. CHERNOF,
10 ABSOLUTELY NOT. I HAVE IN WRITING FROM MISS EPPS THAT ONE OF
11 HER FUNCTIONS IS OVERSEEING HERBERT HUMPHREY. IT'S OBVIOUS YOU
12 ARE NOT GETTING THE INFORMATION YOU NEED TO RUN THE DEPARTMENT
13 OF HEALTH. AND MAYBE THERE WOULD BE STARTING THE NEW YEAR TO
14 GO FOR A HEALTH AUTHORITY BECAUSE WE ARE NOT DOING A GOOD JOB
15 WHEN IT COMES TO HEALTH. ALSO, I WOULD HAVE LIKED TO KNOW WHAT
16 HAPPENED TO THE PATIENT WHO DIED AT HARBOR-U.C.L.A. WHO WAS
17 KIND OF PUT UNDER THE RUG, MR. WILLIAM HAROLD JONES. I ALSO
18 WANT TO KNOW WHY, AND YOU WILL HAVE TO VERIFY THAT INFORMATION
19 BECAUSE I DON'T HAVE THE FIRSTHAND ON THIS ONE, BUT I HAVE
20 BEEN TOLD THAT THE NURSE IN CHARGE IN THE E.R., THE DAY OF THE
21 DEATH OF MS. RODRIGUEZ, NOT ONLY WAS SHE NOT FIRED, SHE WAS
22 PROMOTED AND SHE'S NOW WORKING AT U.S.C. SO I WILL ASK YOU TO
23 DO SOME HOMEWORK AND CHECK ON THAT FOR ME SINCE THAT'S YOUR
24 JOB. MY JOB IS JUST TO REMIND YOU WHAT YOU'RE NOT DOING. ALSO,
25 I'M SEEING ALL KIND OF PROMOTIONS. WE HAVE MR. JOHN SCHUNHOFF,



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1 WHO IS DOING A PITIFUL JOB AND NOW IS PROMOTED TO THE NEW
2 CHIEF DEPUTY OF THE DEPARTMENT OF HEALTH SERVICES. WE HAVE MR.
3 JONATHAN FREEMAN ALSO WAS PART OF THE DEBACLE OF KING/DREW,
4 PROMOTED ALSO. SO, YOU KNOW, THE OLD SAYING, THE MORE YOU GOOF
5 OFF IN THE COUNTY, THE MORE YOU GET PROMOTED. SO MAKE THIS
6 YEAR BE DIFFERENT. DON'T DO THAT. ANYWAY, I WROTE A COUPLE OF
7 LETTERS TO THE EDITOR, AND I'M LUCKY, THEY ALWAYS GET
8 PUBLISHED. ONE HAS TO DO WITH CONSULTANTS HIRED BY YOU AND THE
9 CITY. THE OTHER ONE ABOUT THE NEW HEALTHCARE PROJECT OF OUR
10 DEAR GOVERNOR NUNEZ, SO LET'S START THE NEW YEAR ON THE RIGHT
11 TRACK. THANK YOU.

12

13 **SUP. BURKE, CHAIR:** THANK YOU, AND THAT'S ON 24 AND 26.

14

15 **DR. GENEVIEVE CLAVREUL:** ON 26, THERE IS NO REPORT AVAILABLE,
16 SO I CANNOT TALK ABOUT IT. I ASKED FOR THE DOCUMENT AND NO
17 DOCUMENT WAS AVAILABLE.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY MOLINA, SECONDED BY
20 BURKE ON 24.

21

22 **CLERK SACHI HAMAI:** MADAM CHAIR, ON ITEM 24, THE C.E.O. WAS
23 ASKING TO CONTINUE IT TO JANUARY 12TH.

24



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1 **SUP. BURKE, CHAIR:** OH, WITHOUT OBJECTION IT'S CONTINUED TO
2 JANUARY 12TH, ON 24, AND ITEM 26, THERE'S NO REQUEST TO
3 CONTINUE THAT. IT'S MOVED BY MOLINA, SECONDED BY--

4

5 **DR. GENEVIEVE CLAVREUL:** IT WOULD BE NICE WHEN YOU LOOK AT \$2
6 MILLION, I NEED A BREAKDOWN TO WHERE THAT MONEY IS GOING.

7

8 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY BURKE. WITHOUT
9 OBJECTION, SO ORDERED. I HAVE A MOTION TO READ IN. ON OCTOBER
10 17TH, ON THE CAMPUS OF LOS ANGELES TRADE TECHNICAL COLLEGE,
11 SHERIFF'S DEPUTIES FROM THE COMMUNITY COLLEGE BUREAU DETAINED
12 STUDENTS, THE MAJORITY OF WHOM WERE AFRICAN-AMERICANS, WHILE
13 ENGAGING IN AN OPERATION TO QUELL THE SALES OF ILLEGAL
14 NARCOTICS ON CAMPUS. ALLEGATIONS OF RACIAL PROFILING WERE
15 RAISED IMMEDIATELY AND I CONTACTED THE SHERIFF TO OBTAIN
16 INFORMATION ON THE TACTICS AND METHODS USED BY THE DEPUTIES IN
17 THIS INCIDENT. HE ASSURED ME THAT THIS WAS NOT AN INCIDENT OF
18 RACIAL PROFILING, THAT HE APPEARED IMMEDIATELY BEFORE THE LOS
19 ANGELES COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES TO
20 DISCUSS THE ISSUE AND MADE HIMSELF AVAILABLE TO CIVIL RIGHTS
21 AND STUDENT GROUPS AS WELL. THE BOARD OF TRUSTEES OF THE
22 COMMUNITY COLLEGE BOARD HAS NOW FOUND THROUGH AN INTERNAL
23 INVESTIGATION THAT THIS INCIDENT DID INVOLVE RACIAL PROFILING
24 BY THE DEPUTIES OF THE SHERIFF'S DEPARTMENT. IF THIS IS THE
25 CASE, WE MUST ENGAGE IMMEDIATELY IN STEPS TO ADDRESS THE



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1 ACTIONS OF THE SHERIFF'S DEPUTIES AND POLICIES OF THE
2 SHERIFF'S DEPARTMENT. IF THIS IS NOT THE CASE, THEN THE
3 SHERIFF'S DEPARTMENT WHEN PRACTICAL MUST MAKE ITS OPERATIONS
4 MORE TRANSPARENT OR PERHAPS BETTER COMMUNICATION WITH ALL
5 PARTIES INVOLVED. THEREFORE I MOVE THAT THE BOARD OF
6 SUPERVISORS DIRECT THE OFFICE OF INDEPENDENT REVIEW TO CONDUCT
7 AN INDEPENDENT INVESTIGATION AND ASSESSMENT OF THE EVENTS
8 CONCERNING THIS INCIDENT AND PROVIDE A WRITTEN REPORT TO THE
9 BOARD WITHIN 90 DAYS. WITHOUT OBJECTION. SUPERVISOR KNABE? I'M
10 SORRY. SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** I HAVE TWO ADJOURNING MOTIONS. FIRST, DID WE
13 ADJOURN IN THE MEMORY OF MANNY ROHATINER?

14

15 **SUP. BURKE, CHAIR:** I DON'T THINK SO.

16

17 **SUP. YAROSLAVSKY:** MANNY ROHATINER PASSED AWAY, I BELIEVE, ON
18 DECEMBER 20TH OR SHORTLY BEFORE THAT, BUT AFTER WE WENT INTO
19 RECESS. MANNY WAS, I BELIEVE, A FORMER DEPUTY TO SUPERVISOR
20 DEBS, GOING BACK MANY YEARS AGO, AND WAS VERY ACTIVE IN THE
21 JEWISH COMMUNITY, IN HIS CONGREGATION, AND POLITICALLY ACTIVE
22 FOR MANY, MANY YEARS IN THE WEST SIDE OF LOS ANGELES, AND HE
23 PASSED AWAY AFTER A LONG ILLNESS. I ASK THAT WE ADJOURN IN HIS
24 MEMORY, AND I'LL GET YOU HIS INFORMATION.

25



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1 **SUP. BURKE, CHAIR:** ALL MEMBERS.

2

3 **SUP. YAROSLAVSKY:** ALL MEMBERS. SECONDLY, RIMMON FAY, A MARINE
4 SCIENTIST, KNOWN FOR HIS LONGSTANDING COMMITMENT TO CLEANING
5 UP THE SANTA MONICA BAY, PASSED AWAY OF A HEART ATTACK AT THE
6 AGE OF 78. HE IS SURVIVED BY HIS FOUR SONS, DOUGLAS, RIMMON,
7 WESLEY, AND TREVOR, EIGHT GRANDCHILDREN AND HIS FORMER WIFE,
8 JANET. ASK THAT WE ADJOURN IN HIS MEMORY. THAT'S ALL I HAVE.

9

10 **SUP. BURKE, CHAIR:** SO ORDERED.

11

12 **SUP. YAROSLAVSKY:** FOR ADJOURNING MOTIONS. ARE THERE ANY OTHER
13 HELD ITEMS?

14

15 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE HAS AN ITEM.

16

17 **SUP. KNABE:** I'M DONE.

18

19 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE, YOUR ADJOURNMENTS?

20

21 **SUP. KNABE:** THANK YOU, MADAM CHAIR, MEMBERS OF THE BOARD.
22 OBVIOUSLY WE HAVE HAVEN'T BEEN IN SESSION FOR A COUPLE OF
23 WEEKS AND I HAVE A NUMBER OF ADJOURNMENTS, UNFORTUNATELY.
24 FIRST OF ALL, THAT WE ADJOURN IN THE MEMORY OF ROSALIE BLACK,
25 WHO PASSED AWAY ON SATURDAY JANUARY 5TH. SHE WAS 84 YEARS OLD.



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1 SHE WILL BE SORELY MISSED BY HER FAMILY AND FRIENDS AND SHE IS
2 SURVIVED BY HER ONLY DAUGHTER, DONNA, THE WIFE OF HARVEY
3 ENGLANDER, MY CAMPAIGN MANAGER. THOUGHTS AND PRAYERS TO DONNA
4 AND HARVEY. ALSO THAT WE ADJOURN IN THE MEMORY OF ANOTHER
5 LONG-TIME FRIEND AND SUPPORTER, JACK GONZALVEZ, PASSED AWAY AT
6 THE AGE OF 89, A LONG-TIME RESIDENT OF LA MIRADA AND THE
7 BROTHER OF THE LATE FORMER DAIRY VALLEY (CERRITOS) MAYOR,
8 ASSEMBLY MEMBER AND LOBBYIST SUPREME JOE GONZALVEZ. HE WAS
9 VERY INVOLVED IN THE GONZALVEZ FAMILY AND THE ENTIRE MILK
10 PRODUCERS COUNCIL AND HE WAS A GREAT HISTORIAN AND ANOTHER
11 LEGEND IN THE GONZALVEZ FAMILY HAS PASSED ON. HE IS SURVIVED
12 BY HIS WIFE MICHELLE, CHILDREN JACK, JR., FRANK, MARY, MARK
13 AND JIM, FIVE GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. JUST
14 A GREAT GUY, GREAT HISTORIAN OF THE SOUTHEAST AREA AND A LONG-
15 TIME FRIEND. ALSO THAT WE ADJOURN IN THE MEMORY OF CHUCK
16 HAYNES, LONG-TIME COMMISSIONER IN THE CITY OF LAKEWOOD. HE IS
17 SURVIVED BY HIS WIFE OF 55 YEARS, JEAN, CHILDREN DAVID,
18 PATRICIA, BEVERLY, NINE GRANDCHILDREN AND THREE GREAT
19 GRANDCHILDREN. MIKE ALREADY DID THIS, AND I JOINED IN, BUT
20 ALSO GOOD LONG-TIME FRIEND, MR. BILL HOOPER, A GREAT FRIEND
21 AND SUPPORTER. ALSO THAT WE ADJOURN IN THE MEMORY OF REBECCA
22 KING, PASSED AWAY ON DECEMBER 21ST. SHE WENT TO BELLFLOWER
23 HIGH SCHOOL AND CERRITOS COMMUNITY COLLEGE. SHE WAS A MEMBER
24 OF THE CERRITOS COMMUNITY COLLEGE SWIM TEAMS. SHE WAS VERY
25 INVOLVED WITH THE YOUTH MINISTRY AT EMMANUEL REFORMED CHURCH,



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1 PARAMOUNT. SHE IS SURVIVED BY HER PARENTS, PATRICIA AND LARRY,
2 SISTER ELIZABETH, GRANDMOTHER ELIZABETH, AND MANY FAMILY
3 MEMBERS. ALSO THAT WE ADJOURN IN THE MEMORY OF RICHARD
4 SCHORLE, AN EMPLOYEE OF THE ASSESSOR'S OFFICE WHO DEDICATED
5 THE LAST 47 YEARS OF HIS LIFE TO THE OFFICE. HE PASSED AWAY
6 RECENTLY DUE TO MULTIPLE HEALTH COMPLICATIONS. HE WAS 83. HE
7 IS SURVIVED BY HIS NINE NEPHEWS AND NIECES, MANY FRIENDS AND
8 THE ENTIRE ASSESSOR'S OFFICE. ALSO THAT WE ADJOURN IN THE
9 MEMORY OF CHRISTINE ZELTNER GRUPP, WHO PASSED AWAY AT THE AGE
10 OF 59, BORN IN LONG BEACH, GREW UP IN LAKEWOOD, LIVED IN SAN
11 DIEGO FOR THE LAST 15 YEARS. SHE WAS AN ARTIST AND FLORAL
12 DESIGNER. SHE'LL BE MISSED BY MANY. CHRISTINE IS SURVIVED BY
13 HER FATHER, WHICH WE ALL KNOW, PAUL ZELTNER, SIBLINGS PAUL AND
14 CHARLENE, CHILDREN LORI AND GENE AND 5 GRANDSONS. ALSO THAT WE
15 ADJOURN IN THE MEMORY OF BARBARA BRAIKER, LONG-TIME FRIEND OF
16 THE FOURTH DISTRICT WHO PASSED AWAY ON NEW YEAR'S EVE. SHE IS
17 SURVIVED BY HER TWO DAUGHTERS, CATHY AND BARBARA, THREE
18 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. ALSO ALL MEMBERS,
19 I KNOW, JOINED IN EARLIER TODAY, BUT A GREAT GUY, MICHAEL
20 CURRY, THAT WE ADJOURN IN HIS MEMORY. AS YOU KNOW, PAT AND
21 DAUGHTERS AND FAMILY AND GRANDDAUGHTERS WILL SORELY MISS
22 MICHAEL. HE PUT UP A VALIANT FIGHT. ALSO THAT WE ADJOURN IN
23 THE MEMORY OF WILLIAM DAGGETT, WHO PASSED AWAY DECEMBER 17TH,
24 VERY ACTIVE IN INDIAN GUIDES, A P.T.A. PRESIDENT, HIS WIFE OF
25 56 YEARS, LOLLY, PRECEDED HIM IN DEATH LAST YEAR. HE IS



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1 SURVIVED BY HIS CHILDREN LUCY, CATHI, LARRY AND SISTER
2 ELEINOR. ALSO THAT WE ADJOURN IN THE MEMORY OF JUNE DOHERTY, A
3 59-YEAR RESIDENT OF LONG BEACH AND VERY ACTIVE VOLUNTEER IN
4 THE ARTS COMMUNITY, HOMELESSNESS AND MANY OTHER COMMUNITY
5 GROUPS. SHE PASSED AWAY ON JANUARY 5TH. SHE IS SURVIVED BY HER
6 CHILDREN CAM AND ROB, GRANDCHILDREN AMBER, CAROLINE, GREAT
7 GRANDCHILDREN MADELEINE AND GABRIELLE AND NIECE MARILYN. ALSO
8 THAT WE ADJOURN IN THE MEMORY OF BETTIE PAULINE ESKINS, A 50-
9 YEAR LAKEWOOD RESIDENT WHO PASSED AWAY ON CHRISTMAS EVE. SHE
10 IS SURVIVED BY HER CHILDREN DELBERT, ARTHUR, COLLEEN, NINE
11 GRANDCHILDREN AND SIX GREAT GRANDCHILDREN. THOSE ARE MY
12 ADJOURNMENTS, MADAM CHAIR.

13

14 **SUP. BURKE, CHAIR:** SO ORDERED.

15

16 **SUP. KNABE:** ALSO, I HELD ITEM NUMBER 7. I JUST, YOU KNOW,
17 OBVIOUSLY IT'S MY MOTION, BUT I WANT TO EMPHASIZE MY BELIEF
18 THAT WE CONTINUE TO NEED TO LOOK AT THE COSTS THAT WE COULD
19 POTENTIALLY AVOID BY IMPLEMENTING THESE HOMELESS PROGRAMS. THE
20 ORIGINAL BOARD LETTER THAT CAME BEFORE US BACK IN 2006
21 RECOMMENDED AN APPROPRIATION OF \$100 MILLION FOR HOMELESS
22 PROGRAMS, INDICATED THESE PROGRAMS WOULD MOVE HOMELESS
23 FAMILIES AND INDIVIDUALS OFF THE STREETS AND WILL PROVIDE COST
24 SAVINGS TO OUR COUNTY IN FUTURE YEARS. THAT PRINCIPLE, BEING
25 THAT BY CONNECTING THESE FOLKS MORE IMMEDIATELY TO HOUSING,



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1 AND WE TOOK A VERY IMPORTANT ACTION HERE TODAY, THAT THERE
2 WILL BE A REDUCTION IN THE NUMBER OF E.R. VISITS, HOMELESS
3 CYCLING IN AND OUT OF OUR JAIL FACILITIES. I STRONGLY SUPPORT
4 THE \$100 MILLION INVESTMENTS, BUT WE JUST NEED TO CONTINUE TO
5 LOOK AT COST AVOIDANCE KIND OF ITEMS AS WE VALIDATE WHAT WE'RE
6 DOING TO SEE THE IMPACT IN THE OUT YEARS HERE IN THE COUNTY OF
7 LOS ANGELES. AND WITH THOSE JUST BRIEF COMMENTS, I LOOK
8 FORWARD TO THE C.E.O.'S REPORT BACK ON THE MOTION AND WOULD
9 MOVE ITEM 7.

10

11 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
12 WITHOUT OBJECTION, SO ORDERED.

13

14 **SUP. KNABE:** THOSE ARE MY ITEMS, MADAM CHAIR.

15

16 **SUP. BURKE, CHAIR:** I DON'T THINK THERE ARE ANY OTHER ITEMS TO
17 COME BEFORE US. PUBLIC COMMENT. ARMANDO HERMAN, CYNTHIA SONG
18 MAYEDA, GRACE CORSE, PLEASE COME FORWARD. ARNOLD SACHS ALSO,
19 IF YOU WANT TO COME FORWARD, WE'LL GET EVERYONE FORWARD HERE
20 NOW. STATE YOUR NAME, PLEASE.

21

22 **ARMANDO HERMAN:** MY NAME IS ARMANDO HERMAN, AND I WOULD LIKE TO
23 SAY GOOD MORNING AND GOOD AFTERNOON. WHY I'M HERE TODAY IS
24 BECAUSE OF THIS ISSUE. WHY IS GANG GRAFFITI DANGEROUS? YOUTH
25 AND ADULTS ENGAGE IN VIOLENT AND CRIMINAL ACTIVITIES. BECAUSE



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1 OF GREATER CONCERN IS THE INHERENT VIOLENCE THAT IS ASSOCIATED
2 WITH GANG GRAFFITI, GRAFFITI IS INDICATING AND TERRITORIAL
3 DOMINANCE FOR THE VIOLENCE OF WHAT OCCURS TODAY. EVERYONE IN
4 THE NEIGHBORHOOD BECOMES A POTENTIAL THREAT, SUCH AS MYSELF.
5 THE VIOLENCE IS OBVIOUS. THE RESULT, THE LOSS OF LAW-ABIDING
6 RESIDENTS OR CITIZENS. THE MURDERS OF MARIA HICKS OF PICO
7 RIVEIRA, ROBERT WHITEHEAD OF THE UNINCORPORATED VALINDA, FOR
8 TRYING TO STOP VANDALS FOR DEFACING PROPERTY AND SECURING THE
9 QUALITY OF LIFE IN THEIR COMMUNITIES SUCH AS MYSELF AND MY
10 ATTEMPTS TO ABATE GRAFFITI, ABATE GANGS AND ABATE THE PROBLEMS
11 THAT ARE SURROUNDING THIS. I'VE BEEN IN CONTACT WITH MANY CITY
12 AGENCIES REGARDING THIS FOR THE LAST ONLY TEN YEARS. AND AS WE
13 CAN SEE, IT HAS ESCALATED INTO MANY PROBLEMS THAT AFFECT THE
14 COMMUNITIES THAT WE ALL LIVE IN. WE ARE ALL BOTHERED BY IT,
15 I'M SURE, AND WE ARE ALL VICTIMS IN OUR OWN LITTLE HOMES TO
16 IT. IS GANG TAGGING OR VIOLENCE SENSELESS? IT IS A SYMPTOM IN
17 NEED OF IMMEDIATE ATTENTION. NO LONGER SHOULD IT CONTINUE AS A
18 MISDEMEANOR OFFENSE BUT, RATHER, A CONSEQUENCE THAT HITS HARD
19 AS TO A FELONY FOR THE DESTRUCTION OF LIFE AND THE LIVES AND
20 THE DESTRUCTION OF PROPERTY. MS. MOLINA, YOU STATED ANYONE
21 CAUGHT DOING GRAFFITI WILL BE CONVICTED TO THE HIGHEST EXTENT
22 OF THE LAW AND WILL BE HELD ACCOUNTABLE TO THOSE MINORS AND
23 THEIR PARENTS. SOON I WILL BECOME A VICTIM OF THIS UNFORESEEN
24 THING OF GRAFFITI BECAUSE I'VE BEEN A VICTIM AND I'VE COME
25 HERE TODAY BECAUSE I'VE TAKEN THIS APPROACH TO MAYOR ANTONIO



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1 VILLARAIGOSA, I'VE TAKEN IT TO CITY COUNCIL, AND I'VE
2 MENTIONED HOW IT'S BECOMING A BIGGER AND GREATER THREAT TO ALL
3 OF US, IT'S A FORM OF TERRORISM. IT'S ESCALATED INTO MANY
4 STATES BUT IN PARTICULAR, I'M SPEAKING OF OUR STATE HERE IN
5 THE GREATER LOS ANGELES AREA IN CALIFORNIA. IN REGARDS TO
6 TYING THIS UP IN THIS LETTER, IT STATES, "CURRENTLY MY STAFF
7 THAT IS ASKED THE DEPARTMENT OF PUBLIC WORKS GRAFFITI
8 ABATEMENT PROGRAM TO DRAFT A MAN FOR A FORMAL PERMIT PROCESS
9 IN WHICH--" AT THIS POINT, IS NOT OF GREAT CONCERN BECAUSE MY
10 COMPLAINT WAS REGARDING GRAFFITI, TAGGING, NUISANCE AND
11 VANDALISM, AND THE BOTTOM LINE, BLIGHT. IN STATE, "IT IS MY
12 UNDERSTANDING THAT YOU REPEATEDLY CALL AND DISRUPT STAFF TIME
13 BY UNNECESSARY CONVERSATIONS REGARDING THIS ISSUE." SORRY TO
14 SAY, I DO NOT. WHAT I'M DOING IS NOT JUST FOR MY BEHALF OF THE
15 QUALITY OF LIFE BUT IT'S FOR THE QUALITY OF LIFE OF ALL OF US
16 AND TO THE FUTURE OF YOUR CHILDREN. THANK YOU.

17

18 **SUP. BURKE, CHAIR:** THANK YOU.

19

20 **GRACE CORSE:** MY NAME IS GRACE CORSE, I'M REPRESENTING LOCAL
21 721, AND 6,000 REGISTERED NURSES THAT WORK IN THE COUNTY OF
22 LOS ANGELES. I AM A CRITICAL CARE NURSE FROM L.A.C./U.S.C.
23 MEDICAL CENTER, AND I AM ON THE BOARD OF REGISTERED NURSING.
24 WE ARE HERE TODAY BECAUSE WE-- THE C.E.O. WAS TO BRING-- GIVE
25 A REPORT TO THE BOARD OF SUPERVISORS REGARDING THE



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1 RECLASSIFICATION OF REGISTERED NURSES, AND WE ARE HERE TODAY
2 TO ACKNOWLEDGE THAT HE HAS TAKEN LEADERSHIP, MR. FUJIOKA HAS
3 MADE A COMMITMENT TO PARTNER WITH US, TO MOVE FORWARD IN
4 CREATING SOLUTIONS. HE MET WITH US, HE'S AGREED TO DIRECT THE
5 C.E.O. STAFF TO WORK WITH US, TO ADDRESS NURSING
6 SPECIALIZATIONS IN DISCUSSION OF A PROFESSIONAL NURSE CAREER
7 LADDER AT THE BARGAINING TABLE. WE'RE GLAD OF THAT. WE ARE
8 PREPARED TO MOVE FORWARD WITH THE DEPARTMENT OF HEALTH
9 SERVICES AND LOOK FORWARD TO WORKING WITH OUR CHIEF NURSING
10 OFFICER, VIVIAN BRANCHIK [PH?]AND HER TEAM OF NURSING LEADERS
11 TO CRAFT A NURSING SPECIALTY FRAMEWORK TO IMPROVE OUR CURRENT
12 SALARY GRID. WE CAN CONTINUE OUR IMPORTANT WORK THAT WE BEGAN
13 IN 2006. GOOD NEWS, THE SIGNIFICANT SALARY STEP INCREASES IN
14 2006 CONTRACT ARE BEGINNING TO BEAR FRUIT. WE HAVE SEEN A 15
15 PERCENT INCREASE IN NURSE RECRUITMENT. WE COMMEND THE
16 SUPERVISORS FOR THIS COMMITMENT TO COMPETE STRONGLY IN THE
17 SOUTHERN CALIFORNIA NURSE EMPLOYMENT MARKET. MORE GOOD NEWS,
18 DON'T GET IT VERY OFTEN, THE NEW CHIEF EXECUTIVE OFFICER HAS
19 NOW REAFFIRMED HIS COMMITMENT TO COMPLETE THE HUNDREDS OF
20 D.H.S. FUNDED PROMOTIONS YET TO BE GIVEN TO QUALIFIED NURSES
21 STILL WAITING ON ELIGIBLE LISTS. BRINGING THIS CHAPTER OF THE
22 RECLASSIFICATION TO A CLOSE WILL GO A LONG WAY TO REENGAGE THE
23 HEARTS AND MINDS OF OUR NURSES THROUGHOUT D.H.S.. ADDITIONALLY
24 WE HAVE RECEIVED THE ASSURANCE FROM THE CHIEF EXECUTIVE
25 OFFICER THAT THE INVOLUNTARY REASSIGNMENT OF NURSES AWAY FROM



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1 THEIR CURRENT SPECIALTY AND SHIFTS ARE NOW MANDATED TO STOP.
2 WE NEED SUCH DECISIVE LEADERSHIP AND ACCOUNTABILITY THROUGHOUT
3 ALL OF OUR HEALTHCARE FACILITIES. WORKING TOGETHER, WE WILL BE
4 TAKING STEPS TO BUILD THE KIND OF LABOR MANAGEMENT PARTNERSHIP
5 WE NEED AT EVERY LEVEL OF OUR HEALTH DELIVERY SYSTEM. WE CAN
6 REALIZE OUR SHARED VISION OF TOP QUALITY PATIENT CARE
7 DELIVERED BY PROFESSIONAL AND SPECIALIZED NURSES. THANK YOU
8 VERY MUCH.

9

10 **SUP. BURKE, CHAIR:** WOULD YOU STATE YOUR NAME?

11

12 **CYNTHIA SONG MAYEDA:** YES. MY NAME IS CINDY SONG MAYEDA, AND I
13 WANTED TO THANK YOU FOR ALLOWING US TO COME HERE TODAY. I'M A
14 NURSING CARE SPECIALIST AND I'M REPRESENTING THE NURSING CARE
15 SPECIALISTS OF LOS ANGELES COUNTY. IT IS AN HONOR TO BE BEFORE
16 YOU THE, BOARD OF SUPERVISORS, AND MR. WILLIAM FUJIOKA, THE
17 CHIEF EXECUTIVE OFFICER. WE SINCERELY ACKNOWLEDGE MR.
18 FUJIOKA'S LEADERSHIP IN MEETING WITH OUR NURSING UNION TO
19 ADDRESS OUR CONCERNS. WE, THE NURSING CARE SPECIALISTS, ARE A
20 GROUP OF SPECIALIZED NURSES, WHO TREAT AND MANAGE PATIENTS
21 WITH A WIDE VARIETY OF HEALTHCARE CHALLENGES. WE WORK WITH
22 PATIENTS FROM OUT-PATIENT PREVENTIVE HEALTHCARE TO HIGH ACUITY
23 IN-PATIENT CARE. MORE THAN 34 YEARS AGO, LOS ANGELES COUNTY
24 CREATED THE UNIQUE ROLE OF THE NURSING CARE SPECIALISTS TO
25 MEET THE SPECIALIZED NEEDS OF PATIENTS IN A CULTURALLY DIVERSE



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1 POPULATION. WE HAVE MADE SIGNIFICANT CONTRIBUTIONS TO PATIENT
2 CARE BECAUSE LOS ANGELES COUNTY BELIEVES STRONGLY IN THE
3 NURSING CARE SPECIALIST ROLE IN DISEASE MANAGEMENT AND
4 PREVENTION. THE NURSING CARE SPECIALISTS WERE AND ARE A
5 DYNAMIC PART OF LOS ANGELES COUNTY VISION. WE'VE BECOME A
6 GROUP OF SPECIALIZED NURSES IN OUR RESPECTIVE FIELDS. OUR
7 AVERAGE YEARS OF NURSING EXPERIENCE FOR SINGLE NURSING CARE
8 SPECIALISTS IS 17 YEARS. WE HAVE GROWN AND CHANGED OVER TIME
9 AT THE DEPARTMENT OF HEALTH SERVICES AS THEY HAVE MADE
10 INNOVATIONS IN QUALITY OF PATIENT CARE DELIVERY. WE LOOK
11 FORWARD TO CONTINUING TO ADAPT TO THE RAPIDLY CHANGING NEEDS
12 OF TODAY'S HEALTHCARE. OUR NURSING SPECIALTIES INCLUDE, BUT
13 ARE NOT LIMITED TO, DIABETES MANAGEMENT, HIGH RISK INFANT
14 CARE, PAIN MANAGEMENT, WOUND/-OSTOMY CONTINENCE, PEDIATRIC
15 ONCOLOGY, H.I.V./A.I.D.S., MANAGED CARE, COMMUNITY HEALTH
16 PLAN, IN-HOME SUPPORTIVE SERVICES. OUR GOAL IS TO KEEP
17 PATIENTS HEALTHY AND TO KEEP THEM OUT OF HOSPITALS IN OUR
18 COMMUNITIES. NURSE, CARE SPECIALISTS PERFORM ADVANCED NURSING
19 CARE SERVICES IN THE BROAD FIELD OF NURSING SPECIALTIES AND
20 PROVIDE GUIDANCE AND TRAINING TO THE HEALTHCARE TEAM. WE WORK
21 WITH PHYSICIANS TO IDENTIFY PATIENT NEEDS AND DEVELOP PLANS OF
22 CARE TO KEEP PATIENTS AS HEALTHY AS POSSIBLE. WE WORK AS NURSE
23 CONSULTANTS WHO PROVIDE TECHNICAL AND EXPERTISE TO THE
24 HEALTHCARE TEAM. WE APPRECIATE YOUR CONTINUED SUPPORT SO THAT
25 WE CAN CONTINUE TO PREVENT HOSPITALIZATIONS, SHORTEN HOSPITAL



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1 STAYS AND IMPROVE THE QUALITY OF LIFE FOR OUR PATIENTS. OUR
2 UPCOMING BARGAINING REPRESENTS AN IMPORTANT OPPORTUNITY TO
3 RESTORE OUR PROFESSIONAL AND SPECIALIST IDENTITIES. WE MUST
4 KEEP THE HUNDREDS OF YEARS OF NURSING EXPERIENCE AND
5 EXCELLENCE THAT OUR NURSING CARE SPECIALIST GROUP HAS. WE NEED
6 STRONG INCENTIVES TO KEEP OUR EXPERTS IN OUR L.A. COUNTY
7 HEALTHCARE FAMILY. WE COMMEND MR. FUJIOKA FOR DETERMINED
8 MANAGEMENT LEADERSHIP TO ENABLE US TO CONTINUE TO PROVIDE HIGH
9 QUALITY PATIENT CARE. THANK YOU, BOARD OF SUPERVISORS, FOR
10 ALLOWING US TO ADDRESS YOU. THANK YOU.

11
12 **SUP. BURKE, CHAIR:** THANK YOU. MR. SACHS? [APPLAUSE.]

13
14 **ARNOLD SACHS:** GOOD AFTERNOON. THANK YOU AGAIN. I'M GOING TO
15 USE THIS OPPORTUNITY OF MY PUBLIC COMMENT TO ADDRESS THE
16 BOARDS REGARDING THE M.T.A.. IN SATURDAY'S "L.A. TIMES," THERE
17 WAS AN ARTICLE REGARDING A MEETING TO BE HELD THURSDAY WITH
18 FUNDING OR PLANS FOR TRANSPORTATION ISSUES THROUGHOUT L.A.
19 WILL BE DISCUSSED. THIS MEETING WILL BE HELD AT THE CATHEDRAL
20 OF OUR LADY OF THE ANGELS CHURCH. I'D LIKE TO POINT OUT THAT
21 ALSO ON SATURDAY, THERE WAS AN ARTICLE IN THE "L.A. TIMES"
22 REGARDING A TRAIN IN SAN DIEGO THAT IS NOW RUNNING ON 22 MILES
23 FROM OCEAN SIDE TO ESCONDIDO, OR FROM ESCONDIDO TO OCEANSIDE.
24 COST \$2 PER PERSON, 15 STOPS WITH REST ROOMS LOCATED AT THE
25 STOPS. TOOK FUNDING TO START IN 1982. ANYBODY HERE FROM THE



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1 COUNTY GO TO THE GRAND OPENING-- TO THE RIBBON CUTTING FOR
2 THIS TRAIN LINE? I DOUBT IT. BUT THERE WAS SOMEBODY FROM
3 BURBANK, TRANSPORTATION COMMISSION, PHIL DYSON, OR PAUL DYSON,
4 WHO WAS AMONG THE V.I.P.S. TWENTY-TWO MILES WITH REST STOPS,
5 REST ROOMS AT THE STOPS, 15 STOPS. I WOULD LIKE TO ALSO POINT
6 OUT THAT THERE WAS A LETTER IN THE "L.A. TIMES" REGARDING A
7 COMMENTARY, "SUBWAY PLANNERS TAKE SHARP TURN FROM NOVEMBER
8 3RD. WILSHIRE VERSUS SANTA MONICA." ONE OF THE WRITERS WAS
9 ROGER SNOBLE, CHIEF EXECUTIVE OFFICER OF THE METROPOLITAN
10 TRANSPORTATION AUTHORITY, AND IN IT HE WRITES THAT M.T.A. IS
11 BOUND TO STUDY ALL REASONABLE TRANSIT ALTERNATIVES TO SERVE
12 THE WEST SIDE, NOT JUST THE SUBWAY TO THE SEA OR THE WILSHIRE
13 CORRIDOR. I'D LIKE TO LET THEM KNOW THAT ACCORDING TO THE L.A.
14 TRANSPORTATION ARCHIVES, HISTORY ARCHIVES WHICH ARE AVAILABLE
15 ONLINE, OVER 50 STUDIES HAVE BEEN DONE BY VARIOUS ELEMENTS OF
16 THE L.A. TRANSPORTATION AND ITS DIFFERENT NAMES THAT IT HAS
17 BEEN CALLED FROM 1925 TO 2003. THEY INCLUDES DIFFERENT MODES
18 OF TRANSPORTATION, INCLUDING BUSES, SUBWAYS. I'M CURIOUS TO
19 FIND OUT, WE HAVE A STUDY THAT'S BEEN INITIATED FOR THE EXPO
20 LINE THAT WAS-- EXCUSE ME-- INITIATED WHEN THE EXPO LINE WAS
21 OKAYED TO RUN THE EXPO LINE-- CONNECT THE EXPO LINE TO THE
22 GREEN LINE, NEITHER OF WHICH-- THE GREEN LINE'S NOT BEING
23 BUILT. THE EXPO LINE, LACKING FUNDING. THE GROVE, THE RED LINE
24 TO THE SEA, ESTIMATES COST AT \$5 BILLION. THAT DOESN'T INCLUDE
25 THE PROBABLE COST OVERRUN OF 20 TO 25 PERCENT, WHICH WILL ADD



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1 OVER A BILLION DOLLARS TO THE COST. I WOULD ALSO LIKE TO POINT
2 OUT, THE RED LINE WAS STOPPED, ACCORDING-- I BELIEVE ONE OF
3 THE PROBLEMS WAS THE METHANE THAT IT RAN INTO, THE UNSAFE
4 CONDITIONS FOR SUBWAY-- BUILDING A SUBWAY THROUGH THE MID-
5 WILSHIRE DISTRICT, BUT WE DID GET THE GROVE, WHICH IS A
6 SHOPPING CENTER WITH, ACCORDING TO TODAY'S ARTICLE IN THE
7 "DAILY BREEZE," AND I EXAGGERATES, AN ARTICLE BY JOHN BOGART,
8 THAT THE GROVE HAS A PARKING STRUCTURE THAT IS SLIGHTLY
9 SMALLER THAN THE COUNTRY OF KUWAIT. HOW DID THEY MANAGE TO
10 BUILD THE GROVE WITH AN UNDERGROUND PARKING STRUCTURE IN A
11 KNOWN AREA WHERE METHANE GAS WAS-- IS AVAILABLE AND YET THE
12 SUBWAY-- THE PARKING STRUCTURE WAS NOT UNDERGROUND. THANK YOU.
13 NEVERTHELESS, THEY PUT THE GROVE, THEY HAD TO GO UNDERGROUND
14 TO BUILD THE PILINGS FOR THE DEPARTMENT STORES IN AN AREA
15 WHERE THERE WAS KNOWN POCKETS OF METHANE GAS, YET THE SUBWAY
16 WAS NOT ALLOWED TO CONTINUE THROUGH. AND ACROSS THE STREET,
17 THERE'S A HOUSING PROJECT THAT'S GOING UP WITH CONDOMINIUMS.
18 THANK YOU FOR YOUR TIME.

19

20 **SUP. BURKE, CHAIR:** THANK YOU.

21

22 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
23 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
24 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,
25 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE



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1 TO LITIGATION, ONE CASE, AS INDICATED ON THE POSTED AGENDA.

2 THANK YOU.

3

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors January 8, 2008

6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 10th day of January 2008 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

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20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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